

## **George Miller Memorial Scholarship Scholarship Requirements**

*Sponsored by the Morrow County Livestock Growers Association*

### **Minimum Qualifications for Applications:**

- Must have enrolled as a market animal livestock project and participated in a 4-H livestock sale at least 3 of the last 5 years.
- Must have been enrolled at least 2 years in Morrow County 4-H.
- Must be attending a Morrow County school or be a Morrow County resident.
- Must be a graduating senior.

### **Amount \$500**

(Scholarship will be awarded at the discretion of the scholarship committee and the Morrow County Livestock Growers Association.)

**Application Due:** February 28th to the Morrow County Extension Office, PO Box 397 Heppner, OR 97836

### **Requirements:**

- Recipients must enroll for the fall term of the semester following high school graduation.
- Scholarship is payable to the recipients at the beginning of their second year of college enrollment after:
  - having passing grades previous year
  - registering for fall term of second year

### **Application Materials:**

Submit to Morrow County Extension office in Heppner.

***A complete application consists of the following:***

- 1) Application form
- 2) High school transcripts
- 3) "Essay" – This should tell the scholarship committee what participating in raising a market animal has done for you. For example, it should show leadership both in your club and other organizations. Detail your contributions to your community in whatever way best shows your involvement. The story should include skills learned and personal growth. It also should show how you have shared your experiences with others. This is to be only 1 page long!
- 4) Three letters of recommendation, one from one of your livestock project leader(s), one from a teacher, and one from another person in the community (to attest to your community involvement.) *Please note: if your livestock project leader is your parent or guardian, please find another person to write this letter from this perspective (4-H Leader from a different club, FFA Advisor, fellow club member's parent, barn superintendent, etc.).*

### **Evaluation:**

***Evaluation will be based on the following:***

- 1/3 4-H livestock project work
- 1/3 scholastic
- 1/3 community involvement, character, and leadership

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**Application Form:**

**Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Last School Attended** \_\_\_\_\_  
Name Address

**School Attending This Fall** \_\_\_\_\_

**Parents/Guardian** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_  
**Signature**