



# 4-H Advancement Certificate

This Certifies that

\_\_\_\_\_

a member of the \_\_\_\_\_ club in Umatilla County  
has achieved the knowledge and skills in Step No. \_\_\_\_  
of the 4-H \_\_\_\_\_ Advancement Program  
as of \_\_\_\_\_.

Awarded by Oregon State University Extension Service

\_\_\_\_\_

Club Volunteer

*P. Walson*  
\_\_\_\_\_

4-H Youth Development

