

This form due by:  
**5pm May 15<sup>th</sup>, 2026**  
 Please use drop box if  
 outside normal hours

## 4-H Swine 2026 Entry Form

### Use For All 4-H Swine Coming To Fair

There will be 2 pigs per  
 pen per family due to  
 space limitations  
**Number of Pigs:** \_\_\_\_\_

**Exhibitor:** \_\_\_\_\_

**Phone Number(s) at Fair:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Member Date of Birth:** \_\_\_\_\_ **Age as of Sept. 1, 2025** \_\_\_\_\_

CLASS NUMBER	BREED Purebred or Crossbred	DATE OF BIRTH	SEX	AUCTION Yes or No	EAR TAG Number	
<b>LIVESTOCK JUDGING</b> 700 100 00__		<b>Junior 1</b> ** 9-11	<b>Inter. 2</b> ** 12-14	<b>Senior 3</b> ** 15-19	<b>** Years of age</b> <b>on Sept. 1, 2025</b>	
<b>SHOWMANSHIP</b> 781 500 00__	<b>Novice 0 (1<sup>st</sup> Year</b> <b>Showing Pigs- any age)</b>	<b>Junior 1</b> ** 9-11	<b>Inter. 2</b> ** 12-14	<b>Senior 3</b> ** 15-19	<b>** Years of age</b> <b>on Sept. 1, 2025</b>	

### BREED CLASSES

Note: Fill in blank in class number ( ) with one of the following numbers.

1. May Gilt - born in May of current year
2. April Gilt - born in April of current year
3. March Gilt - born in March of current year
4. February Gilt - born in February of current year
5. January Gilt - born in January of current year
6. Fall Gilt - born 8/1 through 12/31 of previous year and has not farrowed

781 101 0\_0 Berkshire      781 105 0\_0 Yorkshire  
 781 102 0\_0 Duroc        781 106 0\_0 Crossbred  
 781 103 0\_0 Hampshire    781 107 0\_0 Other Breeds (specify above)  
 781 104 0\_0 Spots        **\*crossbred breeding animals: will be exhibited  
 based on weight rather than age.**

### Special Classes

(Animals must have been shown in one of the above classes, NOT Market Hog class.)  
 781 200 010 Best Two Females - Any two gilts shown in the classes listed above, and owned by the same 4-H member.  
 781 200 020 Production Record Class (sow at home) Gilt or sow being shown, (from classes 1 through 6) all breeds competing.  
 781 300 000 Market Hog, barrows and gilts weighing 220 to 300 pounds are eligible to compete for champion and reserve champion. Hogs over and under the eligible weight range will be judged in under market and over market group and will be eligible for blue, red and white ribbons only. Recommended range is between 240 and 260 pounds. 4-H Market Health Form required. Market hogs will be taken home.

**Animals Can Be Shown In ONE Breed Class Only**

### County Only Classes

781 300 020 Pen of 3 Market Hogs - born on or after Jan. 1<sup>st</sup> of the current year, all weighing at least 215 pounds and owned by the same 4-H member.  
 781 300 030 Feeder Pig - born after Jan. 1<sup>st</sup> of the current year and weighs 100 to 219 pounds.  
 781 300 060 Brood Sow - born prior to Aug. 1 of previous year, must have farrowed.  
 781 300 070 Sow and Litter - Litter not yet weaned. Production Record (4-H 143R) required.  
 781 300 090 Home Grown Hog – born after Jan. 1<sup>st</sup> of current year, owner bred, documentation may be required.

### Auction Hog

781 400 000 Auction Hog (Weight range of 240lbs to 300 lbs with a daily gain of 1.6 lbs.  
 781 400 001 **Family Back-up** Auction Hog

\*\*Auction hogs may not enter any other class, except the Home Grown class if requirements have been met. If not eligible for auction, it will then be moved to another appropriate class.

**Please Sign Animal Science Guidelines On Back Page**

## Animal Science Project Guidelines

Each 4-H member entering animal science projects will read and acknowledge the following guidelines relating to the Coos County Fair. In addition to the information contained in this set of rules, members are also expected to follow guidelines provided by the department superintendent.

1. I have read the section on animal health requirements printed in the front of the 4-H section of the Coos County Exhibitors Fair Book, and realize that my exhibits must meet all vaccination and age requirements outlined.
2. I have provided the necessary preparation for my stall, pen or cage. Cleaning, painting and decorations are the responsibility of 4-H members and clubs.
3. Stall or cage cards identifying my 4-H exhibit are complete and in place before the fair opens Tuesday morning.
4. Bedding materials, wash racks, holding pens and warm-up areas are to be used as explained by the department superintendents and fair management.
5. Care of the project animals will be provided throughout the week, and will follow specific guidelines outlined in each department. Lack of care will be noted by the herdsmanship judge, and failure to comply with recommended changes may require the removal of your project.
6. Any project that becomes injured or ill must be reported to the department superintendent or veterinarian on call. Removal of an injured or ill animal will be at the request of the veterinarian.
7. Manure, bedding and excess feed will be removed as needed in each department. All waste materials shall be placed in designated pits. Daily cleaning of pens and stalls shall be completed by 9:00 A.M.
8. All 4-H animal science exhibits will be maintained in a clean, groomed condition throughout the county fair.
9. All 4-H animal science exhibits will be displayed with the safety of the public in mind, following the guidelines of the department superintendent.
10. No animal science exhibits, unless injured or ill, will be released from the fairgrounds before **9:00 A.M. on Sunday**. Pens are to be taken down after **10:00 A.M. or as scheduled by the Superintendent**. Exhibitors will be released by the Superintendent after club areas are dismantled and cleaned up.

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Members Signature

*Please read, sign and return to Coos County Extension Office prior to fair.  
Horse members must also sign the Horse Barn Rules and turn in with entry form.  
631 Alder St, Myrtle Point, OR 97458*