

# Ranch Raised Market Sheep Affidavit

Due at weigh-ins Thursday of Fair. Must be turned in before 11 am.

Completion of this form is an eligibility requirement to participate in the Ranch Raised Market Sheep Contest at the Lake County Fair. In addition, the animal must receive a blue ribbon in their respective market class to be eligible for this contest.

Exhibitor Name: \_\_\_\_\_ 4-H  FFA

Name of Breeder: \_\_\_\_\_

Relationship to 4-H or FFA Exhibitor: \_\_\_\_\_

Sheep Tag #: \_\_\_\_\_ Sheep Date of Birth: \_\_\_\_\_

Scrapie Tag #: \_\_\_\_\_ Color and Description: \_\_\_\_\_

Weight at Spring Weigh-In: \_\_\_\_\_ Weight at Fair Weigh-In: \_\_\_\_\_ Average Daily Gain: \_\_\_\_\_

*Note: Description should include color or colors and notation of any distinguishing marks if present.*

*I hereby certify that the animal listed above was born and raised by myself or a family member, in the same household, and meets the required eligibility criteria. All information listed above is truthful and accurate to the best of my knowledge.*

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader/Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_