

LAKE COUNTY

# 4-H NEWS

July/August 2025



Oregon State University  
Extension Service



## Congratulations Wyatt!

Last month, Wyatt Frederick and three other youth from Oregon competed in the 2025 4-H Shooting Sports National Championships in Grand Island, Nebraska. This was a week long event with three days of competition.

Day 1 - Compound Archery FITA

Wyatt tied for 47th - the team placed 9th

Day 2 - Compound Archery Field day

Wyatt ranked 26th - the team tied for 7th

Day 3 - Compound Archery 3-D

Wyatt ranked 44th - the team placed 10th

**Overall Wyatt placed 79th and the team finished in 9th.**

For more information visit the [4-H Shooting Sports National Championships](#) | [Nebraska 4-H](#) | [Nebraska](#) webpage.

**Congratulations** Skyler DeLarm and Wyatt Frederick for qualifying at this year's state competition for 2026 Nationals!

More archery results on page 9.

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[Beav.es/lake4h](https://beav.es/lake4h)



[Facebook.com/lake4h](https://Facebook.com/lake4h)

# LAKE COUNTY EXTENSION – OUR PEOPLE



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## OSU LAKE COUNTY EXTENSION SERVICE

541-947-6054

103 South E Street  
Lakeview, OR 97630

<https://beav.es/lake4h>

## 2024-2025 LAKE COUNTY 4-H AMBASSADORS!

Bailey Harrington

Elise Hill

Alida Finetti

Cambria Wilson

Elena Villagrana

## LAKE COUNTY 4-H ASSOCIATION BOARD OF DIRECTORS

**President:** Sherry Schadler

**Vice President:** Sammy Sharpe

**Treasurer:** Kelly Brain, Hannah Brollier

**Secretary:** Colleen Phillips

**Directors:** Mark Herinckx, Kristy Reese, Leigh Ann Evans, Tina Herinckx, Abigail Finetti, Marlene Janzen

**Youth Members:** Emilia Swartz, Ashlynn Shullanberger


**Advisors:** Abby Walker, Luci Carter





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# July 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 YQCA Training North Lake 4-6 pm	2	3 Beef Camp Registration Closes Today	4 <b>July 4th Holiday Office Closed</b>	5
						
6	7 Leader's Meeting	8	9	10 Beef Camp	11 Beef Camp	12
13	14	15 Sheep/Goat Camp @ Mini Grant ap- plication due	16	17	18 YQCA Train- ing Paisley 12-2 pm	19
20	21 Lakeview Record Book Workshop 4-5 pm	22	23	24	25	26
27	28 North Lake / Paisley Record Book Work- shop	29	30 Small animal weigh-in Lakeview	31 Small animal weigh-in North Lake, Paisley		

# August 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 4-H Record Book Deadline OSU Extension Office 5 pm	2
3	4	5	6	7	8	9
10	11 Leader's Meeting	12	13 YQCA Training 2-4 pm Lakeview	14	15	16 Lake County 4-H Performance Horse Show
17 Lake County 4-H Performance Horse Show	18	19	20	21	22 Livestock Buyer Photos Due	23 YQCA Training 10 am-12 pm North Lake
24	25	26	27	28	29	30
						
31	Sept. 1					
						

# Mini Grants

Applying for a 4-H Mini-Grant is a great opportunity to expand your 4-H experience! These grants are available through the Lake County 4-H Association and applications are due twice yearly, **March 15 and July 15**. You may apply for funds to purchase supplies that benefit your club or the Lake County 4-H Program as a whole! In the past, grants have funded the purchase of community service supplies, club clippers, a club photo printer and start-up supplies for new clubs. For more information and the application, visit [here](#).



## Cloverbud Craft Center

Thank you to everyone who helped out with the Cloverbud Craft Center. I want to thank the volunteers who helped me: Madi Renfrow, Haegyn Fuhrman, and Madelyn Wolf. I also want to thank the Cloverbuds for coming. Scarlett Wolf and Maisyn Reed. While our group was small, we had loads of fun. We had four stations: a string art station, a beaded keychain station, a Lego teamwork-building station, and a drawing station. Everyone got to take home the projects that we made and we all had a great time. Thank you again, to everyone who helped out.

—By Alida Finetti

### 2025 Minimum Market Weights

**Sheep:** 105 lbs

**Swine:** 220 lbs

**Goats:** 75 lbs

**Beef:** 1100 lbs

**Poultry:** Fryers: 4-6 lbs,

Roasters: 6.1 and higher

**Rabbits:** Fryers: 3.5-5.5 lbs,

Roasters 5.6-9.0 lbs

## Wanted: Summer/Fair Volunteers

As we gear up for fair, we are seeking volunteers for the positions below. Thank you in advance for your consideration to assist during county fair! If you have any questions or would like to sign up for a volunteer position below, please contact the Lake County Extension Office at [Office.lakeco@oregonstate.edu](mailto:Office.lakeco@oregonstate.edu) | 541-947-6054.

Volunteer Position	Day/Time	Duties
Static Exhibit Clerks	Thursday Morning of Fair	Static exhibit check-in, recording scores
Static Exhibit Set-Up	Thursday Afternoon of Fair	Displaying exhibits, awards and ribbons
4-H & FFA Fair Office	Throughout Fair	Assisting with various tasks
4-H & FFA Clerks	Thursday and Friday of Fair	Livestock clerk



## 2025 Market Small Animal Weigh-In Dates

**Lakeview:** July 30 6:00 pm-7:00 pm at Lake County Extension Office

**North Lake:** July 31 10:00 am-12:00 pm at CV Booster Building (*Record Book Pick-up included*)

**Paisley:** July 31 2:00 pm-4:00 pm at Paisley Community Center (*Record Book Pick-up included*)

## Record Book Corner

A record book must meet the minimum requirements for participants to enter 4-H projects at fair and be eligible to sell an animal through the Lake County 4-H & FFA Market Sale.

Requirements are found in the [Lake County 4-H Record Book Guidelines](#) and [Score Card](#)

**Record books are due to the OSU Extension Office by Friday, August 1 at 5:00 pm.**

If you need assistance with your record book, please attend one of the scheduled record book workshops. During these workshops, you will learn how to assemble your record book, how to fill out your 4-H resume and work on your pictures and clippings pages.

Record Book Forms are on the [Lake County 4-H Website](#) and [State 4-H Youth Development Website](#).

## Record Book Workshops

### Lakeview Record Book Workshop

**Monday, July 21**

**4:00 pm - 5:00 pm**

OSU Extension Office

### North Lake and Paisley Record Book

#### Workshop

**Monday, July 28**

North Lake : **10:00 am-12:00 pm** at CV Booster Building

Paisley: **1:00 pm-3:00 pm** at Paisley Community Center

## Days on Feed

Species	Days on Feed	Current Market
Beef	147	\$1.90
Sheep	85	\$1.65
Goats	85	\$1.90
Swine	105	\$0.90
Rabbit	30	\$10.00
Poultry	30	\$2.59

## Fair Entry Process

We will be doing paper fair entries this year. The forms and premium books are available at the Lake County Extension Office. Fair entry forms need to be completed and submitted with members' record books, due on August 1.



# Livestock Buyer Photo

Preferred Deadline is Friday, August 22

All 4-H & FFA market livestock members are required to provide their own photo to the 4-H & FFA Market Sale Committee, which will be used for the buyer's cards.

These guidelines must be followed:

## Photo Specifications:

- The photo is to be captured in a format that can be submitted electronically
- **NO "LIVE" PHOTOS**
- The photo is to be taken in **landscape** orientation
- The photo is to be submitted in **color** (no added effects/words)
- The photo background should be "nice" (free of trash)
- The member's clothing is to reflect the clothing that would be worn in the show ring (member and animal must be clean, members wearing pants, club shirt, closed-toe shoes, FFA official dress, no hats or sunglasses, etc.)
- The project animal is to be "set up"
- If photo is not approved, it will need to be retaken and resubmitted

## Submitting the Photo:

- Photos are to be submitted by email to: (no printed photos will be accepted)
- **lakeco4hffamarketsale@gmail.com** (if you do not have email capability, find someone who can do this for you)
- The first and last name of the 4-H or FFA member must be in the subject line of the email, one email per member
- Preferred deadline to submit photos is Friday, August 22.
- **All photos must be submitted by Friday at noon** during County Fair. Members who choose not to meet this deadline will have their sale check penalized.

These photos are displayed across the county, so please make sure to represent yourself, your club/chapter and the Lake County 4-H & FFA programs well.



## Buyer Thank you Cards

Dear 4-H and FFA members,

It is not too soon to start thinking about thank you notes for your buyers at fair! The sale committee would strongly encourage you all to start writing a rough draft of your thank you card so you are prepared when you arrive to fair and can then just add some personalization. Be sure to spell-check and look up words in advance that you may need to check for spelling. When writing your thank you note, buyers love to hear what you learned or enjoyed about your project and what your plans are in the future. Remember, they just gave a very generous donation above market price, so please take some extra time to put effort into writing your thank you, a one or two sentence thank you usually seems inadequate. Please keep in mind that many businesses display their thank you cards.

At fair, you will need to pick up your thank you cards from your leader/advisor on Saturday evening or Sunday morning. The Sale Office is very busy during sale time and immediately after and cannot be handing out individual thank you cards to members during this time. Once you have finished your thank you, make sure your leader proofreads it and approves it. Once they feel it is satisfactory then you should seal your envelope, address the outside of the envelope properly to your buyer, and give your thank you to your leader to turn in. The Sale Committee Office WILL NOT collect individual thank you notes from members, but will only collect them from leaders/advisors once they have all of their club/chapter's thank you notes. Please feel free to reach out to the Sale Committee if you have specific questions on thank you notes.

(DeNae Bauer at [desimms@hotmail.com](mailto:desimms@hotmail.com))

## Congratulations To All Who Qualified For The 2025 State Fair!

**Please be sure to bring your exhibit to the Extension Office by July 25, 2025 if you would like to send that item to State Fair.**

### Fiber Arts

Syn Alanis                      Junior                      Filament  
Arts: Macrame and Knotting

Kaitlynn Petteway                      Junior                      Quilt: Machine Stched

Alida Finetti                      Intermediate                      Filament  
Arts: String Art

### Photography

Margaret Brollier                      Junior                      Still Life

Margaret Brollier                      Junior                      People

Penny Carter                      Intermediate                      Texture

Penny Carter                      Intermediate                      Landscape

Ian McNair                      Intermediate                      Landscape

### Expressive Arts

Karrigan Howard                      Junior                      Original

Art: Collage or Mosaic

Kaitlynn Petteway                      Junior                      Original

Art: Painting



# 2025 Summer Conference

## 2025 Summer Conference Participants

(from left to right):

Saya Lally,  
 Elena Villagrana,  
 Roanya Lally,  
 Cambria Wilson,  
 and  
 Alida Finetti



# The Sliver Slingers Archery Club

## 2025 Mail-In Tournament Archery Results

**November Meet, Junior** – Blue: Grace DeLarm; Red: Margaret Swartz; **Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

**December Meet, Junior** – Blue: Grace DeLarm; Red: Margaret Swartz; **Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

**January Meet, Junior** – Red: Grace DeLarm, Margaret Swartz; **Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

**February Meet, Junior** – Blue: Grace DeLarm; Red: Margaret Swartz; **Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

**March Meet, Junior** – Blue: Grace DeLarm; **Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

2025 Oregon 4-H Shooting Sports State Contest Results			
Participant	Event	Ribbon	Special Awards
Grace DeLarm	Junior Compound Bow	FITA: Blue, 3-D: Blue	
Skyler DeLarm	Int. Compound Bow	FITA: Blue, 3-D: Blue	Medallion
Cash Evans	Int. Compound Bow	FITA: Blue, 3-D: Blue	
	Int. Hunting Skills	Blue	Champion
Wyatt Frderick	Int. Compound Bow	FITA: Blue, 3-D: Blue	Medallion
	Int. Hunting Skills	Blue	Reserve Champion
Madison Wells	Senior Compound Bow	FITA: Blue, 3-D: Red	
	Senior Hunting Skills	Red	

OSU EXTENSION- LAKE COUNTY 4-H

# SAVE THE DATE!

## Lake County 4-H Performance Horse Show

August 16 & 17, 2025  
Lakeview, OR

7 Buckle Awards,  
Reserve High Points,  
and Class Prizes!

### THE ITINERARY

Saturday: English & Western Flat Classes & Driving  
Sunday: Dressage, Jumping & Gaming

All Oregon and Northern  
California 4-H Horse  
Members Welcome!



Registration  
Information Coming  
Soon!



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# YQCA In Paisley

**YQCA** | **YOUTH FOR THE QUALITY CARE OF ANIMALS**

**Join us for YQCA certification this summer!**

**June 20<sup>th</sup>, 2pm – Paisley Community Center**  
**July 18<sup>th</sup>, 12pm – Paisley Community Center**

**YQCA certification is required for all 4-H animal science participants**



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# YQCA In Lakeview

**YQCA** | **YOUTH FOR THE QUALITY CARE OF ANIMALS**

**Join us for YQCA certification this summer!**

**June 10<sup>th</sup> 5pm – AD Hay School  
August 13<sup>th</sup> 2pm – Lake County Extension Office**

**YQCA certification is required for all 4-H animal science participants**



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# YQCA In North Lake

**YQCA** | **YOUTH FOR THE QUALITY CARE OF ANIMALS**

**Join us for YQCA certification this summer!**

**July 1<sup>st</sup> 4 pm – CV Booster Building  
August 23<sup>rd</sup> 10am – CV Booster Building**

**YQCA certification is required for all 4-H animal science participants**



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