

LAKE COUNTY

4-H NEWS

March/April 2026



Oregon State University
Extension Service



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High Desert Leadership Retreat

This year, 7 Lake County 4-H members attended the High Desert Leadership Retreat (HDLR) over Martin Luther King Jr. weekend—Cambria Wilson, Nora Jansen, Cade Muller, Quinlyn Muller, Saya Lally, Roanya Lally, Emilia Swartz

Mini Grants

Applying for a 4-H mini-grant is a great opportunity to expand your 4-H Experience! These grants are available through the Lake County 4-H Association and applications are due twice yearly, ***March 15 and July 15***. You may apply for funds to purchase supplies that benefit your club or the Lake County 4-H Program as a whole! In the past, grants have funded the purchase of community service supplies, club clippers, a club photo printer and start-up supplies for new clubs. For more information and the application, visit [here](#).



Facebook.com/lake4h

Beav.es/lake4h

LAKE COUNTY EXTENSION – OUR PEOPLE



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2025-2026 LAKE COUNTY 4-H AMBASSADORS!

Maggie Brollier
Maggie Swartz
Cambria Wilson

LAKE COUNTY 4-H ASSOCIATION BOARD OF DIRECTORS

President: Sherry Schadler

Vice President: Sammy Sharpe

Treasurer: Kelly Brain, Hannah Brollier

Secretary: Colleen Phillips

Directors: Mark Herinckx, Kristy Reese,
Leigh Ann Evans, Tina Herinckx, Marlene
Jansen, Jennifer Simpson

Youth Members: Emilia Swartz, Cam-
bria Wilson

Advisors: Abby Walker, Luci Carter

March 2026

Sun Mon Tue Wed Thu Fri Sat

1 2 3 4 5 6 7

*New Leader
Training
6 pm on Zoom
or in office*

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

4-H Camp Tumbleweed March 24-27

29 30 31

April 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>Registration for beef camp opens.</i>	2 <i>Beef Weigh-In Lakeview 4:00- 6:00 pm</i>	3 <i>Beef Weigh-In Warner Valley 4:00 pm</i>	4 <i>Beef Weigh-In North Lake (9 am) and Paisley (12 pm)</i>
5	6	7	8	9 <i>Animal Science Monthly Topic 6:00 pm on Zoom</i>	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
	National Volunteer Week Thank you to all Lake County 4-H Volunteers!					
26	27	28	29	30		

Youth for the Quality Care of Animals (YQCA) Training Required

All youth planning to exhibit livestock at fair MUST complete YQCA Training prior to fair.

If I took it last year, do I need to retake it this year, too? No! Any youth who have taken it, are certified for 3 years in a row!

What is YQCA? Youth for the Quality Care of Animals (YQCA) is a national educational program designed to ensure that youth raising and exhibiting animals learn essential skills in animal well-being, food safety, and life skills. It is designed to teach youth how to responsibly care for their animals and keep accurate health and feed records as well as the importance of food safety and responsible antibiotic use.

From the 4-H Association

The purpose of the Lake County 4-H Association is to provide 4-H program direction advice and fundraising for the Lake County 4-H program. This group of wonderful volunteers is made up of adults from all backgrounds — you do not need to be a 4-H leader or 4-H parent to be eligible to serve.

The Association is currently seeking new members. If you are interested in serving as part of the 4-H Association, please contact the Association president, Sherry Schadler, at sherry@schadlerranch.com.

BEEF WEIGH-INS 2026

Location	Date	Time
Paisley- O'Leary Ranch Inc. Scales	Saturday, April 4 th , 2026	12:00 PM
North Lake- Dindale's Scales	Saturday April 4th, 2026	9:00 AM
Lakeview- Shasta Livestock Scales	Thursday, April 2 nd , 2026	4:00- 6:00 PM
Warner Valley- Schadler Ranch	Friday, April 3rd, 2026	4:00 PM

SWINE WEIGH-INS 2026

For bio-security purposes, swine weigh-ins will be the same as last year. A leader, 4-H Faculty, an FFA Advisor, or a Market Sale Committee member must be present at weigh-in of swine. The same person will be required to take a picture for proof of ownership of the tagged animal (tag must be visible), record it's weight, and complete the weigh-in sheet to be sent to the 4-H Faculty.



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Record Book Corner

Record keeping is a very important life skill you will learn as a 4-H member. This year, 4-H members can choose to either do a **Standard Record Book** or a **Portfolio Record Book**.

- **Standard Record Book:** This record book only requires 4-H members to complete an ID page, table of contents, 4-H resume, project record(s), and record book guidelines. It will receive ribbons but will not be eligible for special awards at fair.
- **Portfolio Record Book:** This record book is more in-depth, requiring 4-H members to include an ID page, table of contents, 4-H resume, 4-H story, project record(s), pictures, previous years' records, and record book guidelines. It will receive ribbons and be eligible for special awards at fair.

Check out our website for more information about record books in Lake County: <https://extension.oregonstate.edu/4h/lake/record-books>

The following is a recommended timeline for staying up-to-date on your record books. The Resume can be accessed at the Extension Office or on the state website: <https://extension.oregonstate.edu/4h/record-books#livestock>

Record Book Timeline

Feb-May—START Record Keeping/Resume

June-July—Attend Record Book Clinic (TBA)

—Take pictures

August 7th—Record Book Check In - Required for Fair participation

DATES TO REMEMBER:

HORSE ID PAGES DUE:

MARCH 27 BY 4:00PM

RECORD BOOK CHECK IN DUE FOR STATE ARCHERY COMPETITORS:

JUNE 2026



Market Weights

Livestock members, don't forget to keep the market weight parameters in mind when selecting and feeding your projects for the 2025 Lake County Fair!

Lambs: 105 lbs

Swine: 220 lbs

Beef: 1100 lbs

Goats: 75 lbs

Poultry: *Fryers:* 4-6 lbs, *Roasters:* 6.1 and up



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18 U.S.C. 707

Tumbleweed Time Travelers



Online Registration Opens:
FEBRUARY 2ND, 2026



Registration: \$300

REGISTER HERE

[HTTP://BEAV.ES/S33](http://beav.es/s33)



MARCH 24-27
CAMP TADOMOR



4th–6th graders from across Oregon are invited to experience the fun at 4-H Camp Tumbleweed! Make new friends, soar on the rope swing, and discover new adventures around every corner. Campers will be placed in groups with enthusiastic teen counselors as you travel through time together on an unforgettable camp experience. No current 4-H enrollment is required—so grab a friend and join the fun!

Contact your local Extension Office
with questions or for scholarship opportunities



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ANIMAL SCIENCE

EDUCATION 2026

A Monthly Topic of Interest



Meet virtually with Animal Science experts each month to deepen your knowledge!

6 p.m.
on Zoom

The Line Up!

March 2

Topic: Feeding Up Swine

April 8

Topic: Poultry and Turkey Showmanship

May 5

Topic: Rabbit Showmanship

May 21

Topic: Choosing Your Market Poultry and/or Rabbits

June 9

Topic: Dog Showmanship



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GIRLS GO RUN

- Registration Opens: March 2
- Registration Deadline: March 16 (Space is limited, register early)
- Fee: \$45 (anticipated nonrefundable fee) Scholarships available by request
- Meeting Times: Mondays 3:45 pm - 5:00 pm
- Fridays 9:00 am-11:00 am (days and times subject to change)
- Start Date: March 30
- End Date: Sunflower Noni Run - May 3
- Who: 3rd - 8th Grade Girls



Don't miss out on the **FUN!**
For more information contact
the Lake County Extension
Office 541.947.6054

Girls Go Run is a 5-week 4-H program that works to encourage girls to develop character and healthy lifestyles through dynamic, interactive lessons and running games, culminating in a celebratory 5K color run (Sunflower Noni Run - May 3, 2026).



REGISTER

MARCH 2-16: <https://beav.es/cWc>

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Lake County Beef Camp 2026



May 30-31, 2026

Paisley, Oregon

Open to all 4-H and FFA

Members aged 9-19

Registration will open April 1st at 8:00 AM and Close May 15th at 5:00 PM.

Register here:

<https://beav.es/GkC>



PRICE:

Youth
Only- \$20

Youth with
animal- \$40

Non-leader
adult- \$20



Get ready to level up your game!

Power-packed 2-day clinic all about show cattle. Open to all 4-H & FFA youth ages 9-19 as well as parents and leaders.



From barn to banner we're covering it all!

Clipping and fitting, show day prep, stall set-up, and showmanship. All demonstrated by a professional and practiced by you!



Step into the spotlight!

Sunday concludes with a showmanship showdown- real judge, real pressure, real experience, real awards!

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SAVE THE DATE

LAKE COUNTY 4-H RANCH HORSE CLINIC & SHOW

OPEN TO ALL OREGON AND NORTHERN
CALIFORNIA 4-H HORSE MEMBERS



2 DAYS OF HANDS-ON
LEARNING FOLLOWED BY A
FULL SHOW DAY

SEVEN BUCKLE AWARDS,
RESERVE HIGH POINT, AND
CLASS PRIZES!

REGISTRATION INFORMATION
COMING SOON!

**JULY 24-26,
2026**

LAKEVIEW, OR



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Save the Date

LAKE COUNTY 4-H PERFORMANCE HORSE CLINIC & SHOW

All Oregon and Northern California 4-H horse members welcome!



**August 14–16,
2026, Lakeview,
Oregon**

Friday- Clinic covering Jumping,
Western Equitation, English
Equitation, and Showmanship
Saturday- Show & Potluck
Sunday- Show & Awards



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