

2026 Washington County 4-H Exhibitor DOG Fair Entry Form



| | | | |
|--------------------|----------------------------|------------|--|
| 4-H Member's Name: | Parent's Name & Signature: | Club Name: | |
|--------------------|----------------------------|------------|--|

| | | |
|---------------|--|---|
| Instructions: | <u>YQCA CERT. #:</u> _____ <input type="checkbox"/> I did YQCA in 2025 | 4-H LEVEL: <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior |
|---------------|--|---|

1. This form must be entered with a completed 2026 Washington County 4-H Exhibitor Fair Entry Packet.
2. Please fill out the form completely. **Incomplete forms will be returned, even if it means that you may miss the fair entry deadline.**
3. Fair Entries require the signature of your club leader. If 4-H Members belong to more than one club, or have more than one project area, they **must complete a separate entry form for each club and project.**
4. If an animal is leased, you must attach the 4-H Lease Agreement.
5. Turn in your Exhibitor Packet and Fair Entry Form(s) to the 4-H Office or upload this entry form to: <https://beav.es/FairEntry> **Do not** email your Fair documents to the 4-H Office. **Emailed Fair documents WILL NOT BE ACCEPTED.**

The Washington County Fair Board, OSU Extension Service, Washington County 4-H Association and related persons assume no responsibility for any loss, injury, or damage to animals, equipment, or exhibits. By entering an animal in the Washington County Fair, 4-H Youth Exhibitors and their Family Members agree to abide by all rules and regulations set forth in the Fair Book and Fair Entry Form.

4-H Leader Signature is Required *(read before signing)*

Your signature as 4-H Leader signifies that you have reviewed this form with your 4-H Member for accuracy and completeness and the 4-H Projects listed on this entry form meet all eligibility requirements for exhibiting in the 4-H Division of the Washington County Fair.

4-H Leader – Print Name

4-H Leader – Signature

| Please answer the following questions: | Dog #1 | Dog #2 | Dog #3 |
|---|--|--|--|
| Dog's Name: | | | |
| What is your dog's date of birth? | | | |
| What is the dog's sex? | <input type="checkbox"/> M <input type="checkbox"/> F | <input type="checkbox"/> M <input type="checkbox"/> F | <input type="checkbox"/> M <input type="checkbox"/> F |
| Is your dog leased? | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, is the lease filed at the 4-H Office? <small>(See 4-H Animal Science Rule #8 in the 2026 Fair Book.)</small> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Who owns the dog? | | | |
| What is the date of your dog's last DHPP vaccine? | | | |
| What is the date of your dog's last Rabies vaccine? | | | |

If there are individual circumstances that you would like taken into consideration, please let the 4-H Staff and Superintendent know so we can plan accordingly. Thank you.

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Instructions: Please place an X next to the classes that you would like to enter. Then fill in the blank class number (___) with the corresponding number for the age division of the 4-H Member, where appropriate.

| SHOWMANSHIP CLASSES (REQUIRED) | | 1-Junior (COUNTY ONLY) | 2-Intermediate | 3-Senior |
|---------------------------------------|-------------------------------|------------------------|----------------|----------|
| Office Use Only Please | Class # | Dog Name | Breed | |
| <input type="checkbox"/> | Novice First Year Showmanship | 763 500 01__ | | |
| <input type="checkbox"/> | Showmanship | 763 500 00__ | | |

| OBEDIENCE CLASSES | | 1-Junior (COUNTY ONLY) | 2-Intermediate | 3-Senior |
|--------------------------|--|------------------------|----------------|----------|
| Office Use Only Please | Class # | Dog Name | Breed | |
| <input type="checkbox"/> | Pre-Novice B Dog Obedience | 763 700 11__ | | |
| <input type="checkbox"/> | Beginner Novice Obedience | 763 100 12__ | | |
| <input type="checkbox"/> | Novice Dog Obedience | 763 100 13__ | | |
| <input type="checkbox"/> | Graduate Novice Dog Obedience | 763 100 14__ | | |
| <input type="checkbox"/> | Advanced Graduate Novice Dog Obedience | 763 100 16__ | | |
| <input type="checkbox"/> | Open Dog Obedience | 763 100 17__ | | |
| <input type="checkbox"/> | Open Challenge Dog Obedience | 763 100 18__ | | |
| <input type="checkbox"/> | Utility Dog Obedience | 763 100 19__ | | |
| <input type="checkbox"/> | Veteran/Handicapped Dog Obedience | 763 100 20__ | | |

| RALLY CLASSES | | 1-Junior (COUNTY ONLY) | 2-Intermediate | 3-Senior |
|--------------------------|--------------------|------------------------|----------------|----------|
| Office Use Only Please | Class # | Dog Name | Breed | |
| <input type="checkbox"/> | Novice Rally | 763 100 30__ | | |
| <input type="checkbox"/> | Intermediate Rally | 763 100 31__ | | |
| <input type="checkbox"/> | Advanced Rally | 763 100 32__ | | |

| SPECIAL CLASSES | | | | |
|--------------------------|--|-------------|-------|--|
| Office Use Only Please | Class # | Dog Name | Breed | |
| <input type="checkbox"/> | Junior Companion Pet Dog Interview | 764 500 001 | | |
| <input type="checkbox"/> | Intermediate Companion Pet Dog Interview | 764 500 002 | | |
| <input type="checkbox"/> | Senior Companion Pet Dog Interview | 764 500 003 | | |

| HEARTH CLASSES | | | | |
|--------------------------|----------------------|--------------|--------|--|
| Office Use Only Please | Class # | | | |
| <input type="checkbox"/> | Barn Animal Pictures | 241 700 10__ | Topic: | |
| <input type="checkbox"/> | Barn Animal Pictures | 241 700 10__ | Topic: | |
| <input type="checkbox"/> | Barn Animal Pictures | 241 700 10__ | Topic: | |