2026 Washington County Fair

GENERAL INFORMATION

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GENERAL RULES

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This department is collectively managed by the OSU Extension Service as an educational activity of the 4-H Youth Development Program. Its functions are carried out directly by the OSU Extension Faculty with 4-H Youth Development Responsibilities: 4-H program assistants; 4-H division superintendents; 4-H resource, activity, project and club volunteers; and others designated by OSU Extension Service Personnel. The fair organizers welcome all eligible people to join 4-H in the fun, excitement, and learning of the Washington County Fair. This department will not discriminate based on religion, color, creed, sex, national origin or handicap. Membership in 4-H is open to all youth in grades K-12. Contact the OSU Extension Service for more information at 503-821-1119 or by emailing: WashingtonCounty4h@OregonState.edu

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KEEP OUR CHILDREN SAFE

Parents are responsible for supervising their own children during 4-H Activities while at the Washington County Fair. 4-H Club Leaders, Volunteers, and OSU Staff are managing activities, not the participants. **Childcare and/or supervision is not provided at the fairground or during 4-H Fair Activities**, so if parents cannot be present with their children, they should arrange for another adult to provide supervision. Please remember that during the fair, 4-H Activities are open to the public, so there is no way to ensure a risk-free environment. Parents should make certain that their children know where and to whom they should go in case of an emergency at the fairground.

HOW TO READ THIS BOOK:

When reading through this fair book, we welcome our 4-H Members to contact the Washington County 4-H Office if they have questions. There are no questions that are too small or silly, especially for 4-H Members, Parents, Volunteers, or Leaders who are new to 4-H!

When reading through this Fair Book, you will see words that are printed in red font. In general, this is because the information is either important information or is a change from the previous year. Because much of the 2026 Washington County Fair Book is updated, please make sure to **read it in its entirety**, because not every change in the book has been highlighted. Many classes that are open to any 4-H Member are highlighted in yellow. We strongly encourage all members to participate in these events. Limits on the numbers of exhibits that are allowed are generally underlined with each project area section. **Information about judging criteria for exhibits and explanations will generally be noted with hyperlinks in a blue font.**

IMPORTAT DATES TO REMEMBER:

- **IN PERSON YQCA TRAINING** – Saturday, May 9, 2026 – Time & Location TBD
- **FAIR ENTRY FORMS DUE** – Friday, May 15, 2026 @ 4:00 p.m.
- **ANIMAL SCIENCE GET READY FOR FAIR MEETING** – Tuesday, July 7, 2026, 7:00 p.m. @ Wingspan (tentative)
- **[NEW FOR 2026] HEARTH GET READY FOR FAIR MEETING** – Wednesday, July 15, 2026, 6:30 p.m. @ OSU Extension Office (1815 NW 169th Place, Suite 1000, Beaverton, Oregon 97006)

ELIGIBILITY

1. All re-enrolling 4-H members must be enrolled in Washington County 4-H by December 1, 2025, to be eligible to participate in the Washington County Fair. New Washington County 4-H Members (never been in 4-H) who wish to participate in the Washington County Fair must be enrolled by April 1, 2026. The 4-H Member's project list on January 1 (or April 1) is the list of project areas they may enter in the Washington County Fair.
2. 4-H Members may not participate in another county's 4-H Program in the same project area.
3. Most cases will divide exhibitors according to the following age scale:
   - **Cloverbud** Ages 5-8 as of September 1, 2025
   - **Junior** Ages 9-11 as of September 1, 2025
   - **Intermediate** Ages 12-14 as of September 1, 2025
   - **Senior** Ages 15-29 as of September 1, 2025
4. Specific divisions may have additional eligibility requirements. These are listed within each division.
5. 4-H Leaders shall be responsibility for the eligibility of their members and their club.

FAIR ENTRY & REGISTRATION

DO NOT EMAIL FAIR ENTRY FORMS TO WASHINGTON COUNTY 4-H OR INDIVIDUAL STAFF MEMBERS.

EMAILED EXHIBITOR PACKETS AND FAIR ENTRY FORMS WILL NOT BE ACCEPTED.

1. Every 4-H Member MUST complete an Exhibitor packet AND Individual Fair Entry Forms. The exhibitor Packet and Entry Forms can be found online at: https://extension.oregonstate.edu/4h/washington/fair
2. **[NEW FOR 2026]** Every 4-H fair participant must submit a 4-H Project Record with their Fair Entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record.
   - The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here.
   - **All Market Animal Exhibitors must turn in a Feed and Growth Record for their market animal at the final weigh-in at fair on Wednesday, July 29, 2026. The Feed and Growth Record for Market Animals can be found here.**
   - HEARTH-only exhibitors should select their primary HEARTH project record to submit. If 4-H Members are unsure which 4-H Project Record to submit, Club Leaders may be able to help. Links to the 4-H Project Records can be found in the individual Fair Book sections.
   - Cloverbuds do not need to submit 4-H Project Records.
3. This year there will not be the option to enroll online for the **2026** Washington County Fair.
4. All fair entries must be received by **Friday, May 15, 2026**, for all exhibits and exhibitors. Paper copies of the Exhibitor Packet and Fair entry forms can be mailed or dropped off at the OSU Extension office at 1815 NW 169th Place, Suite 1000, Beaverton, Oregon 97007. The Washington County 4-H Office is open Monday through Friday from 8:00 a.m. until 4:00 p.m. There is also a drop box outside the main entry door for after-hours submissions. Electronic Exhibitor Packets and Fair Entry Forms should be uploaded to the following site: https://beav.es/FairEntry (case sensitive)
5. **LATE FAIR ENTRY FORMS WILL NOT BE ACCEPTED**. Members may be granted a one-time exception, provided that the forms are submitted along with a letter of explanation (with prior approval from OSU Staff). All premium monies, special awards and State Fair privileges may be forfeited in the case of late entry.
6. Entry forms that are incomplete or have blanks will be returned to the prospective exhibitor for completion, even if returning the entry form means the exhibitor will miss entry deadlines, so please ensure that there are no blank fields when turning in entry forms.

7. By entering this fair, 4-H Members are asking the fair organizers to employ judges to evaluate their performance and/or exhibit. Every reasonable effort will be made to secure the most qualified and competent judges available. However, if a member or member's parent differs in opinion from the judge, they are asked to accept the judge's decision. Serious disagreement of procedure or qualification may be addressed to the fair superintendent.
8. Entry fees for the 2026 Washington County Fair will not be charged.
9. OSU Staff reserves the right to eliminate, consolidate, add, or divide classes when necessary.

EXHIBIT REQUIREMENTS

1. 4-H Exhibitors are expected to read the HEARTH and Animal Science Rules. The Animal Science Rules govern all projects and must be followed even if they contradict specific section rules.
2. All entries must be the work of the 4-H Member and must be completed as part of the current year's project. Work done after the County Fair, but prior to October 1 and not previously exhibited, may be included in the next project year.
3. The 4-H Project Manual shall be the guide for requirements not specified in this list or the fair book.
4. The decision for classes will be based on enrollment. OSU 4-H Extension Staff shall make any final enrollment determinations.
5. No exhibits shall be withdrawn prior to the close of fair; exhibits removed prior to release time and date may cause forfeiture of all premiums won.
6. To exhibit at the Washington County Fair, all 4-H Horse and Dog members must turn in the 4-H qualifying vaccination/health forms, and **all animal projects must have a copy of any lease/borrow forms along with their fair entry forms to the 4-H / OSU Extension office by May 1, 2026**. (Horse lease/borrow forms were required to be on file by May 1st of the current year.)
7. 4-H exhibits at the Washington County Fair are entered and displayed at the risk of the exhibitor. The 4-H Youth Development Program of Oregon State University in cooperation with the Washington County Fair accepts exhibits and will exercise due care to protect them. 4-H and Washington County Fair cannot accept responsibility for the loss or damage due to the conditions imposed by large crowds, the arrangement of the building in which displays are housed, and the great number of exhibits. Every exhibitor shall indemnify the Washington County fair and 4-H from and against any claims for damage to persons or property caused by them or their exhibits. 4-H Members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to possible hazards of the fair.

JUDGING METHODS

A Modified Danish Merit Method of judging is used for all exhibits and contests. The Danish Method does not compare 4-H Member's projects to the projects of their peers. Rather, each project is scored by comparing it to the project standard. The purpose of the Danish System is to give all 4-H Members recognition for the number of hours of hard work and dedication that they put into complete a particular project while comparing to the standard for that project. In a "true" Danish System, the standard of excellence is the same for everyone regardless of age or experience. In 4-H a "modified" Danish System is used which uses standards that are adjusted according to the age and/or years of experience.

Judges will divide exhibits into Blue, Red, and White award groups, according to quality. Quality is measured against product standards and fulfillment exhibit requirements, which determines rankings.
BLUE – an exhibit that meets or exceeds product standards and meets exhibit requirements; overall, the work is above average to average quality.
RED – an exhibit meets minimum product standards and exhibit requirements; overall, the work is of good to average quality.
WHITE – an exhibit that meets the requirements of the class but shows the need for considerable improvement.
CHAMPION – an outstanding exhibit that far exceeds the top established standards. The champion exhibit is determined from all the Blue-Ribbon exhibits in each division. The projects are then compared, and the top exhibit receives the champion ranking (top exhibit in division).

RESERVE CHAMPION – a superior exhibit that exceeds top established standards. The Reserve Champion exhibit is determined from the remaining Blue-Ribbon exhibits, after the Champion has been decided. The second top exhibit in the division will be designated the reserve champion ranking.
GRAND CHAMPION – the highest honor given to an exhibit at the fair. It indicates that the project displayed is outstanding and the members showed a superior command of knowledge in the program area. The Grand Champion is chosen from all the champion exhibits in the division.
RESERVE GRAND CHAMPION – the Reserve Grand Champion is chosen from the remaining champions, plus the reserve champion division from which the grand champion came. These are then compared for the second best overall, which is awarded the Reserve Grand Champion.
CLOVERBUD – Cloverbud ribbons are presented to Cloverbud exhibitors as their entries are for exhibition only.

1. All 4-H exhibits and performances will be evaluated according to guidelines and material contained in the respective 4-H project manual.
2. Every effort is made to secure qualified and competent judges. It is courteous and in the spirit of the 4-H Program to gracefully accept the decisions of the judges, **which are final**.
3. Any concerns are to be directed to the Project Superintendent, **NOT** the specific judge, **NOR** to others, **especially via. social media**.

RIBBONS & PREMIUMS

RIBBONS

1. Grand Champion, Reserve Grand Champion, Champion, Reserve Champion and Special Award ribbons may be presented to overall winners within each division. A maximum of one of each of these ribbons may be handed out per division **but it is not guaranteed if not earned according to the standards**. In the event of a tie, the judges will exercise their discretion to determine a winner.
2. Champion and Reserve Champion ribbons may only be awarded in classes where **four or more blue ribbon exhibits are judged together** OR at the judge's discretion. Reserve Champion and Champion ribbons will be selected ONLY when the judge deems these are entries that meet those standards.
3. **[NEW FOR 2026]** Champion and Reserve Champion ribbon winners will receive layered flat ribbons.
4. Only Blue-Ribbon exhibits may be eligible to receive Champion or Reserve Champion ribbons. Grand Champions and Reserve Grand Champions shall be selected from those awarded Champion ribbons.
5. 4-H Exhibitors who are unable to meet with judges on judging day(s) will be awarded ribbons without premiums and their exhibit(s) will be ineligible for Special Awards and the State Fair.
6. **4-H Cloverbuds will receive Cloverbud ribbons and no premiums. 4-H Cloverbuds participate in the fair on a non-competitive basis.**

PREMIUMS

Premiums are cash awards given to Washington County 4-H Exhibitors from Oregon State University and the Washington County Fair Board as recognition for their hard work and the quality of their projects. For the 2026 Washington County Fair, a Blue Ribbon is worth $3.00, a Red Ribbon is worth $2.00, and a White Ribbon is worth $1.00.

1. Premiums and ribbons may be withheld if the judge deems the exhibit unworthy.
2. Premiums will be forfeited if an exhibit is removed from the Washington County Fair without permission from 4-H Staff, or for Code of Conduct violations.
3. Club entries will receive one ribbon per exhibit but will not receive a premium.
4. Premiums are not paid for Champion, Reserve Champion, Grand Champion, Reserve Grand Champion or Cloverbud ribbons.
5. Premiums will not be paid, and ribbons will not be awarded for County-Only contests.
6. Premiums are only awarded to classes where exhibitors have registered by May 15th.
7. **PREMIUM PAYOUT**: Premium monies will be distributed by OSU Extension staff during the first day of State Fair exhibit drop off (Monday, August 24, 2026, between 8:30 a.m. and 7:00 p.m.), and the WCLA Auction Payout in September (Time/Location TBD) according to the results from the judge's scores.

YQCA REQUIREMENT FOR ALL ANIMAL SCIENCE PARTICIPANTS

1. **All Animal Science Participants** are required to obtain YQCA certification to participate in the Washington County 4-H Fair and Oregon State 4-H Fair.
2. 4-H Members who submitted a YQCA Certificate for the 2025 Washington County Fair do not need re-take the training because the certificates are valid for three years.
3. YQCA Certificates must be submitted with fair entry forms. Fair entry forms will not be accepted without a YQCA certificate.
4. Cloverbud 4-H Members do not need to take the YQCA Training or provide a certificate. 4-H Members who are participating in the **Companion Pet Interviews Only** do not need to take the YQCA training or provide a certificate. If there are questions about whether a 4-H Member will be required to provide a YQCA certificate with fair entry forms, please contact the 4-H Office for clarification.
5. Washington County 4-H Members who register for in-person YQCA training will be provided with a coupon voucher to cover the $3 cost of the training. Please email WashingtonCounty4h@oregonstate.edu for a YQCA coupon voucher. You can find the latest schedule for in-person YQCA training on the Washington County 4-H website.
6. Washington County 4-H will not reimburse 4-H Members who choose to take the $12 online YQCA training.

STATE FAIR ELIGIBILITY

1. Animal Science 4-H Members must participate in Showmanship and confirmation classes and receive Blue ribbons to be eligible for State Fair.
2. The judges will designate static exhibits of State Fair quality at the time when exhibits are placed.
3. Classes that are only available at the county level are marked with (COUNTY ONLY).
4. State Fair entries must meet the requirements given in the State Fair Book.
5. Junior members may send static exhibits to State fair but may not participate in contests, including animal classes. Only Intermediate and Senior members will be eligible for State Fair participation that requires their attendance at the State Fair. Registration for specific appointments for live contests shall be through the Ideal Logic system, located on the State 4-H website. An email with further instructions will be sent when State Fair Contest appointment registrations open for qualifiers.
6. **ALL WASHINGTON COUNTY 4-H ANIMAL SCIENCE MEMBERS** wanting to participate in the State Fair must file an intent form at the Cloverleaf Building during County Fair week.
7. There will be mandatory State Fair Qualifier Registration Session the Cloverleaf Building for all participants taking animals to the State Fair. Please see the posted schedule at the Cloverleaf for further information. All animal exhibitors intending to participate at the State Fair MUST attend or send a designated representative (that is made known to the 4-H Faculty or Admin prior to the meeting) to be eligible to participate at State Fair.
8. HEARTH Exhibits that have been selected to go to the State Fair will be displayed with a purple "Selected for State Fair Exhibit" sticker on the Exhibit Tag. Superintendents will record all State Fair-eligible exhibits with the 4-H office on HEARTH and Horticulture Judging Day(s).
9. Exhibitors must confirm their intent to enter the State Fair with the 4-H Volunteer at the Exhibit Hall check-out desk, when picking up exhibits no later than 12:00 p.m. on Monday, August 3, 2026.
10. HEARTH Exhibits that qualify for the State Fair must be delivered to the Washington County Extension Office August 24, 2026, between 8:30 and 7:00 p.m.
11. Exhibits must be of Blue-Ribbon quality to be eligible for entry in the State Fair. If more people wish to enter exhibits than our quota allows, selection will be based on placing in the Blue-Ribbon grouping.
12. OSU Staff shall make the final interpretation of results regarding placing results.
13. There is a limit on how many items can go to the State fair. It is possible that a person might have several items eligible for State Fair, but they will not all be able to go. Please check the State Fair qualifications and quotas per division.
14. Animals must have been shown at the Washington County 4-H Fair and qualified to move on to the State Fair.

15. Washington County's quota will be filled in the following order: 1-Champion Senior Showman, 2-Champoin Intermediate Showman, 3-Reserve Champion Senior Showman, 4-Reserve Champion Intermediate Showman, 5-Exhibotor of Overall Champion Female Animal, 6- Exhibitor of Overall Reserve Champion Female Animal. After these exhibitors, our quota will be filled by exhibitors based on ribbon placing with blue ribbons having priority.
16. The State Fair quota may not be filled if judges do not feel the quality of exhibits merit going to the State Fair.

HEARTH GENERAL INFORMATION

HEARTH is the term used in Oregon 4-H for "Static Exhibits." In other words, "Everything but Animals." The acronym **HEARTH** stands for **H**ome **E**conomics, **ART**, and **H**orticulture. HEARTH also includes projects such as Natural Science, STEM, Industrial Arts, Archery, Shooting Sports, and more.

[NEW FOR 2026] HEARTH GET READY FOR FAIR MEETING

Wednesday, July 15, 2026 @ OSU Extension Office 6:30-8:00 p.m.

4-H HEARTH Exhibitors are invited to bring their exhibits and meet with HEARTH superintendents for feedback and assistance with preparing exhibits for fair. 4-H Volunteers and Staff will be available to answer questions help 4-H Members get their exhibits ready for fair. We will have your pre-printed exhibit tags and blank copies of explanation cards available for anyone who wants to "Get Ready for Fair!"

HEARTH ALTERNATE JUDGING DAY

Thursday, July 16, 2026 @ OSU Extension Office, by appointment only

Washington County 4-H wants all 4-H Exhibitors to feel comfortable while talking to a judge about their exhibits. An alternate low-sensory judging day is available for 4-H Members who would benefit from a smaller event that provides a controlled, low-sensory environment and a quieter space for a one-on-one conversation with a judge. To learn more, please contact the Washington County 4-H Office (WashingtonCounty4h@OregonState.edu) to learn more about the Alternate Judging Day and schedule an interview appointment.

HEARTH JUDGING DAY Saturday, July 18, 2026, from 10:00 a.m. – 4:00 p.m.

Exhibitors should bring their exhibits with them to the Exhibit Hall on HEARTH Judging Day.

- There will be a Mandatory Orientation for all Judges, Clerks, and Superintendents at 9:15 a.m. on Saturday, July 18, 2026, by OSU Staff. General Judging Day Set-Up and Volunteer Shifts for Hearth Judging Day will start after the Mandatory Orientation ends at 9:30 a.m.
- Youth who volunteer to clerk for judges on HEARTH Judging Day will be able to meet with judges starting at 9:30 a.m. so they are ready when clerking duties start at 10:00 a.m.
- All 4-H Exhibitors will "Check In" at the entry table in front of the Exhibit Hall on Hearth Judging Day to pick up their official 2026 Washington County Fair Exhibit Tags. Any exhibits that are "scratched" or those that will not be entered in the fair will be removed during the "Check In" process prior to entering the Exhibit Hall.
- 4-H Exhibitors should plan to arrive prior to 2:00 p.m. to ensure there is enough time to evaluate all exhibits prior to closing.
- Interview judging is for the 4-H Member, not the parents. Parents and leaders are not allowed in the area when interview judging is taking place and are asked to stay in the Parent Waiting Area or outside the Exhibit Hall while their children are meeting with judges.
- The best education will take place when the 4-H Member feels free to talk about their project without adults hovering. Parents and leaders may consult with a judge after judging has been completed, if appropriate and if time permits.

HORTICULTURE JUDGING DAY Thursday, July 23, 2026, from 4:00 – 7:00 p.m
[NEW FOR 2026] Cloverbud 4-H Members may bring their three (3) best Horticulture Exhibits and participate in the "Cloverbud Horticulture Show & Tell" on Horticulture Judging Day. Please see the Cloverbud Section of this fair book for more information.

Horticulture Exhibitors should plan to arrive prior to 6:15 p.m. to ensure all exhibits are judged before 7:00 p.m.

HEARTH DUTY
All 4-H HEARTH Exhibitors will be expected to complete a minimum of two (2) two-hour "HEARTH Duty" in the 4-H Cloverleaf and/or Wingspan Buildings during the 2026 Washington County Fair. Sign-ups for HEARTH Duty will take place during Check-In on HEARTH Judging Day, Saturday, July 18, 2026. Static leaders and superintendents are also required to serve a shift in the Cloverleaf and/or Wingspan Buildings. **4-H Youth in both static and animal science projects must do shifts in each area.**

ADULT & YOUTH VOLUNTEERS NEEDED
Please contact the 4-H Office at WashingtonCounty4h@OregonState.edu or 503-821-1119 if you can help. Adult and youth volunteers are needed for the following:

- Judging set-up day on Friday, July 17, 2026, 10:00 a.m. – 12:00 p.m.
- Judging Day(s) – HEARTH Exhibits Saturday, July 18, 2026, 10:00 a.m. - 4:00 p.m.,
- Horticulture Judging Day & FCE Contests – Thursday, July 23, 2026, 4:00 – 7:00 p.m.
- Exhibit Hall set-up on Monday, July 20, 2026, starting at 9:00 a.m. – 12:00 p.m.
- Daily during fair hours – July 24 through August 3, 2026
- Exhibit Hall clean up on Monday, August 3, 2026, 9:00 a.m. – 12:00 p.m.
- 4-H Clubhouse clean up on Monday, August 3, 2026, 12:00 p.m. – 4:00 p.m.

HEARTH RULES

1. 4-H Members may submit as many exhibits as they want. Please see the fair book for individual project area entry limits.

2. Some project areas require specific project area enrollment as a prerequisite for entry. Please see individual project area sections of the fair book for additional entry prerequisites.

3. To qualify for judging, all exhibits must have a 4-H Exhibit Tag and Explanation Card securely attached.
    - Exhibit Tags are printed by the Extension Office and will be available at the check-in table on judging days.
    - The Explanation Cards, in addition to judging score cards and display checklists are available for most project areas on the State 4-H website at: https://extension.oregonstate.edu/4h/state-fair.

4. Exhibits without the required Exhibit Tag, Explanation Cards, labeling, or other specific class requirements will be dropped a ribbon color (i.e. a Blue-ribbon exhibit will be given a Red ribbon).

5. A label with the **Exhibitor's Name**, **Class Number**, **County**, and **Project Level** (where applicable) must be securely attached or written on each exhibit prior to judging, to ensure the exhibit does not get lost.
    - Clothing and textile labels should be typed or printed in indelible pencil or ink on a piece of white fabric and sewn or fused onto the bottom inside of each piece.
    - Exhibits that have more than one piece **MUST** have each piece labeled and both need to be tied together or connected in some way so that the pieces can be considered as one exhibit.

6. Judging will stop for **ALL** exhibitors, judges, volunteers, and staff members between 12:00 p.m. and 12:45 p.m. All judges, clerks, and superintendents will be allowed a duty-free meal period. 4-H Members should plan accordingly when arriving to have exhibits judged.

7. 4-H Members who are not able to participate in interview judging can still enter exhibits in the fair. Exhibits may be delivered to the fairground by leaders, parents, or friends. The 4-H Office is not able to accept exhibits for transport to the fairgrounds. Exhibits that are judged without an interview will be evaluated after all interviews are completed on HEARTH Judging day. Judges will provide written feedback for exhibits judged without a personal interview.

   NON-INTERVIEW JUDGING GUIDELINES:
   - Exhibits must be brought to judging day during the listed times. 4-H Members should note on the exhibit tag that exhibitor is not attending HEARTH or Horticulture Judging day(s).
   - Exhibits not judged in-person are eligible for ribbons, however, will NOT be eligible for the State Fair, Cash Premium Awards, or Special Awards.
   - Exhibits that arrive late will be given a Blue, Red or White ribbon and be exhibited at the Washington County Fair. However, the exhibit will not be eligible for exhibiting at the State Fair, Champion Ribbons, Cash Premium Awards, or Special Awards.

8. All exhibits must picked up on Monday, August 3, 2026, from 8:00 a.m. to 12:00 p.m. at the Exhibit Hall.

HEARTH SPECIAL AWARDS

HEARTH Special Awards are **extra** cash awards in addition to 4-H Premiums that 4-H members earn with their Blue, Red, and White ribbons.

The HEARTH Special Awards are organized by the Washington County HEARTH Special Awards Committee and are generously provided by donors from the community to recognize the efforts of 4-H members who are Juniors through Seniors who have done something unique or exceptional in a class or group of classes.

A Special Award may be given to a class Champion, or it might also be given to a Red Ribbon winner who worked on an innovative or challenging project. We seek to encourage youth to continue to develop creative skills and determination that will prepare them for tomorrow.

Below is a list of some of last year's Special Awards that were given at the fair. We encourage 4-H Members to enter lots of projects in this year's fair and maybe you will earn a special award too!

Creative Writing, Short Story – Judge's Choice
Educational Displays – Best Design
Educational Displays – Best Illustrations
Public Speaking – Judge's Choice
Impromptu Speaking – Judge's Choice
4-H Pledge – Judge's Choice
Craft – Best Overall
Drawing – Judge's Choice
Painting – Watercolor, Acrylic, Oil, Pastels – Judge's Choice
Print, Stencil, Collage, or Mosaic – Judge's Choice
Digital Art – Judge's Choice

Multiple Media – Judge's Choice
Cross Stitch – Judge's Choice
Quilting – Judge's Choice
Beginning Crochet – Creativity – Judge's Choice
Crochet Beginning Skills – Judge's Choice
Crochet – Best Overall
Knit – Judge's Choice
Performing Arts, Team – Judge's Choice
Performing Arts, Individual – Judge's Choice
Photography, Architectural or Landscape – Judge's Choice

Exhibits that receive a Special Award will receive an orange "Special Award" sticker on the Exhibit Tag. Awards will be announced at the HEARTH Special Awards Ceremony which will be held in the Exhibit Hall (please see the Fair Schedule, TBD). Following the ceremony, recipients should pick up their Special Awards packet, which will outline the next steps for how to claim the special award (locations for packet pick up TBD). HEARTH Special Awards recipients may return completed thank you cards for cash awards on specific dates that will be announced at the HEARTH Special Awards Ceremony.

If Special Awards recipients cannot return the thank you cards during those times, they may return completed thank you cards to the OSU Extension Office before August 24, 2026, and the Special Award will be mailed home.

2026 Oregon State Fair 4-H Horse Schedule

Wednesday, August 26

1:00 p.m. – 5:00 p.m. Horse Move In
3:30 p.m. – 5:30 p.m. Registration for Performance Horse Fair (REQUIRED)
6:00 p.m. Horse Contestant Orientation

Thursday, August 27

8:00 a.m. **Dressage**, beginning with Training Level tests;
Immediately followed by First Level tests - Covered
8:15 a.m. **Hunt Seat Equitation**, FFA; Indoor
9:30 a.m. **Hunt Seat Equitation** (seniors followed by intermediates) - indoor
5:00 p.m. **Hunt Seat Equitation** Over Fences – Indoor
7:00 p.m. **Medallion Hunt Seat** (Seniors followed by Intermediates)

Friday, August 28

8:00 a.m. Western Equitation; FFA - Indoor
8:15 a.m. **Western Dressage** Level 1 followed by Basic - Covered
9:30 a.m. **Western Equitation** 4-H; Intermediates, - Indoor
1:00 p.m. **Western Equitation** 4-H; Seniors – Covered
2:00 p.m. **Saddle Seat Equitation**; Seniors followed by Intermediates; Indoor
2:00 p.m. – 4:00 p.m. Gaming Horses Arrive
3:00 p.m. – 5:00 p.m. Gaming Exhibitor Registration (REQUIRED)
6:00 p.m. **Medallion Western Equitation** (Seniors followed by Intermediates)

Saturday, August 29

8:15 a.m. **Trail** – Covered
8:30 a.m. Showmanship, FFA (2 rings; Beg and Adv) - Covered
8:45 a.m. **Showmanship**, Senior Begins; 2 rings - Indoor
9:30 a.m.- approx. (following FFA) 4-H Showmanship, Intermediate Begins; 2 rings Covered
12:30 p.m. Driving Warm Up (will be split if numbers/size demands)
1:00 p.m. **Ground** Training (2 year olds followed by yearlings) - Covered
1:15 p.m. **Reinsmanship**; Seniors followed by intermediates, indoor
2:15 p.m.- approx. (following reinsmanship) **Precision Driving** (Seniors followed by intermediates)
Indoor
3:30 p.m. **In Hand Trail**
5:30 p.m. **Medallion Showmanship** (Seniors followed by Intermediates)
6:30 p.m. **Trail Medallion** (Seniors followed by Intermediates)

Sunday, August 30

8:00 a.m. Gaming Exhibitor Orientation
9:00 a.m. **Gaming** Begins in the following order:
FFA followed by Seniors followed by Intermediates – 2 RINGS

Barrels	Poles
NSCA Flags	Individual Flags
Key Race	Figure 8

2026 Oregon State Fair 4-H Livestock Schedule

Thursday, August 27

7:00 a.m. – Noon	Livestock Move In
1:00 p.m. – 3:00 p.m.	**Weigh-in** all non/Registered/Commercial Breeding Animals (Hogs, goats, & Lambs)
2:00 p.m.	All Livestock must be in place & Exhibitors Registered
3:00 p.m.	Meeting of all Livestock Exhibitors and Superintendents (Forester Show Ring)
4:00 p.m. – 6:00 p.m.	All **Market animals weigh-in** (with FFA | steers, goats, sheep and lambs) (will include a teeth check for all lambs and goats)
4:00 p.m.	4-H **Llama and Alpaca** show (First of 2 sections) | Showmanship & Handlers; Greenhouse Show Ring

Friday, August 28

10:30 a.m.	4-H **Dairy Goat** Showmanship; Outside Ring #1
11:00 a.m.	4-H **Meat Goat** Showmanship, Forrester Show Ring
11:00 a.m.	4-H **Dairy Cattle** Showmanship; Outside Ring #2
1:00 p.m.	4-H **Sheep** Breeding Show; Forrester Show Ring
2:00 p.m.	4-H **Llama and Alpaca**: Pack & Obstacle Course; Outside Ring #1
3:00 p.m.	4-H **Beef** Breeding Show; Outside Ring #2
7:00 p.m.	4-H **Swine** Breeding Show; Forrester Show Ring

Saturday, August 29

9:00 a.m.	4-H **Meat Goat** Breeding; Forrester Show Ring
9:00 a.m.	4-H **Dairy Goat** Breeding Show; Outside Ring #1
9:00 a.m.	4-H **Dairy Cattle** Breeding Show; Outdoor Ring #2
1:00 p.m.	4-H **Meat Goat** Breeding Show; Forrester Show Ring
1:30 p.m.	4-H **Fiber Goat** Show; Outdoor Ring #1
2:00 p.m.	4-H **Pygmy Goat** Show; Outdoor Ring #1
3:00 p.m.	4-H **Beef** Showmanship; Outdoor Ring #2
3:00 p.m.	4-H **Sheep** Showmanship, Forrester Show Ring
4:00 p.m.	**Beef**, Team Fitting | 4-H & FFA mixed teams allowed and encouraged.
6:00 p.m.	4-H **Swine** Showmanship; Forester Show Ring

Sunday, August 30

9:00 a.m.	Goat, Team Fitting | 4-H & FFA mixed teams allowed and encouraged.
11:30 a.m.	Livestock Dress up your Animal Contest; Outdoor Ring #1
2:00 p.m.	4-H Master Showmanship; Forester Show Ring & Outdoor Ring #1
4:00 p.m.	4-H/FFA Combined Market Show (Beef, Sheep, Goats, Hogs); Forester Show Ring

Monday, August 31

7:30 a.m.	State 4-H/ FFA Livestock Evaluation Registration; Picnic Grove
12:00 p.m.	4-H Livestock Awards Ceremony; Forester Show Ring
4:00 p.m.	Staggered Release of Livestock Exhibits (All to be removed by 9:00 pm)

2026 Oregon State Fair 4-H Small Animal Schedule

Includes: Cat, Cavy, Companion Pet, Dog, Pigeon, Poultry, Rabbit,

Saturday, August 29

8:00 p.m. – 9:30 a.m.	Rabbit (& Cavy if necessary) Delivery and Registration; Historical Poultry Barn
10:00 a.m.	FFA Rabbit Show; Historical Poultry Barn
11:00 a.m.	4-H **Rabbit** Show begins; Historical Poultry Barn
3:00 p.m.	Cavy Delivery and Registration; Historical Poultry Barn
3:30 p.m.	FFA/4-H **Cavy** Show; (FFA will show first) Historical Poultry Barn

Sunday, August 30

8:30 a.m. – 9:30 a.m.	Poultry Delivery and Registration; Historical Poultry Barn
10:00 a.m.	FFA Poultry Show (Historical Poultry Barn)
11:30 a.m.	4-H **Poultry** Show (Historical Poultry Barn)
12:00 NOON	All **EGGS** must have been delivered to the show office or the 4-H building

Monday, August 31

All Dog Show events will be held in the covered horse arena.

8:00 a.m. – 9:00 a.m.	Dog Delivery & Exhibitor Registration, Intermediates (showmanship & obedience)
9:15 a.m.	Dog Exhibitor Orientation
9:45 a.m.	**Dog** Showmanship Begins (Intermediates) Followed by Obedience, starting with the beginning levels
1:00 p.m. – 4:00 p.m.	Rally ring will be open & CGC will also be available
1:00 p.m.	Members who register for the Pet Interview process in lieu of showmanship will be scheduled to begin at 1 pm
5:00 p.m.	Awards Presentation (Best guess, about 15 minutes following last obedience class)

Tuesday, September 1

8:00 p.m. – 9:00 a.m.	Dog Delivery & Exhibitor Registration, Seniors (showmanship & obedience)
9:15 a.m.	Dog Exhibitor Orientation
9:45 a.m.	**Dog** Showmanship Begins (Seniors) Followed by Obedience, starting with the beginning levels
1:00 p.m. – 4:00 p.m.	Rally ring will be open & CGC will also be available
1:00 p.m.	Members who register for the Pet Interview process in lieu of showmanship will be scheduled to begin at 1 pm
5:00 p.m.	Awards Presentation (Best guess, about 15 minutes following last obedience class)

Friday, September 4

11:00 a.m.	4-H **Cat** Show; arrival and registration by appointment – 4-H Exhibit Building
1:00 p.m.	**Companion Pet Day**– arrival and registration by appointment – 4-H Exhibit Building

2026 Oregon State Fair 4-H Schedule Exhibit Hall

Friday, August 28

10:00 a.m.	4-H Exhibit Building opens to public
10:00 a.m.– 5:00 p.m.	**Food Contests** – Clover Kitchen
11:00 a.m.– 4:00 p.m.	**Presentations** Contest – Presentation Promenade
8:00 p.m.	4-H Exhibit Building closes

Saturday, August 29

10:00 a.m.	4-H Exhibit Building opens to public
10:00 a.m.– 5:00 p.m.	4-H **Performing Arts** Video Presentations Scheduled screenings will take place at 10:00, 2:00, and 4:00 each day beginning on Saturday.
10:00 a.m.– 5:00 p.m.	**Food Contests** – Clover Kitchen
11:00 a.m.– 4:00 p.m.	**Presentations** Contest – Presentation Promenade
8:00 p.m.	4-H Exhibit Building closes

Sunday, August 30

10:00 a.m.	4-H Exhibit Building opens to public
10:00 a.m.– 5:00 p.m.	**Food Contests** – Clover Kitchen
11:00 a.m. – 6:00 p.m.	**Presentations** Contest – Presentation Promenade
8:00 p.m.	4-H Exhibit Building closes

Monday, August 31 - Thursday, September 3

10:00 a.m.	4-H Exhibit Building opens to public
8:00 p.m.	4-H Exhibit Building closes

Friday, September 4

10:00 a.m.	4-H Exhibit Building opens to public
11:00 a.m.– 4:00 p.m.	**Companion Pet** Day (Cats first, followed by other species) – 4-H Exhibit Building
4:00 – 5:00 p.m.	**Flower Arranging Contest**, Intermediates – Clover Kitchen
5:00 – 6:00 p.m.	**Flower Arranging Contest**, Seniors – Clover Kitchen
8:00 p.m.	4-H Exhibit Building closes

Saturday, September 5

10:00 a.m.	4-H Exhibit Building opens to public
10:00 a.m.– 4:00 p.m.	**Fashion Revue Judging** – 4-H Exhibit Building
5:00 p.m.	**Fashion Revue Practice** - 4-H Exhibit Building
6:00 p.m.	**Public Fashion Revue** -4-H Exhibit Building
8:00 p.m.	4-H Exhibit Building closes

Sunday, September 6

10:00 a.m.	4-H Exhibit Building opens to public
10:00 a.m.– 1:00 p.m.	**Family and Consumer Science Contests**-near Presentation Promenade
2:00 – 3:00 p.m.	**Table Setting Contest**, Intermediates - 4-H Exhibit Building
3:00 – 4:00 p.m.	**Table Setting Contest**, Seniors - 4-H Exhibit Building
8:00 p.m.	4-H Exhibit Building closes

Monday, September 7

10:00 a.m.	4-H Exhibit Building opens to public
8:00 p.m.	4-H Exhibit Building closes

2026 Washington County Fair

Cloverbud Section

CLOVERBUDS

[NEW FOR 2026] Washington County 4-H is excited to introduce a changed fair experience for our Cloverbud 4-H members who are between the ages of five and eight years of age.

Cloverbud 4-H Members are encouraged to bring the projects they have worked on during the 4-H year to the 2026 Washington County Fair to showcase their hard work in our new Cloverbud showcase.

CLOVERBUD HEARTH

Cloverbud Show & Tell Day will occur at the same time as HEARTH (Home Economics, Art, and Horticulture) Judging Day and Horticulture Judging Day. Cloverbud Show & Tell is different than judging because it is a "Show & Tell," or interview with a specially trained Cloverbud mentor. The goal of the interview is to help Cloverbuds to gain confidence by talking about their projects to a new person.

Families will register for a specific Show & Tell appointment with the Cloverbud Mentor through Sign Up Genius. The 4-H Office will send information to families in mid-July with information about how to pre-register for interview appointments.

CLOVERBUD HEARTH SHOW & TELL

Saturday, July 18, 2026, 10:00 a.m. - 4:00 p.m.

Cloverbuds are encouraged to pick their **best three (3) projects** created in 4-H this year and bring to fair. This is a change from previous years.

Cloverbuds can choose their best three projects. It could be a painting, drawing, Lego creation, sewing project, knitting and/or crochet project, cross stitch, baking creation or a photograph. The sky is the limit for what a Cloverbud can bring to fair! The 2026 Fair Entry Form will have space for Cloverbuds to write down what projects they want to bring, but if they change their mind, that is okay! Bring your favorite projects on Cloverbud HEARTH Show & Tell Day instead!

CLOVERBUD HORTICULTURE SHOW & TELL

Thursday, July 23, 2026, 4:00 - 7:00 p.m.

Cloverbuds are encouraged to pick their **best three (3) Horticulture Exhibits** grown in this 4-H year and bring to fair. This is a change from previous years.

Cloverbuds can choose their best flowers, plants, container gardens, vegetables, berries, or fruits. The sky is the limit for what a Cloverbud can bring to fair! The 2026 Fair Entry Form will have space for Cloverbuds to write down what projects they want to bring, but if they change their mind, that is okay! Bring your favorite projects on Cloverbud Horticulture Show & Tell Day instead!

During the Horticulture Judging Day, Cloverbud 4-H Members can participate in individual interviews with a specially trained Cloverbud Judge on Thursday, July 23, 2026, from 4:00 p.m. to 7:00 p.m. Families will be contacted at the email address on the fair entry forms with instructions about how to register for interview appointments on judging day. If it works better for Cloverbuds to bring their Horticulture exhibits on HEARTH Judging Day (Saturday, July 18, 2026), the Cloverbud judges will be happy to chat about Horticulture exhibits that day too!

Cloverbud judging is different than regular HEARTH judging because it is a "Show & Tell" with the judge, rather than a critique from a judge. The goal is for Cloverbuds to gain confidence by talking about their projects to a new person.

CLOVERBUD SMALL ANIMALS

Cloverbuds participate in the carry-in Show & Tell on Sunday, July 26, 2026.

Cloverbuds do not enter animals in Showmanship or Conformation classes. Cloverbuds will be entered in the Cloverbud Show & Tell only.

To participate in the Small Animal Show & Tell, all animals must be checked by the Washington County 4-H Cloverbud Show & Tell Veterinarian upon arrival at fair. The Cloverbud Veterinarian will greet the Cloverbud 4-H Member and small animal at the gate and conduct a basic vet check at no cost. The vet check will ensure that all animals on-site are healthy enough to be at fair. It is important for families to check animals before leaving home to make sure that animals are in good condition and free from parasites. Animals that do not pass the vet check will be sent home. If an animal is not able to come to fair due to illness, exceptions are allowed to borrow a fellow club member's animal for the Show & Tell.

Cloverbuds are limited to one entry per species. For example, a Cloverbud may enter one rabbit in the Rabbit Show & Tell, and one cavy in the Cavy Show & Tell, and one poultry in the Poultry Show & Tell, for a total of 3 animals with one in each species.

CLOVERBUD DOG STUFFED ANIMAL SHOWMANSHIP

Cloverbuds who are enrolled in the 4-H Dog Project and are **a member of a Washington County 4-H Dog Club** will be provided with a stuffed animal dog on wheels to present their showmanship skills in the show ring during Dog Fair on **Saturday, July 25, 2026**. (Cloverbuds who are not enrolled in a 4-H Dog Club are encouraged to enter in the Dog Companion Pet Interviews.) **Cloverbuds may NOT bring a live dog.**

CLOVERBUD SMALL ANIMAL SHOW & TELL

Cloverbud Small Animal participants are invited to join us in the main ring inside the Cloverleaf Clubhouse on **Sunday, July 26, 2026,** for the Small Animal Show & Tell! Each Cloverbud will have an opportunity to bring their carpet square and animal to the table with other Cloverbuds and "Show & Tell" about their animal. This non-competitive show is fun for the whole family! Cloverbud participants are limited to one entry per species.

10:00 a.m. Cloverbud Cavy Show & Tell
10:30 a.m. Cloverbud Rabbit Show & Tell
11:00 a.m. Cloverbud Poultry Show & Tell

CLOVERBUD KNOWLEDGE CONTESTS

Cloverbud Small Animal participants can register to participate in the knowledge contest. The Knowledge Contest is a "drop in" event between your Show & Tell and the eating contests, when you have the time! Just swing by the Knowledge Contest table in the Cloverleaf Clubhouse and show off your knowledge about your animal!

CLOVERBUD SMALL ANIMAL CONTESTS

Following the Small Animal Show & Tell, Cloverbuds can participate in the eating contests with their animals and the Costume Contest too!

11:30 a.m. Poultry Meal Worm Eating Contest
11:45 a.m. Rabbit Greens Eating Contest
12:00 p.m. Cavy Carrot Eating Contest
12:15 p.m. **ALL SPECIES** Costume Contest

COLORED & DECORATED EGG CONTESTS Cloverbuds can showcase their creativity to decorate an egg with markers, dye, material, etc. The egg must be either hard boiled or blown. Eggs should be delivered to the Egg Contest Table on Cloverbud Day, on **Sunday, July 26, 2026**. Eggs should arrive by 12:00 p.m. The contest will take place between 1:00 and 3:00 p.m.

- **Colored Egg Contest** – This contest is for eggs that are colored with paint, pencil, marker, etc.
- **Decorated Egg Contest** – This contest is designed for eggs that have items that are attached to the shell with adhesives.

BARN ANIMAL PICTURES Cloverbud Animal Science Members (including Companion Pets) are encouraged to share candid snapshots they take of their project animals with other 4-H Members and the public. Cloverbuds do not need to have any formal photography training to enter this contest. The Barn Animal Pictures contest does not include an interview with a judge. The Barn Animal Pictures will be displayed in the Small Animal Barn during the second weekend of the fair. Cloverbuds can turn in their Barn Animal Photos on either:

Saturday, July 18, 2026, during Cloverbud HEARTH Show & Tell Day
Thursday, July 23, 2026, during Cloverbud Horticulture Show & Tell Day
Wednesday, July 29, 2026, during Livestock Move-In Day

CLOVERBUD COMPANION PETS

Cloverbuds are encouraged to participate in the Companion Pet Interviews. **Cloverbuds do not need to be enrolled in a small animal or pet club to participate in the 2026 Washington County Fair with their pets!**

The Cloverbud Companion Pet Interviews are individual scheduled appointments with a specially trained Cloverbud Mentor for Cloverbud 4-H Members to share information about their pets. A Cloverbud Companion Pet Interview is different from the Small Animal Show & Tell, or regular small animal shows because it is a one-on-one interview with a specially trained Cloverbud Mentor, rather than a critique from a judge. The goal of the interview is to help Cloverbuds to gain confidence by talking about their projects to a new person.

This event is similar to the HEARTH and Horticulture "Show & Tell" events, where the Cloverbud member has an opportunity to meet with a specially trained Cloverbud Mentor.

Cloverbud 4-H Members will be invited to bring their pet to the **2026** Washington County Fair and talk with a Cloverbud Mentor about their pet. The Companion Pet Interviews will be on **Sunday, August 1, 2026**. (Cloverbud Dog 4-H Club Members participating in Companion Pet Interviews may be able to schedule an interview during Dog Fair.

Cloverbuds will be able to demonstrate simple skills they use with their pet, such as how to hold a leash, give treats, or identify body parts. Cloverbuds will engage in a friendly conversation about their pets, focusing on developmentally appropriate topics, including care and responsibility, diet, health, and basic pet knowledge. Typical interview questions may include: "What does your pet eat?" "What toys does your pet enjoy?"

Cloverbuds can bring any household pet or companion animal to the interview, including: Cats, Cavies, Dogs, Herptiles, Hedge Hogs, Poultry, Pigeons, Rabbits, Sugar Gliders, or any other type of pet or exotic animal! Animals need to either come in a leak-proof carrier or on a leash. There will be a space on the fair entry form for Cloverbuds to indicate the pet they want to bring. **Please Note:** Cloverbuds who participate in Companion Pet Dog Interviews MUST have a parent/guardian present who is handling **and** has full control of the dog during the Companion Pet Interview.

The **2026** Fair Entry Form will have space for Cloverbuds to let us know about pets they want to bring, but if they change their mind, that is okay!

Interviews will be scheduled in advance through Sign Up Genius and interviews typically take 10-15 minutes. The 4-H Office will send information to families in mid-July with sign-up instructions.

If families have any questions about the Companion Pet Interviews, please contact the 4-H Office at: WashingtonCounty4h@oregonstate.edu.

2026 Washington County Fair

HEARTH Section

Department: **COMMUNICATION**

AUDIO / VIDEO / MUSIC

Open to all 4-H members

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

Audio production is the art of creating, editing, and refining sound to tell stories, share ideas, or entertain an audience. Whether it's a podcast, a newscast, or a fictional audio drama, audio production combines technical skills with creativity to craft compelling auditory experiences.

This contest encourages participants to explore the diverse possibilities of audio production, from crafting engaging podcasts to producing immersive audio dramas and Foley artistry. Whether you're working solo or collaborating with a team, your goal is to create audio content that is clear, creative, and impactful.
Note: Oregon State University Extension 4-H Youth Development reserves the right to share outstanding entries to promote 4-H programs. By submitting, participants grant permission for their work to be used for educational or promotional purposes.
Eligibility

Members and/or teams may enter one exhibit per class.

- Both project and non-project related subject matter are acceptable.
- All audio content must support the 4-H code of conduct Any music, sound effects, or external audio not created by the 4-H'er(s) must be appropriately credited.
- Credits can be creative and included at the beginning or end of the production. Quality, accuracy, and creativity of credits will be included in judging. Time restrictions include credits.
- To be eligible for judging, audio submissions must be shared in .mp3 format or via link to a hosting platform such as SoundCloud or YouTube.
- Submit your audio on a USB flash drive as an mp3 file, titled "first_last_classnumber_county.mp3"

Explanation & Evaluation

- All exhibits must be accompanied by an Audio Explanation Card.
- **Judges will complete the** Audio Production Score Card for each project
- **Judging criteria are outlined on the** Audio Judges' Rubric. (Both are available from the county Extension Office or the state 4-H website.)

PODCASTS

Podcasts are a powerful way to share stories, explore ideas, and connect with audiences through audio. This class invites participants to create a podcast on any topic, from nonfiction explorations of 4-H projects, lifestyle, or current events to comedic takes on everyday life.

INFORMATIVE, EDUCATIONAL OR ENTERTAINMENT PODCAST

Use of interviews, music, and sound effects is encouraged but must be credited. Submissions must include an introduction, main content, and conclusion. Length of up to 5 minutes for Juniors, 7 minutes for Intermediates, and 10 minutes for Seniors.

216 000 101 **Podcast,** Junior, up to 5 minutes
216 000 102 **Podcast,** Intermediate, up to 7 minutes
216 000 103 **Podcast,** Senior, up to 10 minutes
216 000 104 **Club,** Up to 10 minutes

NEWSCAST

Submissions should include investigative reporting, journalistic storytelling, or news updates. Must include at least two segments (e.g., news story, weather, interview). All external audio (e.g., music, sound effects) must be credited. Credits can be included as audio narration or written on the explanation card. Length of up to 3 minutes for Juniors, 4 minutes for Intermediates, and 5 minutes for Seniors.

216 000 111 **Newscast,** Junior**,** up to 3 minutes
216 000 112 **Newscast,** Intermediate up to 4 minutes
216 000 113 **Newscast,** Senior up to 5 minutes
216 000 114 **Newscast,** Club**,** up to 5 minutes

AUDIO DRAMAS

Audio dramas bring fictional stories to life through voice acting, sound effects, and music. Judged on oratory performance, sound effects, and production quality (e.g., background noise, transitions).

SHORT FICTIONAL STORY

Submissions can include single episodes of a fictional series or standalone short audio stories. Length of up to 5 minutes.

216 000 201 **Audio Drama,** Junior
216 000 202 **Audio Drama,** Intermediate
216 000 203 **Audio Drama,** Senior

FULL CAST AUDIO DRAMA

Submissions involve multiple voice actors and sound effects to tell a longer fictional story with multiple characters and scenes. Teams of any size are allowed. Length of up to 7 minutes.

216 000 214 **Full-Cast Audio Drama,** Club/Team

MUSIC PRODUCTION

Music production is the process of creating, recording, and refining musical compositions.

1. Submissions can include original compositions, remixes, or covers of existing songs.
2. Participants must credit any samples, loops, or external audio used.
3. Submissions should demonstrate creativity, technical skill, and attention to audio quality (e.g., mixing, mastering).
4. The length should be up to 3 minutes.

216 000 301 **Music Production,** Junior
216 000 302 **Music Production,** Intermediate
216 000 303 **Music Production,** Senior

FOLEY ARTISTRY

Foley artistry is the craft of creating sound effects to enhance audio or visual media.

2026 Foley Scene: "Jungle Adventure"
OUTLINE:

- Entering Jungle – footsteps, rustling leaves, bird calls
- Deep Jungle – insects, distant roars, water dripping
- River Crossing – splashes, sloshing steps, animal chatter
- Surprise Encounter – loud roar, running, breaking branches, fade out

Requirements:

1. Participants must recreate all the sounds for the scene using Foley techniques (no pre-recorded sound effects).
2. Submissions should include a brief explanation of the tools and methods used to create each sound.
3. The length should be 1-4 Minutes.

216 000 401 Foley Artistry, Junior
216 000 402 Foley Artistry, Intermediate
216 000 403 Foley Artistry, Senior
216 000 404 Foley Artistry, Club

Judging Focus for All Classes

- **Content Quality**: Is the content engaging, well-structured, and appropriate for the audience?
- **Audio Clarity**: Is the audio clear, balanced, and free of distracting background noise?
- **Creativity**: Does the submission demonstrate originality and imaginative use of sound?
- **Technical Execution**: Is the production polished, with effective use of tools and techniques?

VIDEOGRAPHY & CINEMATOGRAPHY

Videography classes are open to all 4-H members in all project areas. Members and/or teams may enter one exhibit per class.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

Videography and cinematography both relate to capturing footage, but they differ in the perspective a person brings to the process of filmmaking.

VIDEOGRAPHY: The term videography refers to capturing moments and live events. Professional videographers tend to work on live events like weddings, theater performances, conferences and lectures, sporting events or concerts. Their job is to capture, edit, and present footage that communicates the essence, educational content, or experience of a live event.

CINEMATOGRAPHY: Cinematography is also about getting good footage, but it differs from videography as it typically involves more planning, artistic direction, or storytelling, and often requires multiple people, such as actors or performers, camera crew, and sound managers. The final production for a music video or Hollywood movie is the work of a cinematographer.

- Videography and Cinematography projects will be judged based on footage quality, sound and lighting quality, editing/transitions, storytelling (where appropriate) and clarity of purpose.
- Both project and non-project related subject matter are acceptable.
- All portions of the video and sound must support the 4-H code of behavior. Audio or video parts not actually recorded by the 4-H member must be appropriately credited.
- *Credits can be creative and included at the beginning or end of the video or film. Quality, accuracy, and creativity of credits will be included in judging. Time restrictions* do *include credits.*
- To be eligible for judging, videos must be submitted in .mp4 format on a USB Flash drive with the appropriate Explanation Card attached.

All exhibits must be accompanied by a Videography Exhibit Explanation Card (213-02). **Judging criteria are outlined on the** 4-H Videography Exhibit Evaluation Sheet. Both are available from the county Extension Office or state 4-H website.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior 4 Club/Team *Please fill out a separate fair entry form for your club.

213 000 10__ Promotional Video — "Promos" include advertisements, reviews, recruitment videos, or anything that promotes a product, service, or organization. 2026 Promo prompt: Create a promotional video that inspires others to join 4-H or support its mission. Your video should highlight the impact of 4-H in your community, showcasing a specific project, event, or activity. Use interviews, footage, and creative storytelling to make your video engaging and persuasive. Promotional videos for 4-H programs may be shared to promote Oregon 4-H! May be up to 5 minutes long.

213 000 20__ Documentary — A documentary is a nonfiction piece of cinematography, such as an oral history, travel "vlog," or an expository "deep dive" on a topic. May be up to 20 minutes long.

213 000 30__ Educational Video — Demonstrations, lectures, public service announcements, or other "how to" or informational pieces. Have a friend teach about their 4-H project! May be up to 20 minutes long.

213 000 40__ Performance — Captures the essence or experience of a live concert, theatre production, slam poetry, or other public performances. The quality of the performance itself is not judged, only the quality of the videography. May be up to 20 minutes long. If the performance was longer than 20 minutes, please cut between acts or at another appropriate place, preserving the intro and closing of the performance for the judges to review.

213 000 50__ Animated Short Film — An animated film can be fiction or nonfiction (such as an educational animation project). Any form of animation, including artificial intelligence assisted, is acceptable. May be up to 5 minutes long.

213 000 60__ Short Film — A piece of fictional cinematography that tells a story or evokes an emotion in the viewer. May be up to 20 minutes long.

213 000 70__ News Broadcast — A news broadcast should include a lead, body, wrap-up and sign off from the broadcaster. Teams of two should include a videographer and a reporter. On-screen graphics can enhance understanding and clarity, including a ticker or chyron. Additional elements can be interviews, b-roll, or other appropriate content. May be up to 5 minutes long.

CREATIVE WRITING

Open to all 4-H members

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

1. All entries must be the original work of the 4-H member.
2. Members may enter one exhibit per class.
3. All exhibits must have a completed Creative Writing explanation card (212-01) and Exhibit tag. Pre-printed Exhibit tags will be available at the check-in table on HEARTH Judging Day.
4. **Judged on ideas & content, conventions, organization, sentence fluency, and word choice of writing. The use of State school writing standards will apply since this is what the members are evaluated on at school. The article will not be judged by appearance, but an attractive display is encouraged for display.**

POETRY

This class is open to all 4-H members in all project areas. A completed Creative Writing explanation card (212-01) must be attached to each exhibit.

1. Poem can be any style (haiku, limerick, rhyme, sonnet, pastoral, free verse, acrostic, blank verse, couplet, etc.).
2. Poem can be written on any age-appropriate subject.
3. Poem must have a title.
4. Poems must be mounted or matted for display. No glass is allowed. Artwork or photographs may be added. Credit will be given for creativity in the display of the poem.
5. Size of exhibit cannot exceed 12" x 12".

212 100 101 **Poetry**, Junior
212 100 102 **Poetry**, Intermediate
212 100 103 **Poetry**, Senior

SHORT STORY

This class is open to all 4-H members in all project areas. A completed Creative Writing explanation card (212-01) must be attached to each exhibit.

1. A fiction story on any appropriate topic is acceptable.
2. Story Length is measured in word count (Juniors: up to 1,500 words, Intermediates: up to 2,500 words, Seniors: up to 5,000 words)
3. Stories are to be typed and printed on single-sided sheets at standard letter size (8 ½ x
4. 11 inches). Use an easy-to-read font (such as Open Sans, Calibri, or Aptos, size 14), double-spaced. Credit will be given for design elements that support or enhance the work, but the focus should be on the writing.
5. Story must be placed in a flat, stiff 8 ½ x 11-inch folder with internal fasteners (for ease of transport, three-ring binders and folders with external clips are not accepted).
   - To submit a project with a focus on publication design, please see the Publication Design Class in Graphic Design project section.
6. A completed Creative Writing explanation card (212-01) must be attached to each exhibit. The exhibit tag must be attached to the cover of your folder. Pre-printed Exhibit tags will be available at the check-in table on HEARTH Judging Day.

212 100 201 **Short Story**, Junior
212 100 202 **Short Story**, Intermediate
212 100 203 **Short Story**, Senior

ESSAY

This class is open to all 4-H members in all project areas. A completed Creative Writing Explanation Card (212-01) must be attached to each exhibit. See below for specifics on Essay classes below. Essay must be typed in easy-to-read font (such as Open Sans, Calibri, or Aptos, size 14), doubled spaced. Each Exhibit must include Creative Writing Explanation Card and Exhibit Tag. Pre-printed Exhibit tags will be available at the check-in table on HEARTH Judging Day.

212 100 301 **Essay**, General Topic, Jr. (COUNTY ONLY) Nonfiction/research, persuasive, 1-5 pg.
212 100 302 **Essay**, General Topic, Int. (COUNTY ONLY) Nonfiction/research, persuasive, 1-5 pg.
212 100 303 **Essay**, General Topic, Sr. (COUNTY ONLY) Nonfiction/research, persuasive, 10 pg.

NONFICTION WRITING & PUBLICATION

This class is open to all 4-H members in all project areas. Nonfiction writing is a powerful way to share knowledge, tell stories, and express ideas. Whether you're writing a news article, research paper, or commentary, this category celebrates clear, compelling, and creative nonfiction writing.

1. All entries must be the original work of the 4-H participant.
2. Members may enter one exhibit per class.
3. A completed Creative & Nonfiction Writing Explanation must be attached to each exhibit. Pre-printed Exhibit tags will be available at the check-in table on HEARTH Judging Day.

4. Articles must be typed and printed on single-sided sheets at standard letter size (8 ½ x 11 inches) with your name on the page.
5. Use an easy-to-read font (e.g., Times, Calibri, or Aptos, size 12), double-spaced.
6. Place the article in a flat, stiff 8 ½ x 11-inch folder with internal fasteners (no three-ring binders or folders with external clips).
7. Turn in your entry on Hearth Judging Day. A box will be labeled for depositing your entries. They will be judged and put on display on the opening day of the fair.

Scoring:

- **Judging criteria and explanations can be found on the** Nonfiction Writing Judges Rubric.
- **Judges will score exhibits using the** Nonfiction Writing Score Sheet.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

NEWS ARTICLE

212 200 10__ News Article, Write a news article on a topic related to your 4-H project, community event, or current issue. News articles should be 500 words *or less* for all classes. Articles should be fact-based, well researched, and clearly written. Include a headline, byline, and lead paragraph that answers the 5 W's (Who, What, When, Where, Why).

RESEARCH ARTICLE

212 200 20__ Research Article, Write a research article on a topic related to your 4-H project or area of interest. Please include at least one original Articles should include an introduction, body, and conclusion, with clear citations for any sources used. Research articles may be up to: Juniors – 800 words Intermediates – 1200 words Seniors – 1500 words

COMMENTARY OR OP-ED

212 200 30__ Commentary or Op-Ed Piece, Write a commentary or opinion piece on a topic related to your 4-H project, community issue, or current event. Op-Eds may be up to 750 words for all classes. Articles should present a clear argument supported by evidence and examples. Include a strong introduction, body paragraphs, and a conclusion that reinforces your point of view. Supplemental Resource: How to Write an Op-Ed (Harvard Kennedy School of Government)

TECHNICAL WRITING

212 200 40__ Technical Writing, Write a technical document, such as a how-to guide, instruction manual, or project specifications, such as for performing a process required for your 4-H project. This could be something like, *How to Administer Medications to a Dog.* Documents should be clear, concise, and well-organized, with headings, bullet points, and visuals as needed. Technical writing may be up to: Juniors – 800 words, Intermediates – 1200 words, Seniors – 1500 words. Supplemental resource: Technical Writing and style guide, Utah State University College of Engineering

EDUCATIONAL DISPLAYS

Open to all 4-H members

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects.

(Note: Educational displays about any aspect of conservation or honeybees should be entered in these classes in the Natural Science exhibits. Educational displays about science should be entered in Science Investigation Display classes with the science exhibits.)

The exhibit may be a poster or a three-dimensional display. Posters are limited in size to 30" by 24". Individual three-dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds.

Exhibits may include pictures, models, diagrams, and other materials if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. No books or notebooks will be accepted as part of the display. The display may include flyers, business cards, information sheets, etc. for public distribution. Enough should be provided to last throughout the entire fair.

The following materials will not be allowed on displays for safety reasons:

- **Living organisms-plants or animals**
- **Any liquids**
- **Aerosol bottles or other pressurized gases**
- **Glass**
- **Hazardous substances**
- **Sharp items**

All parts of the display should be able to last the duration of the fair in good repair.
An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit. **Judging criteria are outlined on the** 4-H Educational Display Evaluation Sheet (214-001). All of these forms can be accessed from the hyperlink embedded in this page or are available from the county Extension Office or state 4-H website.

Club exhibits are to be entered under the Club name. Club exhibits must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

Educational Display Exhibitors are also encouraged to consider entering a **Demonstration** or **Illustrated Talk** on the same topic as your Educational Display. Most of the work is already done for a Demonstration or Illustrated Talk, so why not share what you've learned with everyone? You can find Demonstrations and Illustrated Talks in the "PRESTATIONS" section of this book!

Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be viewed by the public by looking at the display. **All** sources must be listed on the front of the display**.**

214 100 001 **Educational Display**, Junior
214 100 002 **Educational Display**, Intermediate
214 100 003 **Educational Display**, Senior
214 100 004 **Educational Display**, Club *Please fill out a fair entry form for your club.

PRESENTATIONS

Open to all 4-H members

The State Fair Contest will be held Friday – Sunday, August 28 – 30, 2026.

Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

Presentation judging will take place on HEARTH Judging Day, Saturday, July 18, 2026. Please contact the 4-H Office or Debbie Coe (debbiecoe1240@comcast.net) with questions.

These guidelines are to be used for Presentations in all project areas.

Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets for Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the county Extension office and on the State 4-H website.

GENERAL INFORMATION

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each class if the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.
5. Counties may send as many Senior and Intermediate Blue-ribbon participants to the State Fair as the judge qualifies.

DEMONSTRATIONS AND ILLUSTRATED TALKS

Demonstration and Illustrated Talks judging will take place on HEARTH Judging Day, Saturday, July 18, 2026. Please contact the 4-H Office or Debbie Coe (debbiecoe1240@comcast.net) with questions.

A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.

1. The topic may be anything the 4-H member wants to share with others.
2. A 4-H member may not present the same topic more than once at the Washington County Fair.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division.
4. Each team or individual will have time to set up, present, and clear the area. The actual presentation should be between 10 and 15 minutes in length.
5. 4-H members must furnish all supplies and equipment required except for a table, and microphone.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the presentation, 4-H Exhibitors should introduce themselves by name, 4-H Club, and topic.
8. 4-H Exhibitors should cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)
9. Anyone may ask questions of the contestant.
10. 4-H Members who enter a Demonstration or Illustrated Talk are eligible to participate in the public Presentation & Performance Showcase on Sunday, July 26, 2026, in the Exhibit Hall. More information will be available on July 18, 2026, at HEARTH Judging Day from your Superintendent.

211 600 011 **Demonstration,** Individual, Junior (COUNTY ONLY)
211 600 012 **Demonstration,** Individual, Intermediate
211 600 013 **Demonstration,** Individual, Senior

211 600 021 **Demonstration,** Team, Junior (COUNTY ONLY)
211 600 022 **Demonstration,** Team, Intermediate
211 600 023 **Demonstration,** Team, Senior

211 601 011 **Illustrated Talk,** Individual, Junior (COUNTY ONLY)
211 601 012 **Illustrated Talk,** Individual, Intermediate
211 601 013 **Illustrated Talk,** Individual, Senior

211 601 021 **Illustrated Talk,** Team, Junior (COUNTY ONLY)
211 601 022 **Illustrated Talk,** Team, Intermediate
211 601 023 **Illustrated Talk,** Team, Senior

211 601 035 **Illustrated Talk**, Group (3 or more), Junior (COUNTY ONLY)
211 601 036 **Illustrated Talk**, Group (3 or more), Intermediate (COUNTY ONLY)
211 601 037 **Illustrated Talk**, Group (3 or more), Senior (COUNTY ONLY)

BARN DEMONSTRATION

Open to all Animal Science Exhibitors.

A Barn Demonstration is a public presentation that teaches the audience about something that you do with your animal. This is a fun and unique class because your animal is used as your primary visual aid when you are presenting your topic! The Barn Demonstrations take place in either a barn or show ring when your animal is on-site at the fair.

Previous years have included engaging barn demonstrations such as preparing animals for a show, proper care and grooming, milking basics for cows and goats, and a live demonstration of lamb shearing.

You will be able to schedule through Sign Up Genius at a time when you don't have other animal shows. More information will be sent in early July about how to schedule your Barn Demonstration.

1. Topic may be anything the 4-H Exhibitor wants to share with others.
2. During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
3. Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
4. 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
5. 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
6. The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
7. All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
8. 4-H Exhibitors must cite their major references at the end of the demonstration. (Citing references is not included in the presentation time.)
9. 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
10. Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual

211 700 011 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 012 **Barn Demonstration,** Intermediate (COUNTY ONLY)
211 700 013 **Barn Demonstration**, Senior (COUNTY ONLY)

Team/Group

211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club

211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

PUBLIC SPEECHES

Public Speech judging will take place on HEARTH Judging Day, Saturday, July 18, 2026. Please contact the 4-H Office or Debbie Coe (debbiecoe1240@comcast.net) with questions.

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the Washington County Fair.
3. Speeches should be between 7 and 10 minutes in length.
4. A microphone will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, county, and topic.
7. Contestants should cite their major references at the conclusion of their speech. (Citing references is not included in the time.)
8. Anyone may ask questions of the contestant.
9. 4-H Members who enter a Demonstration or Illustrated Talk are eligible to participate in the public Presentation & Performance Showcase on Sunday, July 26, 2026, in the Exhibit Hall. More information will be available on July 18, 2026, at HEARTH Judging Day from your Superintendent.

211 602 011 **Public Speaking**, Junior (COUNTY ONLY)
211 602 012 **Public Speaking**, Intermediate
211 602 013 **Public Speaking**, Senior

4-H PLEDGE PUBLIC SPEECH

This public speaking class is open to all 4-H Members (K-12).

4-H Public Pledge Speech judging will take place on HEARTH Judging Day, Saturday, July 18, 2026. Please contact the 4-H Office or Debbie Coe (debbiecoe1240@comcast.net) with questions.

Members will recite the 4-H Pledge. All members will start with an introductory statement, stating their name and 4-H projects, then recite the 4-H Pledge. Members may use the appropriate hand motions as they recite the Pledge from memory. The contest will be scored on good voice volume, accuracy of the 4-H Pledge wording, appropriate expression for the Pledge, and being able to respond to the prompts without over-use of verbal pauses (i.e. um, and, like, um, etc.).

- **JUNIORS** will answer three "Tell me" prompts.
- **INTERMEDIATES** will speak about a 4-H experience and what they have learned from that experience.
- **SENIORS** will explain how they have applied the meaning of the pledge to their everyday life, or the 4-H Club setting.

A sample follows:

Hi! I am Sam Jones and I am a 3rd year member of the T-Bone Beef Club. Today I am going to recite the 4-H Pledge.

I pledge:
My head to clearer thinking,
My heart to greater loyalty,
My hands to larger service, and
My health to better living
For my club, my community,
my country and my world.

Junior prompts could be:

- Tell me about something you learned about raising your steer this year.
- Tell me about something fun you did in 4-H this year.
- Tell me about your favorite outdoor activity.

211 602 711 4-H Pledge Public Speech, Junior (COUNTY ONLY)
211 602 712 4-H Pledge Public Speech, Intermediate (COUNTY ONLY)
211 602 713 4-H Pledge Public Speech, Senior (COUNTY ONLY)

IMPROMPTU SPEAKING

Impromptu Speaking judging will take place on HEARTH Judging Day, Saturday, July 18, 2026. Please contact the 4-H Office or Debbie Coe (debbiecoe1240@comcast.net) with questions.

1. The presenter must compose and deliver a speech with no prior preparation.
2. Contestants will draw topics at random.
3. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3" x 5" notecard which will be provided.
4. The speech should be 3 to 5 minutes in length.
5. During the speech, contestants should introduce themselves by name, county, and topic.
6. A microphone will be provided.
7. No questions may be asked at the conclusion of the speech.
8. 4-H Members who enter a Demonstration or Illustrated Talk are eligible to participate in the public Presentation & Performance Showcase on Sunday, July 26, 2026, in the Exhibit Hall. More information will be available on July 18, 2026, at HEARTH Judging Day from your Superintendent.

211 603 011 Impromptu Speaking, Junior (COUNTY ONLY)
211 603 012 Impromptu Speaking, Intermediate
211 603 013 Impromptu Speaking, Senior

Department: EXPRESSIVE ARTS

ART

Open to all 4-H members

Superintendent: Laura Moradi, email: moradilaura@yahoo.com
Junior Superintendent: Pidge Ward

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here. The specific 4-H Project Record for Leathercrafts can be found here.

Art has three divisions: **Original Art** must be entirely original, **Crafts** contain components that have been designed or created by others, **Pottery** includes fired and non-fired work. There is a fourth County Only Class, **Legos**, which is intended to encourage 4-H members to participate in HEARTH! **[NEW for 2026]** Also included in the Art Project Area are **Graphic Design**, **Leathercraft** and **Innovation & Creativity**!

1. **All artwork is to be mounted for display, including jewelry**.
   - All jewelry exhibits must be mounted in some way to a board or fabric covered board for display and the explanation card must be folded and attached in a small plastic bag (bags will be available on judging day).
   - **All art MUST be mounted on board as thick as mat board**. Matting, spray fixatives and/or over wrap with plastic are acceptable for protection of the artwork.

- If an item is meant to hang, a hanger that will support the weight of the item must be securely attached. Adhesive plastic hangers are encouraged to protect other artwork. Two adhesive hangers per hanging art piece is suggested.
- Exhibits 3" or smaller MUST be mounted on board, the thickness of mat board. The board should be no larger than 4" x 4"

2. **Due to weight, most artwork may not be framed.**
   - EXCEPTION for work done with chalks, charcoals, or pastels that require protection –only lightweight frames with plastic can be used for protection during display - NO wood frames or glass is allowed.

3. Exhibits should not contain parts that expose the public or volunteers to injury (i.e., sharp edges or points).

4. Identification needed!
   - 4-H Exhibit tags must be attached to the lower right-hand corner of the exhibit.
   - Each piece of an exhibit must be labeled on the back or bottom with the member's name, county, and exhibit class number.
     - Exhibits that have more than one piece MUST be tied together or connected in some way so that the pieces can be considered as one exhibit.

5. **Must have 4-H** Expressive Arts Exhibit Explanation card (231-01) **fully completed** for art projects to qualify for judging. These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information. The explanation should give the member's name, county and class number, origin of design, intended use of the item, previous experience using this technique and a description of how it was made.

Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility. Public display of exhibits will be at the discretion of 4-H management.

Exhibits will be evaluated using the judging criteria outlined on the Art Project Evaluation sheet (231-02). All forms are available on the State 4-H website at: https://extension.oregonstate.edu/4h/expressive-arts-exhibit-information.

ORIGINAL ART

Open to all 4-H members. Members may enter up to three exhibits with no more than two per class number. Member applies the elements and principles of design to create a work that is entirely their own. No kits or stencils should be included in these exhibits.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

231 100 01__ Drawing – Any surface using the following media: Graphite Pencil, Colored Pencil, Charcoal, Pen & Ink or Markers, Scratch Board, Wood Burning, Metal Embossing

231 100 02__ Painting on any type of surface using the following media: Watercolor, Acrylic, Oil, Pastels

231 100 03__ Print or Stencil – original work using print making or stenciling techniques with a design created by the member. (Use of commercial stencils is not appropriate.)

231 100 04__ Collage or Mosaic – original work using collage or mosaic techniques with a design created by the member. Media might include paper, tile, wood, glass, seeds, etc. (Note: this class does not include scrapbooking.)

231 100 05__ Dyeing and Marbling – original work using marbling or dyeing techniques such as batik or dye painting. NO TIE DYE OR PEN DYING.

231 100 06__ Digital Art – original work using a digital art program or tool, with or without a photograph layer taken by exhibitor (using an explanation card to clarify process). Must be entered as a (mounted/matted) printout at an appropriate resolution for judging.

231 100 07__ Multiple Media – original work that incorporates two or more of the techniques described above and/or other medias such as resin or glue.

231 100 08__ Carving – original three-dimensional work using subtractive techniques in wood, soap, etc.

231 100 09__ Casting, Modeling and Assembling – original three-dimensional work using additive techniques. Examples might include metal welding, casting, paper mâché, origami, pop-up structures.

231 100 10__ Wearable Clothing or Accessory – clothing item demonstrating original artwork. Examples of accessories include jewelry, hats, purses, footwear, etc. Techniques might include painting, dyeing, sculpting, beading, enameling, etc. NO TIE DYE OR PEN DYEING.

231 100 11__ Functional Item – original work in any technique or media done to create a functional but non-wearable items such as bowls, vases, cups, lamps, or other items. Typical media might include metal, wood, or paper

CRAFTS

Open to all 4-H members. Members may enter up to two exhibits with no more than one entry per class number. Member applies the elements and principles of design to create work that may incorporate pieces that have been designed or created by others such as instructional patterns, pre-stamped or printed outlines, rubber stamps, commercial stencils, stickers, printed papers, etc. The explanation to the judge should explain how the member made the decisions about how to incorporate these pieces into the total design. The pre-designed component must not be the total design.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

231 300 01__ Painting on surfaces – decorative painting on any surface (wood, metal, glass, plastic, cement, fiber, plaster, paper) using any paint medium and the aid of a pre-designed instructional pattern. May also include techniques such as pour of fluid painting.

231 300 02__ Stenciling/Printing/Stamping - work created using stenciling, etching, printing, or stamping techniques with the aid of stencils, forms, stamps or designs that the member did not create themselves. In some cases, the exhibit may be up to five smaller items that use the same technique based around a theme. (Example: five note cards using nature stamps)

231 300 03__ Assemblage - Scrapbooking/Collage/Decoupage – Work should be assembled in a manner that maintains the form as a permanent structure. Scrapbooking exhibits should contain no more than two scrapbook or memory book pages based on a single theme and protected by plastic sleeves. Exhibits with two items or pages should have them all labeled and securely attached to each other. No Legos--Legos should be entered in the County Only Lego category below. May also include Mosaics such as diamond art.

231 300 04__ Cast Ceramics – Slip cast item made from earthenware, stoneware, or porcelain.

231 300 05__ Wearable Clothing or Accessory – clothing item demonstrating artwork done with the aid of pre-designed components. Techniques might include painting, dyeing, beading, etc.

231 300 06__ Functional Item – original work in any technique or media done to create a functional but non-wearable item.

GRAPHIC DESIGN

Open to all 4-H members. Graphic design combines creativity, technical skills, and problem-solving to create visual content for communication and storytelling. In this contest, participants can explore various aspects of graphic design that are highly relevant to careers in today's digital and creative industries. Entries will be judged on creativity, visual appeal, clarity of message, technical execution, and adherence to the 4-H code of behavior.

Identification:

- Submissions must include a brief Graphic Design Explanation Card outlining the project goal, audience, and tools/software used.
- All entries must be submitted as a printed document
- **Judging will prioritize design quality, creativity, and clarity of communication over technical perfection.**

Evaluation: Judging criteria are outlined on the Graphic Design Judging Rubric & Graphic Design Score Sheet.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

215 000 10__ Branding and Logo Design Create a logo or branding package for an organization, business, or event. Entries should include the logo and examples of its use (e.g., on stationery, social media, or merchandise mockups). Submit as a single printed document or design board.

215 000 20__ Social Media Graphics Design a set of graphics for a social media campaign. Entries should include at least three cohesive designs with appropriate text, imagery, and calls to action. Examples: Instagram posts, stories, or Facebook banners. Submit printed as a combined document.

215 000 30__ Infographic Design Create an infographic to explain a concept, share data, or tell a story visually. Examples: 4-H program impact, community statistics, or "how-to" guides. Submit as a design on 8.5" x 11" paper.

215 000 40__ Flat Poster or Flyer Design a poster or flyer to promote an event, program, or cause. Entries should demonstrate effective use of layout, typography, and imagery. Submit as printed flyer or poster.

215 000 50__ Website Mockup or Interface Design Design a single-page website mockup or interface for a mobile app. Submissions should include a clear visual layout of the page, with annotations explaining functionality if needed. Submit a printed document/image.

215 000 60__ Publication Design Create a magazine cover and a two-page inside spread for a fictional or real publication. Submissions should show cohesive design and effective layout of text and images. Submit as a single printed publication.

215 000 70__ Brochure, Card or Invitation Create the front, back and inside spread that conveys a message inviting the recipient to attend a real or fictional event or participate in a program. Submit as a single printed publication.

POTTERY

Open to all 4-H members Members may enter up to two exhibits with no more than one per class number. **Pottery exhibits will be evaluated using the judging criteria outlined on the** Pottery Evaluation sheet (231-03).

231 200 01__ Pottery or clay work, using a **slab** technique.
231 200 02__ Pottery or clay work, using a **pinch** technique.
231 200 03__ Pottery or clay work, using a **coil** technique.
231 200 04__ Pottery or clay work, using a **wheel** throwing technique.
231 200 05__ Pottery or clay work, using a combination of two or more of the above techniques.
231 200 06__ Pottery or clay work, featuring a **glaze**; fired or non-fired.

LEGOS

Open to all 4-H members. Members may only submit **one** Lego entry. This class is to accommodate Lego Construction projects that do not fit in regular Art 3-Dimensional classes. Members will be expected to create their work by applying elements and principles of design. Exhibits must have a Lego Exhibit Explanation Card attached. In addition to the exhibit tag, each section of an exhibit must be labeled on the back or bottom with the member's name and club.

Members may use any type of Lego-style building blocks, not just the Lego brand. You are free to use any brand of plastic snap together or connecting pieces to complete your project. For each level there are two classes: Kits and non-Kit. Only one exhibit may be entered. To be classified as a Non-Kit, at least 50% of the exhibit must not be made from kit(s).

Regular or Duplo Legos may be used. Models are judged on stability, creativity, design, appearance and appropriate level of difficulty. Work must have been done in the current 4-H year and completed by the 4-H Member.

All work MUST be ready for display and regardless of age, must be in a clear plastic container with sides. We encourage 4-H Members to bring the display box with small pieces secured so they will not disappear. The superintendent or judge has the authority to place the work in the proper category if it is entered in the wrong category.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

LEGO Model Built from a Kit Put together from a prepackaged Lego Kit. This entry may include a single construction (figure, vehicle) or multiple construction (scene, setting) kit.
231 700 10__ Lego Model Built from a Kit, any size (COUNTY ONLY)

LEGO Model Built from Scratch (non-kit) Lego projects based entirely on your own imagination. Lego models from scratch may include design plans as part of their display. This entry may include a single construction (figure, vehicle) or multiple construction (scene, setting). Must be constructed of at least 50% non-kit.

231 700 20__ Lego Model Built from Scratch, any size (COUNTY ONLY)

LEATHERCRAFT

This class is open to any 4-H Member. Members may enter up to **three** classes, but only **one exhibit per class**.

- Each exhibit will consist of one article (a pair of gloves, slippers, etc., is considered one article).
- Kits may be used; however, the project must be created/completed by the member.
- Completed projects cannot be storebought, used, or repurposed. If a project qualifies for more than one class, the member should decide which part of their work they would like to emphasize by selecting the appropriate class.
- Overall appearance of the entire article will be considered during judging.

Identification

- **Each article must be labeled with the member's name, county, and exhibit class number.**
- When a pair of articles makes up an exhibit, the articles must each be labeled (as above) and attached to each other.

Explanation Cards

- To qualify for judging, the youth member must **fully** complete a 4-H Leathercraft Explanation card (251-01) that is securely attached These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information.
- **Exhibits will be evaluated using the** Leathercraft (251-02) evaluation sheet. Forms are available at the county Extension offices and on the State 4-H website.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

251 100 01__ Stamping Techniques: Demonstrates the use of alphabet stamps, number stamps, and 2-D and 3-D image stamps of any size. Use of the swivel knife and other tools may be incorporated into overall design.

251 100 02__ Tooling/Carving Techniques: Demonstrates use of basic tools and different carving techniques. These include Floral Carving, Inverted Carving, and Silhouette Carving. Basic tools can include, but are not limited to, swivel knife, beveler, veiner, pear shader, camouflage, backgrounder, and seeder. Carving techniques should show proper use of the selected tools to create the overall design. Use of color is allowed.

251 100 03__ Geometric and basket weaves: Demonstrates use of geometric or basketweave tools to create an appropriate design. Design may include the use of the swivel knife and other tools.

251 100 04__ Figure carving, Pictorial carving, or Embossing Techniques: Demonstrates Figure carving, Pictorial carving, or Embossing techniques. The application of color is appropriate but not required.

251 100 05__ Use of Color: Demonstrates at least one of the following techniques: solid color, antique stain, block dyeing, background dyeing, resist dyeing, air brushing, or use of multiple colors.

251 100 06__ Lacing techniques: Demonstrates assembly of project using appropriate lacing techniques

251 100 07__ Assembly Techniques: Include Stitching (assembly of project using appropriate hand or machine stitching techniques); Zipper installation; lining application; edging (appropriate rounding of edges and burnishing or slicking techniques); Hardware application (demonstrates appropriate application of hardware such as snaps, rivets, buckles, D-rings, clasps, 3 ring binders, key mounts, bar clamps, spots, conchos, etc.

251 100 10__ Advanced techniques: Includes filigree; braiding; knot work; sculpting; applique, pyrography (burning); designing own tooling pattern; designing, cutting and assembly of interior pieces; cutting project from leather; rolled edges; folding; skiving; and molding. The advanced technique should be a major or important element of the overall project.

251 100 11__ Major Article: Should show the ability to handle an advanced project that includes skills from at least 3 of the other classes.

INNOVATION AND CREATIVITY

This class is for 4-H members to share a creative or innovative exhibit that does not fit well in the project area's scripted classes. The idea behind this class is to have a way for members to share how they have expanded their knowledge and skills to include new learning from outside the project area which then is included in their project areas. This exhibit may include a technological component to add another dimension to the project such as illumination or interactivity or uses science knowledge or skills to otherwise enhance the project. Examples: An illumination added to a sewn backpack for safety; a design "burned" into a woodworking project created by a reaction between electricity and a chemical compound.

Members may enter up to three exhibits for this class. All individual items must be labeled with the member's name, class # and county. A completed 4-H Exhibit card must be included as well as the Innovation Explanation Card (310-01). **Exhibits will be evaluated using the** Innovation Evaluation Sheet (310-02). All forms are available on the 4-H State website.

310 100 001 Innovation Class, Junior (COUNTY ONLY)
310 100 002 Innovation Class, Intermediate (COUNTY ONLY)
310 100 003 Innovation Class, Senior (COUNTY ONLY)
310 100 004 Innovation Class, Team/Club (COUNTY ONLY)

FIBER ARTS

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for General Fiber Arts can be found here. The 4-H Project Record for Crochet can be found here. The 4-H Project Record for Knitting can be found here.

Fiber Arts include **Felting, Filament Arts, Needle Arts,** and **Quilting.**

- Exhibits are classified by technique rather than article.
- Articles using more than one technique should be exhibited in the class for the technique that is most prominent or that the member desires to be emphasized in the judging.

Members may enter up to **three** classes but only one article may be exhibited in a class number.

- Each article should be finished completely, front and back, for final use.
- Framed and other presentations meant to be hung must have a securely attached appropriate means by which to hang them.
    - No glass is allowed.

Identification

- **Each piece of an exhibit must be labeled on the back, inside, or bottom with the member's name, county, and exhibit class number.**
- If article is designed as a pair/set, both items must be labeled and fastened together, i.e. set of potholders, pillowcases, gloves, etc.
- Smaller items, such as bracelets, MUST be mounted for display.

Explanation Cards

- All entries must have a fully completed 4-H Fiber Arts Exhibit Explanation card (261-01) to qualify for judging. These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information.
- The explanation should give the member's name, county and class number, origin of design, intended use of the item, previous experience using this technique and a description of how it was made.
- Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.
- **Judging criteria is outlined on the** Fiber Arts Score Sheet (261-02), the Applique Patchwork Quilting Score Sheet (261-04).
- Forms are available in county Extension offices and on the State 4-H website.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

FILAMENT ARTS

261 100 10__ Weaving, Projects created by weaving warp and weft fibers. May include off loom or loom methods.

261 100 15__ Basketry, Projects using basket techniques, such as coiling, twining, weaving, and/or plaiting.

261 100 20__ Spinning, Handspun yarn (minimum of 1 ounce skein of yarn) or projects created from the exhibitor's handspun yarn. Include sample of yarn (12 inches) with project created.

261 100 40__ Macrame & Knotting, Projects made using single and/or multiple knot techniques.

261 100 45__ Braiding, Projects made using braiding techniques. Includes multiple strand braiding, bobbin lace, Japanese braiding and wheat weaving.

261 100 50__ Hooking, Projects made using hooking techniques. Includes latch hooking, hand hooking, punch hook or needle and locker hooking.

261 100 51__ String Art, Projects characterized by an arrangement of colored thread strung between points to form geometric patterns.

FELTING

261 100 30__ Felting, Projects made using the exhibitor's homemade felt which is made by hand and/or washing machine methods. Needle felting techniques are included.

261 100 31__ Felted Embellishment, any item embellished using felting techniques. Base item may be purchased or made by member.

261 100 32__ Felting, Projects which have been knit, crocheted, or woven before felting.

NEEDLE ARTS

261 100 60__ Embroidery, Projects using crewel, machine sewn, drawn thread, pulled thread, punch needle, smocking, and other stitchery methods. Must not be cross-stitched or needlepoint.

261 100 61__ Needlepoint, Projects using needlepoint techniques.

261 100 62__ Cross-Stitch, Projects using cross-stitch techniques.

APPLIQUE, PATCHWORK & QUILTS

261 100 70__ Appliquéd Quilts, Quilts of any size made using hand or machine appliqué techniques. Attachment method must involve manipulation of fiber. (Adhesives and paint are not included.) If quilted by someone other than the member, explain on the Fiber Arts Exhibit Explanation Card.

261 100 72__ Appliqué on other items, Items other than quilts made using hand or machine appliqué techniques. Might include clothing, wall hangings, pillows, linens, etc. Attachment method must involve manipulation of fiber. (Adhesives and paint are not included.) Base item may be purchased or made by members.

261 100 75__ Patchwork Quilts, **using kits,** Quilts of any size made using piecing techniques such as English, traditional American, Seminole, etc. A kit is a complete "quilt in a bag" where all of the fabrics, the pattern, instructions for embellishment, et. al. is all included. The fabric selection and cutting has all been pre-determined by someone other than the member. If the completed item is quilted by someone other than the member, please note this on the Fiber Arts Exhibit Explanation Card.

261 100 76__ Patchwork Quilts, **no kits**, Quilts of any size made using piecing techniques such as English, traditional American, Seminole, etc. Members may choose to follow a pattern, such as Log Cabin, but the fabric selection, fabric layout, and all cutting is done by the member. If the completed item is quilted by someone other than the member, please note this on the Fiber Arts Exhibit Explanation Card.

261 100 77__ Patchwork on other items, Items other than quilts made using piecing techniques such as English, traditional American, Seminole, etc. Might include clothing, wall hangings, pillows, linens, etc.

261 100 80__ Quilting, hand stitched, Multi layered projects made using hand quilting stitches. Items should have top layer, filling or batting, and bottom layer held together by the hand stitching. All work done by the member.

261 100 81__ Quilting, machine stitched, Multi layered projects made using machine quilting stitches. Items should have a top layer, filling or batting, and bottom layer held together by machine stitching. All work done by the member.

261 100 82__ Quilting, tied - Multi layered projects created by using fiber (yarn, embroidery floss, crochet thread, etc.) that is tied to hold the layers together. Items should have a top layer, filling or batting, and bottom layer held together by the tied (knotted) stitches.

PAPERMAKING

261 100 90__ Papermaking, Projects resulting from actual papermaking.

CROCHET

Open to all 4-H members. Members may enter three exhibits with no more than two exhibits per class based on **ONLY their skill level.** Members may enter the same garment or accessory in an exhibit class and in the Fashion Revue (COUNTY ONLY).

Identification

- **Each piece of an exhibit must be labeled on the back, inside, or bottom with the member's name, county, and exhibit class number**
- This label should be typed or printed in indelible ink on a piece of white fabric and sewn in or written with indelible ink on painter's tape and placed where it can do the least amount of damage.

- If the article is designed as a pair/set, both items must be labeled and fastened together, i.e. set of potholders, pillowcases, gloves, etc.
- Smaller items, such as bracelets, MUST be mounted for display.

Explanation Cards

- To qualify for judging, a 4-H Crocheting Exhibit Explanation card (370-01) must be thoroughly and thoughtfully completed and securely attached to exhibits These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information.
- Members must mark skills level/phase in which they are enrolled and only enter articles that qualify in that phase.
    - Refer to the "4-H Crocheting Project Member's Guide" (4-H 962) for detailed information on specific skills to be learned in each phase.
- Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.
- **The judging criteria are outlined on the 4-H** Crocheting Check Sheet (370-02)
- Forms are available in county Extension offices and on the State 4-H website.

Each garment or article must be labeled with the member's name, county and project level. If the exhibit has more than one piece, the pieces must **each** have a label and also be attached to each other. This label should be typed or printed in indelible ink on a piece of white fabric and sewn in or written with indelible ink on painter's tape and placed where it can do the least amount of damage. This label is in addition to the 4-H exhibit tag and 4-H Crocheting Exhibit Explanation Card.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

Beginning Skills (Phase 1): One article showing one of more of the following stitches: chain stitch, single crochet, double crochet, or slipstitch.
261 200 11__ Wearable—garment or personal accessory (hat, purse, belt, gloves, etc.)
261 200 12__ Non-wearable—toys or items for the home (coasters, doilies, pillows, holiday decor, etc.)

Basic Skills (Phases 2, AND 3): One article showing one or more of the following stitches: treble crochet, double treble, v stitch, open or filet mesh, block or solid mesh, long single stitch, shell stitch, or shell stitch variation. Stitches may be used in combination with stitches learned in a previous level.
261 200 31__ Wearable—garment or personal accessory (hat, purse, belt, gloves, etc.)
261 200 32__ Non-wearable—toys or items for the home (coasters, doilies, pillows, holiday decor, etc.).

Expanding Skills (Phases 4, AND 5): One article showing one or more of the following stitches: waffle (or rib) stitch, picot (Irish crochet), cluster, popcorn, star, puff stitch, Tunisian crochet, Afghan stitch, hairpin lace, broomstick lace, other stitches made over a space hold tool. Stiches may be used in combination with stitches learned in a previous level.
261 200 41__ Wearable—garment or personal accessory (hat, purse, belt, gloves, etc.)
261 200 42__ Non-wearable—toys or items for the home (coasters, doilies, pillows, holiday decor, etc.).

Advanced Skills (Phase 6): (for intermediates and senior level members) One article showing skills learned. Select from the following options: Crocheting combined with fabric or leather, Item made from member's original design (include written instructions with exhibit), Item using difficult yarns, or is a large or advanced project.
261 200 61__ Wearable—garment or personal accessory.
261 200 62__ Non-wearable—toys or items for the home.

HANDS FOR LARGER SERVICE – Crochet Item
This class is for members to share their learning and skills with others-- primarily with someone in need.
261 200 20__ Hands for Larger Service

KNITTING

Open to all 4-H members. Knitting has two divisions of exhibit classes based on the techniques used: Knitting with needles and Knitting with looms, boards, and machines.

Members may enter up to a total of three exhibits based on their skill level and one exhibit in the Hands for Larger Service class. The exhibits may be any combination of divisions but within each division the classes must be in a single skill level (Basic, Expanding or advanced). No more than 2 exhibits per class.

Identification

- **Each piece of an exhibit must be labeled on the back, inside, or bottom with the member's name, county, and exhibit class number**
- This label should be typed or printed in indelible ink on a piece of white fabric and sewn in or written with indelible ink on painters' tape and placed where it can do the least amount of damage.
- If the article is designed as a pair/set, both items must be labeled and fastened together, i.e. a set of potholders, pillowcases, gloves, etc.
- Smaller items, such as bracelets, MUST be mounted for display.

Explanation Cards

- To qualify for judging, a Knitting Exhibit Explanation Card (360-01) must be thoroughly and thoughtfully completed and securely attached to exhibits These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information.
- Members must mark the skill level/phase in which they are enrolled and only enter articles that qualify in that phase.
    - Refer to the "4-H Knitting Project Member's Guide" (4-H 960) for detailed information on specific skills to be learned in each phase.
- Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.
- **Judging criteria are outlined on the** 4-H Knitting Check Sheet (360-02).
- Forms are available in county Extension offices and on the State 4-H website.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

KNITTING WITH NEEDLES

Basic Skills (Phase 1): one article showing one or more of the following skills learned, (cast-on, knit, purl, bind off, and overcast seam)
261 300 11__ Wearable – garment or personal accessory (hat, purse, bag, scarf, etc.)

261 300 12__ Non-wearable – toys or items for the home (pillow, holiday decoration, potholder, washcloth, blanket, etc.)

Expanding Skills (Phase 2, AND 3):
One article showing ribbing, stockinette stitch, increase, decrease, & other seams, pick-up stitches.~~,~~
261 300 31__ Wearable – garment or personal accessory (hat, purse, bag, scarf, etc.)
261 300 32__ Non-wearable – toys or items for the home (pillow, holiday decoration, potholder, washcloth, blanket, etc.)

Expanding Skills (Phase 4 AND 5):
One article showing a pattern stitch or one article showing mixed colors (Fair Isle pattern or bobbin knitting – no stripes). Stitches may be used in combination with stitches learned in a previous level.
261 300 41__ Wearable – garment or personal accessory (hat, purse, bag, scarf, etc.)
261 300 42__ Non-wearable – toys or items for the home (pillow, holiday decoration, potholder, washcloth, blanket, etc.)

Advanced Skills (Phase 6 for intermediates and seniors only):
One article showing skills learned. Select from the following options: Knitting with four needles, Knitting combined with fabric or leather, Knitted lace attached to article, items made using multiple stitches, difficult yarn, or is a large or advanced project, or Item made from member's original design (include written instructions with exhibit).
261 300 61__ Wearable – garment or personal accessory (hat, purse, bag, scarf, etc.)
261 300 62__ Non-wearable – toys or items for the home (pillow, holiday decoration, potholder, washcloth, blanket, etc.)

KNITTING WITH LOOMS AND BOARDS

Basic Skills (Phase 1): One article using beginning skills such as: Cast on, e-wrap [twisted knit stitch], gathering or flat removal method, simple stripe color changes, flat or tubular shapes
261 400 11__ Wearable – garment or personal accessory (hat, purse, bag, scarf, etc.)

261 400 12__ Non-wearable – toys or items for the home (pillow, blanket, etc.)

Expanding Skills (Phase 2, 3, 4, AND 5): One article showing skills in addition to the beginning skills such as: alternate cast on methods-crochet-on, cable cast on; purl stitch, knit stitch, garter stitch, ribbing, increasing, decreasing, adding or joining tubes, combination round and flat shaped items. **Stitches may be used in combination with stitches learned in a previous level.**
261 400 21__ Wearable – garment or personal accessory (hat, purse, bag, scarf, socks, slippers, mittens, sweater, etc.)
261 400 22__ Non-wearable – toys (puppet, doll, stuffed animal, doll sweater) or items for the home (pillow, blanket, afghan, etc.)

Advanced skills (Phase 6): - (intermediates and seniors only)
Designs using multiple color(s), seed stitch, rice stitch, moss stitch, box stitch, single chevron, cables, basket weave or checkerboard patterns, creating eyelets or holes. Stitches may be used in combination with stitches learned in a previous level.
261 400 31__ Wearable – garment or personal accessory (hat, purse, bag, scarf, etc.)
261 400 32__ Non-wearable – toys or items for the home (doll, stuffed animal, pillow, afghan, etc.)

HANDS FOR LARGER SERVICE – KNITTED ITEM

This class is for members to share their learning and skills with others--primarily with someone in need. Create an item or garment that will be given away to someone in need.
261 300 30__ Hands for Larger Service Knitted item or items to be donated to someone in need.

[NEW FOR 2026] ARM/HAND/FINGER KNITTING

Basic Skills (Phase 1): One article using beginning skills such as: Casting on using arm, hand, or finger techniques; basic knit stitches; simple color changes; creating flat or tubular shapes.
261 320 11__ Wearable – garment or personal accessory (scarf, cowl, shawl, etc.)
261 320 12__ Non-wearable – Items for the home (small blanket, pillow, etc.)

Expanding Skills (Phase 2, 3, 4, AND 5): One article showing skills in addition to the beginning skills such as: alternate cast-on methods; combining stitches for texture; increasing and decreastin; joining pieces; creating more complex shapes or patterns. Stitches may be used in combination with those learned in previous levels.
261 320 21__ Wearable – garment or personal accessory (wrap, poncho, larger scarf, bag, etc.)
261 320 22__ Non-wearable – Items for the home (lap blanket, pillow, rug, etc.)

Expanding Skills (Phase 6 – Intermediates and Seniors Only): Designs using multiple colors, advanced textures or stitch patterns, shaping for fitted items, or incorporating decorative elements. May include original designs or adaptations.
261 320 31__ Wearable – garment or personal accessory (shawl, sweater, poncho, etc.)
261 320 32__ Non-wearable – Items for the home (large blanket, decorative pillow, rug, etc.)

Hands for Larger Service (All Levels):
This class is for members to share their learning and skills with others – primarily with someone in need.
261 320 30__ Hands for Larger Service – Arm/Hand/Finger Knitted Item

PERFORMING ARTS

Open to all 4-H members

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here. The 4-H Project Record for Dance can be found here.

The State Fair Performing Arts Video Presentation will be held Sunday, August 29, 2026
Scheduled screenings will occur each day, starting Saturday, August 28, 2026, at 10:00 a.m., 2:00 p.m., and 4:00 p.m.

Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net

Performing Arts judging will take place on HEARTH Judging Day, Saturday, July 18, 2026. Please contact the 4-H Office or Debbie Coe (debbiecoe1240@comcast.net) with questions.

Members must be selected by a county determined process. To participate in the state contest, members will submit a video of their live performance along with their judging information form. Please see the State 4-H website for further information. (A submission link can be found online on the State Fair website https://extension.oregonstate.edu/4h/oregon-state-fair.)

General Guidelines:

- A PA system will be provided. Exhibitors will need to bring, or make arrangements for all other equipment, supplies, costumes, or accompaniment.
- Classes are available for solo performances and team/group performances. An exhibitor may enter a maximum of two acts: one solo and one team.
- Exhibitors must fill out a Performing Arts Explanation Card (271-02) that will tell the judge about their act.
- Maximum performance length is 15 minutes.
- Bring any props, instruments, accompaniment music and equipment to your Performing Arts judging appointment.
- Perform to the best of your ability. **The judge will evaluate your entire performance using the** Performing Arts Evaluation Sheet (271-01).
- All acts need to be tasteful and appropriate for people of all ages.
- After your performance is finished, please plan to meet with the judge.

4-H Members who enter a Demonstration are eligible to participate in the public Presentation & Performance Showcase on Sunday, July 26, 2026, in the Exhibit Hall. More information will be available on July 18, 2026, at HEARTH Judging Day from your Superintendent.

Please see the Performing Arts State Fair video submission requirements in the 2026 State Fair Book, as they differ slightly from the Washington County Performing Arts requirements.

271 600 011 **Performing Arts**, Individual, Junior (COUNTY ONLY)
271 600 012 **Performing Arts**, Individual, Intermediate
271 600 013 **Performing Arts**, Individual, Senior

271 600 020 **Performing Arts**, Mixed Age (Intermediate & Senior), Team or Group

271 600 021 **Performing Arts**, Junior Team or Group (COUNTY ONLY)
271 600 022 **Performing Arts**, Intermediate, Team or Group
271 600 023 **Performing Arts**, Senior, Team or Group

PHOTOGRAPHY

Open to all 4-H members

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Photography can be found here.

The following classes are for still photography. Video projects should be entered under Communications.

Members may enter up to **three** classes (no more than one entry per class), plus **one** additional entry in Photojournalism, Creative Process, Creative uses, or Technical Challenge and be part of a club entry.

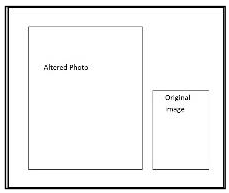
All first year Photography project members may enter the County Only Novice Class with their photography exhibits regardless of 4-H level (Junior, Intermediate, Senior). This class is designed for beginning photographers, and exhibits will not be eligible for higher placements, or the State Fair.

All photos must show work done by the 4-H Member Public display of exhibits will be at the discretion of 4-H management. Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information Eligibility.

Entry Guidelines

- To qualify for judging, a **fully** completed *4-H Photography Exhibit Explanation Card* (241-01) must be attached. Forms are available at the county Extension offices and on the State 4-H website.
- All finished exhibits should be "polished" to presentation standards. This may include:
  - Color correcting
  - Dust or imperfection removal
  - Color and density corrections
- **Photos must be mounted with a rigid backing** (see mounting below) and will be disqualified from judging if not mounted properly.
- The final exhibit size, including either mount or mat, must be no less than 8"x10" and may not exceed 16"x20".
  - All single images are rectangular, and shorter side can be no less than 5 inches.
- Photography classes are divided by subject matter or technique.
  - If a photo includes more than one type of subject (i.e. people and animals), the member should decide which category is the most appropriate.
  - Digital and film photos will be included in the same class except as restricted by the class description.
  - Color and black & white images will be included in the same class according to subject or technique.
  - No writing or imprints on the photos (including date, name, or business imprints) are allowed.
  - No captions (except photojournalism class) are allowed.

Exceptions to photo size limits include:



Class **241 100 10__** **Panoramic** - photos must be at least twice as long in one direction as they are in the other direction. Matted or mounted exhibit must not exceed 16"x20".

Class **241 100 11__** **Photojournalism** - may include photos of any size mounted on a single board, must not exceed 16"x20".

Class **241 100 16__** **Creative uses** - size determined by the use

Class **241 100 12__** **Creative Process** - original image may be 4"x6", final image may be no less than 5 inches on the shorter side of the photo. Final exhibit, showing both photos mounted on the front, must not exceed 16"x 20"

Mounting and displaying Exhibits

Think about neatness and visual appeal when preparing the exhibit for fair.

- The final exhibit size, including either mount or mat must be no less than 8"x10" and may not exceed 16"x20".
  - All single images are rectangular, and shorter side can be no less than 5 inches.
- **Photos must be mounted with a rigid backing** using any material firm or rigid enough to protect the photos on the backside.
  - Photos may be matted if they also have a ridged backing for protection.
  - Any surface which shows from behind a mounted only photo, must be mat board.
    - Poster board or corrugated cardboard are not acceptable for mounting or matting.
    - For more information on matting and mounting please visit the State 4-H website.
  - Any commercially available pre-cut mats that accommodate the required size are acceptable.
  - Mats or mounts cut by the member must meet the size specifications.
  - No plastic covered pictures.
  - No frames are allowed in any class.
  - No glass is allowed.

Exhibitors are asked to bring photography exhibits to HEARTH Judging Day without the adhesive plastic hangers attached. The Photography Superintendent and Junior Superintendents will assist 4-H Exhibitors with proper placement of the adhesive hangers when the photographs are checked in.

Neatly attach 4-H Exhibits tags from the back in the lower edge of the exhibit.

- No additions or embellishments to mats or mounts.
- **Exhibitor's name, county, and the class number should be printed on the back of the matboard.**
- Explanation cards should be attached to the back of the exhibit with the writing visible to the judge.
- **Judging criteria are outlined on the** *Photography Exhibit Evaluation Form* (241-02).
- Public display of exhibits will be at the discretion of 4-H management. Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

0 Novice (COUNTY ONLY) 1 Junior 2 Intermediate 3 Senior

241 100 01__ **Landscape** - single image featuring an expanse of scenery (layout and features of land or water); could include sunsets, seascapes, day or night scenes.

241 100 02__ **People** - single image featuring a person or people in an informal, photojournalistic or edgy/artistic manner.

241 100 03__ **Animals** - single image featuring one or more animals (including insects, fish, birds, etc.)

241 100 04__ **Plants** - single image featuring plants, flowers, leaves, trees, etc.

241 100 05__ Architectural - single image featuring man-made structures such as buildings, bridges, etc. No sculptures or garden art.

241 100 06__ Other Interesting subject - single image featuring subjects or techniques of interest that do not fit in the above classes

241 100 07__ Texture - single image featuring the texture(s) of an object or subject, with emphasis on use of light, angle, and composition

241 100 08__ Still Life - single image featuring an arrangement of objects (incapable of movement on their own), which are arranged by the photographer, with emphasis on the use of lighting and composition.

241 100 09__ Action / Movement - single image capturing a subject that is in motion showing either stop-motion, or the effect of motion.

241 100 10__ Panoramic - single image of any subject, produced in panoramic format either in the camera using software for image stitching, or by cropping, where the panoramic ratio adds to the effect of the image.

241 100 11__ Photojournalism- multiple print images (maximum 20) of any size or shape that depict a series (several images on one topic) or tell a story (showing several steps of an event or activity) mounted on one story board not to exceed 16" x 20". Captions are optional. The final exhibit may be a single composite image. Photo album pages or memory book pages are not allowed.

241 100 12__ Creative Process - single image that has been altered after-capture either through film or digital processing or printing techniques. Techniques should be used with skill and knowledge and not be limited to pre-programmed digital filters. Includes computer enhancement beyond basic corrections of cropping, color and brightness correction, and red eye removal. The effect/artistry of the image should be enhanced by the work done. Finished exhibit must include: 1) the original image, 2) the final image, and 3) a detailed description of the techniques used/work done and why. The final exhibit may be a single composite image of the three requirements or individually mounted on a single piece of mat board.

241 100 16__ Creative Uses - one item showing the use or display of images in a creative Manner Images and the item must be the work of the member. Possibilities include: transfer to fabric or wood, shadow box or 3-dimensional display, note/post cards, calendars, posters, photo album or memory book pages, etc.

241 100 18__ Self Portrait – single image of the photographer taken by the photographer. May include others in the photo. Photo should "memorialize' a time and/or place for the photographer and an explanation of what is being memorialized MUST be included on the explanation card.

241 100 19__ Portrait - single image featuring a subject or subjects in a posed, formal setting. Background, posing, and lighting techniques are key components, and props may be used.

241 100 004 Club Exhibit – Club exhibits are to be entered under the Club name and must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit and will not be eligible for premiums.

241 100 17__ Technical Challenge – one image showing advanced growth in one or more techniques the exhibitor chooses. You MUST thoroughly explain skills used to capture the image or the process used and how you achieved your image using them on the explanation card. Possible technical challenges may include:

With Capture:
- Depth of Field
- Force Perspective
- High Dynamic Range (HDR)
- Use of Light/Lighting, Low Light
- Use of Juxtaposition
- Extended Exposure Time

After Capture:
- Motion Blur
- Infrared
- Spot Color
- Pixelation
- High Contrast
- Burning/Dodging
- Recoloring
- Macro
- Digital Effect
- Vignette

BARN ANIMAL PICTURES

Barn Animal Pictures is open to any 4-H Member who is enrolled in an Animal Science Project. 4-H Members entering a Barn Animal Picture do not have to be enrolled in the Photography Project.

Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

Barn Animal Pictures is a County Only class and entries will **not** qualify for the State Fair. These exhibits should not be confused with the "Animals" class of the Photography Exhibit that will be displayed in the Cloverleaf Building during the Washington County Fair. Those photography exhibits are intended for 4-H members who are enrolled in the Photography project.

4-H Animal Science Members are encouraged to share candid snapshots they take of their project animals with other 4-H Members and the public. 4-H Members do not need to have any formal photography training to enter this contest. Barn Animal Pictures will be displayed on 4-H Member's stalls, tack areas, or other areas designated by Superintendents.

4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:
- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.
- **EXHIBIT TAGS:** Barn Animal Photo exhibit tags will be available at both HEARTH Judging Day and on Livestock Move-In Day.
- The judge will insert the ribbon and feedback into the page protector and seal to protect the Barn Animal Photo exhibit from dust and debris when it is displayed in the barn.
- Barn Animal Photos will be returned to Club Leaders and/or Superintendents in the barns listed on the Barn Animal Picture Explanation Cards, for display.

[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

Note: Fill in the blank in class number (___) with corresponding number for age level:
1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

Department: # FAMILY AND CONSUMER SCIENCE

BUSINESS/ENTREPRENEUR AND FINANCE

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

Members may enter three classes, but only one exhibit per class.

- All individual items included must be labeled with the member's name, class number and county.
- A completed 4-H Exhibit card must be included as well as the Business/Entrepreneur Explanation Card (330-01).
- **Exhibits will be evaluated using the** Business/Entrepreneur Evaluation Sheet (330-02). All forms and supporting information are available on the 4-H State website.
- **Maximum Space allowed for the exhibit is 30" wide by 36" tall and 18" in depth.**

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member or if it is a team.
1 Junior 2 Intermediate 3 Senior 4 Team

330 100 00__ Product or Service Display – A "window" display including sample(s) of the product, portfolio, and/or display board featuring the product or service. Your display needs to educate the consumer on your product so that they understand what you are selling, the price, value, etc. Your display needs to educate the consumer on your product so that they what understand you are selling, the price, value, etc.

330 200 00__ Business Plan – Comprehensive plan for the business that includes: the business name, a description of the business, the business' mission and goals, who the business is trying to reach (market), how you are selling (sales plan), and the financial plan (budget).
- Exhibit in binder-type system such as a three-ring binder.

330 300 00__ Marketing Plan – Compressive marketing plan that includes who your customer are, print materials such as business cards, flyers, brochures, audio scripts for radio, social media pages and/or other "virtual" media. No requirement on how to exhibit however the space allowed is 30" wide, 36" tall and 18" in depth.

330 400 00__ Social Entrepreneurship - A poster or virtual (video, PowerPoint, Prezi, etc.) display sharing your social entrepreneurship event, project, or business. Share how you identified a need/problem in your community, who your target customers are, how you filled the need or solved the problem and how you determined the best way to fill the need or solve the problem (including market research).
- A social entrepreneur is a person who establishes an enterprise with the aim of solving social problems or effecting social change. Examples include Toms, Baron Fig, Better World Books, and Adobe as well as the Globe Poverty Project, volunTEENnation.org, and One Earth Designs.

CLOTHING AND TEXTILES

Open to all 4-H members.

Superintendent: Janel Sohler, 503-720-3453, email: jansoh503@gmail.com

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Clothing and Textiles can be found here.

4-H Members may enter up to **three** exhibits in the construction classes but only two exhibits in any one class. They may also enter one exhibit in creativity, costumes, hands-for-larger service, and/or skills notebook. All exhibits must be in the same level.

Members **may** enter the same garment or accessory in an exhibit class and in the Fashion Revue (COUNTY ONLY).

Sewing Exhibit Judging Criteria

Judging criteria are outlined in 4-H Clothing and Textile Construction Evaluation Sheet (320-01), the 4-H Clothing and Textile Creative Expression and Costume Evaluation Sheet (320-02), or the Skills Notebook Evaluation Sheet (320-96) which can be found at on the Oregon 4-H State website.

- Judging standards are listed in Measuring Up: Quality Standards for Sewn Projects (PWN-197).
- Each entry will be evaluated on ALL features.
- For skill levels 1-6 the use of fabrics or skills that are beyond the recommendations for this level are expected to be done well according to the standards, but will neither be given extra credit consideration for increased difficulty nor disqualified during judging.
- It is in the best interest of the members to stay within the suggested guidelines. See 4-H Clothing Guidelines for Leaders: Basic, Expanding and Advanced Skills (4-H 320-00L).

Identification

- *4-H Exhibit tags* must be attached to the exhibit.
- Each garment or article in the construction classes must be labeled with the member's name, county, and project level.
  - This label should be typed or printed in indelible pencil or ink on a piece of white fabric and sewn or fused onto the bottom inside of each piece.
  - Exhibits that have more than one piece **MUST** have each piece labeled and both need to be tied together or connected in some way so that the pieces can be considered as one exhibit.

Explanation Cards

- All entries must have a fully-completed 4-H Clothing and Textile Exhibit Card (320-04) to qualify for judging. These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information.
- This card must be securely attached to each entry except Skills Notebook exhibits. Securely attach the standard 4-H Exhibit tag to exhibits in this class.
- Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

BEGINNING SKILLS: LEVEL 1

Exhibits should follow the *4-H Project Guidelines For Leaders* resource information and recommendations for this level. Fabrics used for this level should be stable medium weight, firmly woven fabrics (cotton or cotton/polyester blend), and felt.

320 101 11__ Cutting - Personal accessory or item for the home showing cutting skills and/or hand sewing skills (no machine) made from firmly woven fabrics Cutting skills items include: cut-and-tie fleece blankets, pillows, ponchos, scarves. Hand-sewn items: pincushion, needle holder, beanbags, ornaments, etc.

320 101 12__ Hand Sewing – Constructed item, accessory, or toy sewn that is all sewn by hand. (does not include items that include zippers, or linings at this level)

320 101 13__ Non-garment item demonstrating machine sewing straight seams, square corners, curved seams, casings, pressing, and /or hems. Items such as (but not limited to): simple stuffed flat toy, beanbags, potholder, book cover, tote bag, pillowcase, pillow, receiving blanket, placemats, etc. using recommended fabrics for this level.

320 101 14__ Garment or personal item with casing - Exhibit demonstrating skills in correctly sewing a casing (for draw string or elastic) and one or more of the following: straight or curved seams with appropriate seam finish, pressing, reinforcing crotch seams, casings sewn on top and bottom and/or hem. Items include Apron, mask, pull-on or wrap pants, skirt, shorts, etc.

320 101 15__ Garment without casing - Exhibit demonstrating skills in correctly machine and/or hand sewing straight or curved seams with appropriate seam finishes, pressing, and hem. Items include cape, simple pullover jumper, buttonless vest, etc.

BASIC SKILLS: LEVEL 2

The projects should show any of the level 1 skills in addition to *4-H Project Guidelines For Leaders* recommendations for levels 2-3. Fabrics used in this level are medium weight woven, with or without nap and/or knit fabrics (broadcloth, calico, soft denim, gingham, muslin, poplin, chintz, double knits), wool, and/or stable non-bulky knits or polar fleece with minimal stretch (4 inches of fabric stretches to 4¾ inches or less.)

320 101 21__ Garment or personal item with a zipper - machine or hand sewn and successfully demonstrating skills attaching a centered, lapped or invisible zipper as well as one or more of the following: machine sewn straight or curved seams with appropriate seam finish, pressing, gathers, correct attachment of buttons/snaps/hook & eye closures and/or hems. Items include zipper bag, tote, skirt, simple dress or jumper, slacks, etc.

320 101 22__ Non-garment made with a zipper - machine or hand sewn and successfully demonstrating skills attaching a centered, lapped or invisible zipper such as a personal accessory, an item for the home, for use in sports, picnics, camping or with animals, a toy, doll, etc. Must also demonstrate one or more of the following: Machine sewn straight or curved seams with appropriate seam finish, pressing, gathers, trimming/grading/clipping/notching for bulk, correct attachment of buttons/snaps/hook & eye closures pressing, and/or hems.

320 101 23__ Garment or Outfit with sleeves - machine or hand sewn and successfully demonstrating skills attaching raglan, set-in or kimono sleeves, as well as appropriate seam finish, pressing, reinforcing underarm seams, gathers, trimming/grading/clipping/notching for bulk, correct attachment of buttons/snaps/hook & eye closures hems, etc.

320 101 24__ Garment or item with patch pockets - machine or hand sewn and successfully demonstrating correct attachment of patch pocket using machine or hand sewing skills; appropriate seam finish, pressing, casings, gathers, reinforcing underarm or crotch seams, trimming/grading/clipping/notching for bulk, hems, correct attachment of buttons/snaps/hook & eye closures, etc.

320 101 25__ Handsewn item - Item demonstrating skills in assembling, hemming, and/or attaching closures (buttons, snaps, hook & eye, zipper) or embellishments using hand sewing techniques. Machines can be used for some of the construction but 50% or more of the item must be hand sewn.

320 101 26__ Garment or personal item demonstrating level 2 skills, such as: machine sewn straight or curved seams with appropriate seam finish, pressing, zipper, casings, gathers, reinforced crotch or underarm seams, trimming/grading/clipping/notching for bulk, correct attachment of buttons/snaps/hook & eye closures, hems.

EXPANDING SKILLS: LEVEL 3

At this level, the focus should be on *improvement of any of the basic skills in a*nd adding new skills found in *4-H Project Guidelines For Leaders* recommendations for this level Fabrics at levels 4-5. Fabrics at this level should include one of the following: flannel cotton blends, stripes, plaids, rayon, single knits, stiff denim, linen, tweed, gauze, seersucker, wool, tweed, crepe de chine, may have moderate stretch (4 inches of fabric stretches to no more than 5 and 3/8 inches)

320 101 31__ Garment or personal item, machine or hand sewn, successfully demonstrating skills from levels 3 such as: darts, tucks, zippers, waistband, collars, yokes, cuffs, pockets, appropriate seam finishes for fabrics (French, surged, flat fell, mock flat felled, etc.), set in sleeves, ruffles and pleats, applying trim, hook & loop tape, matching fabric design, binding, stitch-in-the-ditch, etc. Items may include a shirt or blouse, dress or jumper, purse or tote with pockets, bathrobe, jogging suits, **unlined jacket or blazer** etc.

320 101 32__ Garment with a collar. Machine or hand sewn, demonstrating appropriate interfacing and collar sewn into garment. Additional skills should include appropriate seam finishes for fabrics, pressing, stay stitching, trimming/grading/clipping/notching for bulk, etc.

320 101 33__ Non-garment, item for the home, a doll, toy, or garment/accessories for them, or items used in sports, picnics, camping or with animals constructed with recommended fabrics and skills for this level. (this level includes bags with linings)

320 101 34__ Garment or outfit using plaids or directional print/nap - Machine or hand sewn, demonstrating successful matching of stripes/plaid or nap direction. Other skills should include one or more of the following: appropriate seam finishes for fabrics, matching fabric design, pressing, appropriate underlining, stay stitching, closures (zipper, buttons & buttonholes, hook & eye, etc.) trimming/grading/clipping/notching for bulk, etc.

320 101 35__ Handsewn item – At least 50% or more of the item must be hand sewn. Item demonstrating skills in assembling, hemming, and/or attaching closures (buttons, snaps, hook & eye, zipper) or embellishments using hand sewing techniques.

320 101 36__ Two piece outfit – constructed as a set with same or coordinating fabrics and at least one closure such as a zipper or buttons & buttonholes. It could include jogging suits, pajamas, etc. Exhibit will demonstrate some or the following: appropriate seam finishes for fabric, fabric pattern or nap matching, pressing, appropriate facings, pockets, sleeves, darts, stay stitching, trimming/grading/clipping/notching for bulk, etc.

ADVANCED SKILLS: LEVEL 4

At this level, **the focus should be on improving skills learned in previous levels** and follow the *4-H Project Guidelines For Leaders* recommendations for levels 6-9. Members should continue practicing basic skills and adapting those to new fabrics. Fabrics at this level include fabrics in previous levels include woven fabrics and/or knit fabrics, wool, and/or polar fleece; all fabrics may have bulk &/or any amount of stretch and slippery fabrics, fine or lightweight sheer fabrics, which require more care in handling or pattern selection (satin, chiffons, organdy, brocade, ripstop, dupion, crepe de chine, taffeta, velour, tulle, leather, suede, fake fur, and net).

320 101 41__ Garment or personal item, machine or hand sewn, successfully demonstrating skills from previous levels and least one skill from this level.

320 101 42__ Tailored Garment or outfit made from woven fabric using traditional tailoring methods, interfacing fusible and non-fusible methods to create a tailored look.

320 101 43__ Formal Garment or outfit made from woven fabrics, including fine and lightweight fabrics which require more care in handling or pattern selection (such as satin, wool, dupion, crepe de chine, taffeta, velour, tulle, net, beaded or sequined fabrics, hand woven, double cloth, lamé, leather, lace, silk, etc.

320 101 44__ Garment or outfit made from fabric specifically designed for **outerwear** such as ripstop nylon, coated or uncoated outdoor fabrics

320 101 45__ Swimwear made from 4-way stretch fabrics (spandex, Lycra, polyester, nylon, etc.) and demonstrating appropriate seam finishes, trimming/grading/clipping/notching for bulk, and additional skills in the sewing levels.

320 101 46__ Non-Garment such as a personal accessory, item for the home or for use in sports, picnics, camping, or with animals, or a toy, doll or garments or accessories made for them made from any fabric; all fabrics used should be appropriate for this level.

OTHER TEXTILE PROJECTS

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

CREATIVITY

The focus of this class is to use your sewing skills to alter an existing garment for fit or creativity. Exhibit can include an item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; a recycled garment that has been altered for fit or creativity and therefore, retain some seams/design of the original item as appropriate.

320 300 20__ Creativity

COSTUMES

320 300 30__ Costumes – Costume for celebrations, holidays, theater, or other use. Must include sewing but may or may not also include other techniques in combination with sewing.

320 300 31__ Pet Costumes – Costumes specifically for pets to wear during celebrations, holidays, photo shoots, or themed events. Should include sewing as a primary technique, but may also incorporate other methods such as embellishment, or structural support for comfort and safety. Emphasis is placed on fit, durability, and pet-friendly materials to ensure ease of movement and well-being. **Photo(s) of pet in costume must be attached to exhibit to demonstrate fit.**

HANDS FOR LARGER SERVICE

This class is for members to share their learning and skills with others. Create an item or garment that will be given away to someone – primarily someone in need.

320 300 10__ Hands for Larger Service

320 300 104 Hands for Larger Service, Club (COUNTY ONLY)
*Please fill out a club fair entry form.

SKILLS NOTEBOOK

Notebook displaying samples of new sewing techniques learned during the project year. Include five new samples from the options listed on the Making a Skills Notebook factsheets (320-16,-1 through 7).

- Samples should be at least 4" by 4" with each sample securely mounted on a separate 4-H Sewing Skills Sample form (320-16)
- Each sample should include a complete explanation of the steps used for the construction process.
- Place the five skill sheets to be judged in front of the notebook with the exhibitor's name, skill level and current project year clearly identified.

320 300 40__ Skills Notebook

FASHION REVUE CONTESTS

The State Fair Contest will be held Saturday, September 5, 2026.

The Fashion Revue provides an opportunity for 4-H members to exhibit the skills learned in their project work. It also provides members with an opportunity to increase their personal presentation skills.

The 4-H Fashion Revue is designed to recognize 4-H members who are enrolled in the Clothing & Textiles project. The objectives are *knowledge of fiber and fabrics, wardrobe selection, clothing construction, comparison shopping, fashion interpretation, understanding of style, good grooming, poise in front of others, and personal presentation skills.*

A 4-H member may enter **only one** Fashion Revue Contest, Fashion Revue: Construction, Ready-to-Wear, or Challenge.

GUIDELINES

1. **Contestants must be enrolled in a Clothing, Knitting, or Crochet Project for the Construction and Challenge classes**. Ready to Wear is open to all 4-H members. All garments/ensembles being judged must have been purchased or constructed during participation in a 4-H clothing project in the last 12 months.
2. The Fashion Revue has a Construction division, Ready to Wear, and Fashion Revue Challenge. A member may enter up to five entries no more than one class in each division, except construction where a member may enter one each for clothing, knitting, and crocheting.
3. Members must be selected by a county determination process. The garment/outfit modeled at the county level must be the same outfit/garment modeled at State Fair.
4. Contestants must pre-register through Ideal-Logic for a judging time slot if selected to advance to the State Fair. Information about pre-registration will be provided to qualifiers by the 4-H Office in August, after the County Fair has concluded.
5. Fashion Revue is a combination of an interview/oral presentation, modeling of the garment and response to questions from the judges. The contest will be broken into two parts: personal interview and fashion revue modeling. Participants must be present for all Oregon 4-H Fashion Revue activities, including orientation, judging, dress rehearsal, and Fashion Revue. A complete schedule including orientation, fashion show practice, interview times and public fashion show will be distributed to all registered Fashion Revue qualifiers.

NEW 4-H FASHION REVUE INTERVIEW PROCEDURE

A. **Introduction/Presentation**

A. Each Contestant will start by introducing themselves and model their garment to the judges. Participants will then provide a 2-3 minute presentation to the judges. During the presentation the participants need to describe their project activities, outfit selection, construction or buying skills and their knowledge of fiber and fabrics. See the score sheet to see areas that will be judged.

B. **Question and Answer**

- Judges will have the opportunity to ask each participant questions from the list of contest questions as well as questions related directly to the participants' garment or project experiences. A list of potential interview questions will be available on the Live Contests page of the State website.

C. **Public Fashion Show**

- Contestants will participate in a public fashion show where they will have an opportunity to model in a way to showcase their outfit/garment. **Judges will score the contestants on their modeling skills at that time.** To qualify for a ribbon, a member must participate in both the interview and public show.
- All contestants will be required to introduce themselves during the public fashion revue.
- Commentaries will be read as contestant models on stage.

D. **Typed Commentary**

- Participants must submit a typed commentary (100-150 words) that will be read when they model during the public show. The typed description must be on a regular 8 ½" x 11" sheet of white paper in 14 pt Times New Roman font. The typed commentary must focus on the learning, construction, and purpose of the garment rather than the individual's involvement in 4-H, fair, school, or other activities.
- Be sure you do not include information that would be considered too personal (i.e. size of garment or something really embarrassing) nor provide too much private information (address, town, school, etc.) as these commentaries are read in a public setting.

E. **Explanation Cards**

- Participants must also bring a copy of the Fashion Revue Card (320- 06) with fabric samples and a photo of the participant wearing the garment.
- Participants must bring their garments with them to the Washington County Fair at the time they are scheduled for Fashion Revue judging. Do not send garments with the county exhibits (on entry day).

F. Top contestants aged 14-18 may be chosen to represent Oregon at the **National Family and Consumer Sciences Classic held in Denver, CO.** Please review the information on the Family & Consumer Science Contests for more information.

G. **Judging:** Use the Fashion Revue Evaluation Sheet (320-05)

20% - Oral Presentation Skills
15% - Content of Oral Presentation
25% - Appearance of Garment
20% - Responses to Judge's questions
20% - Modeling

FASHION REVUE: CONSTRUCTION

At least one piece of the garment in the ensemble must be constructed.* **A 4-H member may not enter the same garment in an exhibit class and the Fashion Revue**. **Judging criteria are outlined on the** Fashion Revue Evaluation Sheet (320-05), available from your local Extension Office or on the State 4-H website. A participant may enter one each in clothing, knitting, and crocheting.
*To qualify for the National contest, the entire ensemble must be constructed.

320 600 001 **Fashion Revue Construction**, Junior (COUNTY ONLY)
320 600 002 **Fashion Revue Construction**, Intermediate
320 600 003 **Fashion Revue Construction,** Senior

FASHION REVUE: READY TO WEAR

This contest is designed to focus on wardrobe planning, choosing clothing that looks great on the member's body type and coloring, and choosing clothing that projects their personality and lifestyle.

- All elements of the ensemble must be purchased within the last 12 months except for one previously owned or borrowed accessory item is allowed (shoes, jewelry, etc.).
- Though there are no cost parameters for this contest, participants must submit receipts for all purchased items.
- All garments worn (garments that are visible – i.e., blouse under jacket or vest) during the interview process must be included in the buying worksheet.
- The commentary should include the thought process in putting the outfit together, such as why they used the pieces they did, why the outfit fits their body style, and/or how it works into their wardrobe and lifestyle. In other words, why does this outfit works for them.

The commentary should include the thought process in putting the outfit together, such as why they used the pieces that they did, why the outfit fits their body style, and/or how it works into their wardrobe and lifestyle. In other words, why does this outfit work for them.
Judging criteria are outlined on the *Fashion Revue Evaluation Sheet* (320-05) available at the county Extension office or on the State 4-H website. Contestants should be prepared to answer up to five questions found on the Buying Interview Questions form.

320 601 001 **Fashion Revue Ready to Wear,** Junior (COUNTY ONLY)
320 601 002 **Fashion Revue Ready to Wear**, Intermediate
320 601 003 **Fashion Revue Ready to Wear,** Senior

FASHION REVUE: CHALLENGE

The Fashion Revue Challenge for the 2026 fair season will be Future Fashion! Use your research talents, creativity, and imagination to create a look for the year 2050—think tech fabrics and futuristic silhouettes.

The criteria includes:

- Creativity!
- At least 50% of the garment must include sewing (could be hand sewing), knitting and/or crocheting skills.
- Commentaries must primarily focus on the inspiration for the materials used (how and why they chose this type of material), construction, and the experience when creating the garment.

Judging criteria are outlined on the *Fashion Revue Evaluation Sheet* (320-05) available from your local Extension office or on the State 4-H website.

320 602 001 **Fashion Revue Challenge,** Junior (COUNTY ONLY)
320 602 002 **Fashion Revue Challenge,** Intermediate
320 602 003 **Fashion Revue Challenge**, Senior

FASHION REVUE: UPCYCLE YOUR STYLE

Upcycling is the process of taking discarded or unused materials and transforming them into new products of better quality or value. In the context of fashion, upcycling involves repurposing old clothing or textiles to create new and unique garments. This can include altering the items through sewing, embellishing, or combining them with other materials to give them a fresh look and extend their lifespan. Use your research talents, creativity, and imagination to produce your fashion masterpiece.

320 603 001 **Fashion Revue-Upcycle Your Style**, Junior (COUNTY ONLY)
320 603 002 **Fashion Revue-Upcycle Your Style**, Intermediate
320 603 003 **Fashion Revue-Upcycle Your Style**, Senior

INTERIOR DESIGN

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

Members may enter up to **three** classes, **one** exhibit per class.

In the Designing Spaces project, items produced by the 4-H member are developed within the context of the over-all design/plan of a specific location. The classes align with the four elements of designing a space: designing a room, furnishing a room, finishing a room, and creating a healthy room environment. **Judging criteria are outlined on the appropriate evaluation form**: Furnishing & Finishing Designing Spaces (340-02) and Designing and Making Healthy Designing Spaces (340-03).

To qualify for judging, a 4-H Exhibit Tag and 4-H Designing Spaces Exhibit Explanation card must be attached. The explanation cards and evaluation sheets are available in county Extension offices or on the State 4-H website. In addition to the exhibit tag, and Explanation Card, each piece of an exhibit must be labeled on the back or bottom with the member's name, county, and exhibit class number.

Each entry must include a photo or drawing of how and/or where the item would be used in the home.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

DESIGNING A SPACE

340 100 11__ **Design board for a room**. Include: color scheme, wall treatment, floor treatment, window treatment, etc. OR floor plan for a room. Posters, 24 x 30, or multimedia presentation (on CD). Show what you learned before and after

FURNISHING A SPACE

The functional items to furnish a room are made from new, recycled or refurbished items for a specific location, described in detail on the explanation card.

340 100 12__ **Organizational/storage item** for the furnishing of a room.
340 100 13__ **Functional textile item** for the furnishings of a room, i.e. curtains, rug, quilt.
340 100 14__ **Furniture item** to furnish a room.

FINISHING A SPACE

These finishing touches for a room are made from new, recycled, or refurbished items for a specific location, described in detail on the explanation card.

340 100 15__ **Accessory for the walls** of a room.
340 100 16__ **Accessory for the furnishings** of the room (bed, dresser, etc.)
340 100 17__ **Accessory for seasonal** use in a room.
340 100 18__ **Accessory for outdoor** use.

MAKING A HEALTHY SPACE

340 100 19__ **Problem solving for a Space**. Identify a problem (as problem windows, storage needs, inconvenient room arrangement, cost comparison, energy conservation, waste management, etc.) Using poster, notebook, multimedia presentation

FOODS

Superintendent: Annabelle Morgan, 503-645-2086,
Junior Superintendent: Anna Kimerling

FOOD AND NUTRITION

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Food and Nutrition can be found here-Junior here-Int/Sr.

Each member may enter up to three classes within the level in which they are enrolled, one exhibit per class. Entries for a single exhibitor may not be in multiple levels (i.e. One exhibitor cannot enter muffins (level 1) and scones (level 2) in the same program year). All food entered must be made by the exhibitor. For recipe of the year classes, the State Fair year is used to determine if it is an even or odd year.

Exhibit Ingredients:

- Exhibits must be suitable for keeping them at the fair without excessive spoilage or change of appearance. Highly perishable foods are not acceptable. Highly perishable foods include, but are not limited to cream cheese, custard fillings, and meats of any type.
- Ingredients that the 4-H member cannot legally purchase, such as beer, whiskey, rum, etc. may not be used in any recipe or foods exhibit. Exhibits that include alcohol in the recipe will be disqualified. This includes menu and recipe file exhibits.
- Commercial mixes cannot be exhibited except as an ingredient in a product.

Preparation of Exhibit:

- Exhibits must be displayed on a disposable plate and in a self-sealing bag.
- **Exhibits must include the recipe and a menu for one meal including the food item.** (Exception: Menu not required for cookies.) Recipes for food products should include all the information given on the Exhibit Recipe Card (511-00) format. The recipes will not be returned to the exhibitor.
- When alternative ingredients are used, these are to be underlined in the recipe.
- Covering the plate with the exhibit with cellophane and placing the recipe, menu, and exhibit card inside a self-sealing bag is advised. Label the bag and plate with name, class number and county.
- Completed Exhibit Card must be inside bag or at securely attached to plate.

Judging Criteria: Judging criteria are outlined on the appropriate evaluation form and all available from the county Extension office or on the at the State 4-H website:

- Cookie Evaluation Form (511-01)
- Recipe Collection Exhibit Evaluation (511-03)
- Muffin Evaluation Form (511-04)
- Quick Bread Evaluation Form (511-05)
- Coffee Cake Evaluation Form (511- 06)
- Scone Evaluation Form (511-07)
- Shortened Cakes Evaluation Form (511-08)
- Yeast Breads and Dinner Rolls Evaluation (511-09)
- Focaccia Bread Evaluation Form (511-10)
- Sponge and Foam Cakes Evaluation Form (511-11)
- Pie Shell Evaluation Form (511-12)
- Special Pastries Evaluation Form (511-13)
- Biscuit Evaluation Form (511-15)
- Career/Interview Evaluation Form (511-16)

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

Basic Skills Level 1 – Cooking 101 and Baking 101

511 110 01__ Cookies – Dropped, rolled or no-bake cookies (e.g., no-bake cookies, sugar cookies, chocolate chip, chocolate drop, oatmeal cookies, peanut butter cookies, etc.) Exhibit three cookies. No frosting, icing, or glaze.

511 110 02__ Muffin - Muffin method of mixing generally means that the fat is in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit three muffins. No frosting, icing, or glaze.

511 110 03__ Biscuit - Biscuit method of mixing generally means that fat is semi-solid (like butter/shortening) and cut into dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit three biscuits. No frosting, icing, or glaze.

511 110 04__ Cookies – Dropped or rolled cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three cookies. No frosting, icing, or glaze.

511 110 05__ Muffin reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three muffins. No frosting, icing, or glaze.

511 110 06__ Biscuit reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three biscuits. No frosting, icing, or glaze.

Basic Skills Level 2 – Cooking 201 and Baking 201

511 120 01__ Cookies – Bars, slice-and-bake, and shaped cookies (e.g., Brownies, refrigerator cookies, pressed cookies, rolled cookies, molded cookies, filled cookies, and shaped cookies.) Exhibit three cookies. No frosting, icing, or glaze.

511 120 02__ Basic Quick Bread. Exhibit ¼ of loaf. No frosting, icing or glaze.

511 120 03__ Non-Yeast Coffee Cake. Coffee cake is to be made with a muffin method of mixing. Muffin method of mixing generally means that the fats in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit ¼ of the cake. No frosting, icing, or glaze.

511 120 04__ Scone. Scone is to be made with a biscuit method of mixing. Biscuit method of mixing Generally, means that the fat is semi-solid (like butter/shortening) and cut into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit three scones. No frosting, icing, or glaze.

511 120 05__ Cookies – Bars, slice-and bake, and shaped cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three cookies.

511 120 06__ Quick Bread reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 120 07__ Non-Yeast Coffee Cake reflects alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 120 08__ Scone reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit 3 scones.

Expanding Skills Level 3 – Cooking 301 and Baking 301

511 130 01__ Shortened Cakes (Use fat for flavor and texture. E.g., pound cake, oatmeal cake, carrot cake, Bundt cake, chocolate cake, etc.). No commercial mixes; No fillings or toppings (i.e., frosting, icing, glaze, powdered sugar, fruit, or nuts). Exhibit three individual items or ¼ of a large item.

511 130 02__ Basic Dinner Rolls. May be shaped into cloverleaf, crescent, knot, bun, bread stick or any other type of roll. Exhibit three rolls.

511 130 03__ Yeast Bread product, plain dough using all white flour. Exhibit ¼ of a loaf.

511 130 04__ Yeast Bread product, plain dough using all whole wheat flour. Exhibit ¼ of a loaf.

511 130 05__ Yeast Bread product, plain dough using a combination of flours. Exhibit ¼ of a loaf.

511 130 06__ Yeast Bread product (using all white flour) with added non-perishable ingredients (i.e., herbs, nuts, dried fruit, etc.) Exhibit ¼ of a loaf.

511 130 07__ Shortened Cakes reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 130 08__ Basic Dinner Rolls reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three rolls.

511 130 09__ Yeast Bread Product reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

Advanced Skill Level 4 – Cooking 401 and Baking 401 (for intermediates and seniors)

511 140 01__ Foam Cakes (Angel Food, Sponge, Chiffon). No commercial mixes; NO fillings or toppings (i.e., frosting, icing, glaze, powdered sugar, fruit, or nuts). Exhibit three individual items or ¼ of a large item.

511 140 02__ Flatbread – leavened recipe including yeast, baking powder or baking soda (Focaccia, Lavash, Pita, Pancake, etc.) Exhibit three individual items or ¼ of a large item.

511 140 13__ Unleavened Flatbread - made without yeast, baking powder or baking soda (Tortilla, Lefse, Crepe, Gordita, Matzo, Chapatti or Roti) Exhibit three individual items or ¼ of a large item.

511 140 03__ Yeast Bread Product, plain dough using an alternative grain product instead of or in addition to white flour (e.g., rye, spelt, buckwheat, oat etc.). Exhibit three individual items or ¼ of a large item.

511 140 04__ Yeast Bread product (using flour other than all white flour) with added non-perishable ingredients (i.e., herbs, nuts, dried fruit, etc.) Exhibit ¼ of a loaf.

511 140 05__ Yeast Bread product using special shaping. Exhibit three individual items or ¼ of a large item.

511 140 06__ Single Pie Crust. Exhibit whole pie crust in disposable tin.

511 140 07__ Specialty Pastry. Baked items such as pie tarts, puff pastry, phyllo dough, scones, biscotti, choux, croissants, Danish, strudels. Phyllo dough must be made from scratch. Pastries made with cream or egg-based fillings will be disqualified. Exhibit three individual items.

511 140 08__ Foam Cake reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three individual items or ¼ of a large item.

511 140 09__ Focaccia Bread reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three individual items or ¼ of a large item.

511 140 10__ Yeast Bread Product reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three individual items or ¼ of a large item.

511 140 11__ Single Pie Crust reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit whole pie crust in disposable tin.

511 140 12__ Specialty Pastry reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three individual items or ¼ of a large item.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

FAMILY FOOD TRADITIONS (All skill levels)

511 200 01__ Family Food Traditions. Any baked item associated with family tradition and heritage. Entry must include:

a) recipe
b) tradition or heritage associated with preparing, serving the food
c) the source traditional recipe came from.

Exhibit at least ¼ of baked product or three muffins, cookies, pita, tortillas, etc.

COOKING UP A CAREER (All skill levels)

511 200 02__ Cooking Up a Career. Find someone you know who works in a catering business, local restaurant, health care food service, food scientist, works as a Registered Dietitian, or any other food or nutrition related industry. What do they do? How much education do they need? Why did they choose this profession? What is the most enjoyable thing about their chosen profession? Maximum of two pages, one sided write up of an interview. Consider creativity and neatness. Mount on a 9" X 12" colored paper or poster board or display in clear plastic binder. Include a picture of the person interviewed. (May be laminated to preserve exhibit.) Overall size of mounted exhibit should be **no larger than 9 X 12 inches.**

FAVORITE RECIPE COLLECTION (All skill levels)

- Recipe collection can be in a file box or in recipe book form. Follow specific guidelines on the evaluation sheet.
- Write current year in upper right-hand corner of each recipe.
- **Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging**.
- Pen, pencil, typed, or printed is acceptable as long as required elements are on the recipe.
- Adding decorative items or photos to recipes is optional and is not a part of the judging process.

511 300 111 Junior – Collection with five (5) recipes of foods you have prepared, using ingredients grown in the Pacific Northwest. Of these five recipes,

- 3 need to feature fruits and/or vegetables.
- 1 is to feature grains.
- 1 features protein (meat, poultry, seafood, beans, eggs, nuts, tofu, or seeds).

511 300 112 Intermediate - Collection with ten (10) recipes* of foods you have prepared.

- 2 recipes should feature a source of protein,
- 2 recipes should include a variety of grain products,
- 3 need to have vegetables as the focus,
- 2 feature fruit
- 1 is free choice.

*The recipes need to include three food items appropriate for each of the basic three meals: breakfast (such as smoothies, baked items, or pancakes/waffles/toasts), lunch (such as sandwiches, soups, and wraps) and dinner (such as casserole, side dishes, and salads) menus. The remaining recipe is totally free choice.

511 300 113 Senior – collection with fifteen (15) recipes* of foods you have prepared.

- 6 recipes should be vegetable and/or fruit focused recipes,
- 4 should be protein based (poultry, fish, meat, or other protein dishes),
- 4 should be grain based.
- 1 can be free choice (no restrictions).

*Five of these recipes should be one-pot meals using or demonstrating knowledge of various kitchen appliances (examples: microwave, wok, slow cooker, pressure cooker).

CAKE DECORATING

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

Members may enter up to **two** classes (no more than one entry per class number).

Cake decorating is limited to all icing work.

- **All items on cake must be made from frosting, not fondant, candies, or any other shaped 3-dimensional items.**

Exhibit Requirements:

- Exhibits must be displayed on a disposable plate or board.
- Exhibits must be packaged in a box, by the exhibitor, for easy transport. Cake boxes or other cardboard boxes utilized should be close in size to the exhibit and be packed for stacking and handling.
- Exhibits not prepared for transport may be left behind at county staff discretion.
- To qualify for judging, a fully completed 4-H Expressive Arts Exhibit Explanation (231-01) card must be attached.
- In addition to the exhibit tag, each piece of an exhibit must be labeled on the back or bottom with the member's name, county, and exhibit class number.

Judging criteria is outlined on the 4-H Cake Decorating Evaluation Sheet (236-11). All forms are available in county Extension offices and at the State 4-H website.

- Member applies the elements and principles of design to create work that is entirely their own.
- Public display of exhibits will be at the discretion of 4-H management.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

Phase 1 - Demonstrate Use of 3 Tips

236 101 01__ Decorated Flat Cookie – a decorated 4"-6"cookie, any shape.

236 101 02__ Decorated Flat Cake Design – decorate an 8"x12" design on a 9½"x13½" flat board wrapped in wax paper. Decorate this space as if it was the top of a cake. The design should include proper use of 3 different tips: writing tip, leaf tip, star tip, or drop flower tip.

Phase 2 - Demonstrate Use of 4 Tips

236 102 01__ Decorated Cupcake – a decorated cupcake

236 102 02__ Decorated Flat Cake Design – decorate an 8"x12" design on a 9½"x13½" flat board wrapped in wax paper. Decorate this space as if it was the top of a cake. The design should include proper use 4 different tips: writing tip, leaf tip, star tip, and petal tip.

Phase 3 - Demonstrate Use of Multiple Tips

236 103 01__ Decorated 8" Layer Cake – a decorated 8" round Styrofoam cake form.

236 103 02__ Decorated Flat Cake Design – decorate an 8"x12" design on a 9½"x13½" flat board wrapped in wax paper. Decorate this space as if it was the top of a cake. The design should include a minimum of 5 flowers, a border, and proper use of writing tip, leaf tip, star tip, petal tip, and other variety tips.

FOOD PRESERVATION

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Food Preservation can be found here-Junior or here-Int/Sr.

Members may enter a total of **four** classes in their age division. Up to **two** unique exhibits per class.

Exhibit Recipes:

- **Participants must use recipes from reputable food preservation source**.
  - OSU Extension or other University Extension Services,
  - Ball Blue Book
  - pectin package inserts
  - National Center for Home Food Preservation
  - USDA complete Guide to Home Canning

  Current OSU Food Preservation publications can be found at https://extension.oregonstate.edu/mfp/publications.
  All recipes must meet current USDA recommendations which can be located here: http://nchfp.uga.edu/

Preparation of Exhibit:

- All products must have a **4-H Food Preservation Explanation Card (512-07) that must be thoughtfully and completely filled out by the 4-H member with ALL information, and complete instructions/recipe.** Explanation Cards are available at the county Extension office or on the State 4-H website.
- All containers must have a label or tape with member **name, county, and class number** placed on the bottom of the container, so product is visible.
- Dried foods should be exhibited in jars or sturdy plastic bags, with labels securely attached. Make sure to follow the approved processing times listed for your product.
- Be sure all jars are properly sealed and Include jar rings on all canned products for safe transport.
  - Unsealed jars will be disqualified.
  - For judging, use clear jars only. Regular and wide-mouth Mason-type, threaded, home-canning jars with self-sealing lids are the best choice.
- Jars may be opened during the judging process.
  - **We strongly urge you to use smaller jars for your fair exhibits**.
    - Suggest 4 oz. jars for jams and jellies, half pints & pint jars for other products.
    - Larger jars will be accepted, but food may be wasted as any opened jars may be emptied before returning after fair.
  - Tip: Bring two exhibits to the county fair, one for county fair judging (to open) and one to come to state fair (if chosen).
- In addition, all containers must have a 4-H Exhibit Card, a label or tape with member **name, county, and class number**. Label should be placed on the bottom of the container, so the product is visible. Incomplete labeling may result in disqualification.

Judging Criteria: Judging criteria are outlined on the evaluation sheets (see below) and available at the county Extension office or on the State 4-H website:

4-H Canned Fruit and Vegetable Evaluation (512-04)

4-H Canned Meat and Fish Evaluation (512-05)

4-H Dried Foods Evaluation (512-06)

4-H Canned Broth Evaluation (512-09)

4-H Jam Evaluation (512-01)

4-H Jelly Evaluation (512-02)

4-H Pickles and Relishes Evaluation (512-03)

4-H Flavored Vinegar Evaluation (512-08)

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior

BASIC DIVISION CLASSES

Starred (*) items are suggested as beginning exhibits for first Food Preservation members.

512 111 02__ ***Canned tomato-based products** such as tomatoes, tomato sauce, tomato or tomato/vegetable juice, ketchup, or salsa. One jar processed in a boiling water canner.

512 111 05__ **Canned fruit-based products** such as fruit sauce (no thickener added), pie filling (thickened with Clear-Jel®), fruit or berries, or salsa. Jars must be sealed by processing in a boiling water canner.

512 111 06__ **Relish**. One jar of relish. Jars must be sealed by processing in a boiling water canner. Examples include cucumber relish, zucchini relish, corn relish and chutneys, other chopped fruit and vegetable-based products that include acidification.

512 111 10__ ***Cooked jam or jelly**. One jar using commercial pectin. Jars must be sealed by processing in a boiling water canner.

512 111 12__ **Quick pickles**. One jar of cucumber, fruit, or vegetable quick pickles. Jars must be sealed by pasteurization or processing in a boiling water canner.

512 111 19__ **Flavored Vinegars.** One jar of flavored vinegar using commercial vinegar and flavor added using herbs, fruits, vegetables and/or spices.

512 111 15__ ***Dried fruits, vegetables, herbs**, or fruit leather. Exhibit ¼ - ½ cup of dried fruit or vegetable pieces, herbs or four 1" wide rolls of one flavor fruit leather.

512 111 18__ ***Dried herb seasoning combination**. About ¼ cup of dried herb seasoning combination.

ADVANCED DIVISION CLASSES (Intermediates and Seniors only)

512 111 21__ **Cooked jelly or jam, syrup or juice**. All must be made from juice the member has extracted. Jam or jelly can be made with or without commercial pectin. One Jar. Jars must be sealed by processing in a boiling water canner.

512 111 24__ **Fermented pickles or sauerkraut**. One jar of fermented (brined) pickles or sauerkraut. Jars must be sealed by processing in a boiling water canner.

512 111 25__ **Canned vegetables or tomatoes**. One jar of canned vegetables or tomatoes processed in a pressure canner.

512 111 26__ **Canned meat, poultry, or fish**. Fish products should be exhibited in pint or half pint jars. One jar processed in a pressure canner.

512 111 20__ **Canned Broth.** One jar of canned broth (liquid only, no meat or vegetable pieces) processed in a pressure canner.

512 111 28__ **Canned combination dish**. One jar of canned combination dish processed in a pressure canner. Examples include chili, soup, baked beans, etc.

512 111 29__ Dried meat or poultry jerky. Four 1-inch by 3-inch pieces of one type of jerky. Meat jerky (beef, venison, or poultry) should follow the recommendations for preparation in Making Jerky at Home Safely, PNW 632, May 2012.

FOOD CONTESTS

The State Fair Contest will be held Friday – Sunday, August 28 – 30, 2026.
Contestants must bring all ingredients for their recipe, measuring and cooking utensils, in addition to any individual contest-required place setting(s).

Contest Judging Criteria

Judging criteria are outlined in the 4-H Food and Nutrition Contest Score Sheet (511-17), available at the county Extension office or on the State 4-H website.

- Meals will be judged on efficiency in the kitchen, creativity, nutrition, presentation, taste, cost-effectiveness, and food and kitchen safety.
- Participants should be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures.
- Participants are expected to leave the kitchen clean. This is a part of the judge's evaluation.
- The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted in preparing or including on the menu.
- Please serve the judge once your dish is complete. During the interview portion of judging, time will be paused and resumed once the interview is complete. Participants can serve the judge either family style or on an individual serving dish, whichever is appropriate for the meal.

Contest Requirements

- **All participants must provide the judge with the correct Judges Information Form for each contest.** Each form is available from the county Extension Office or on the State 4-H website.
  - You must include cost and nutritional information for the meal on the form.
  - Recipes for the dish(es) must be attached.
- **All participants must provide a poster (approximately 24" x 30") of the recipe to display in the preparation area.**
  - **Posters will not be returned.**
  - **Please include 4-H member's name, county and contest name on the poster.**
- Participants will serve samples of the food to the judge and the public.
  - Paper plates and plastic utensils will be provided by the Fair.
  - For food safety finished dishes prepared at home may not be brought and served at fair.
  - **All contests require at least one table setting, please refer to individual contests for specific table setting requirements.**

FOODS OF THE PACIFIC NORTHWEST

Required form: Foods of the Pacific Northwest Judges form (5111-18)

- Participants will have one hour (start to finish) for set-up, preparation, and cleanup.
- Participants should **prepare one recipe, one batch**, etc., of the food product using at least two ingredients representative of the Pacific Northwest.
- Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
- Participants should select a food product that can be prepared within the time limit.
  - **Only yeast products which require proofing will be allowed extra time**. Proofing time is done with members out of the kitchen.
- Participants should not prepare the same recipe more than one year.
- The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc.
- Participants must display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate).
  - A card table will be available for each display.
  - A centerpiece may be included if the participant wishes but is not required.

- The judge will also ask questions regarding the Pacific Northwest food used, i.e., nutritive value, region produced, or season when most plentiful.

511 601 011 **Junior Foods of the Pacific Northwest Contest,** one food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish (COUNTY ONLY)

511 601 012 **Intermediate Foods of the Pacific Northwest Contest,** one food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

511 601 013 **Senior Foods of the Pacific Northwest Contest,** one food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

QUICK MEAL CHALLENGE

Required Form: Mini Meal Contest Judge's Information Sheet (511-21)

- Participants should prepare breakfast, lunch, or dinner for two people.
- Participants will have 15 minutes for set-up, 30 minutes for preparation and cooking, and 15 minutes for cleanup after sharing the meal with the judge.
  - The preparation and cooking time is to be a maximum of 30 minutes.
- Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
  - Mixes or convenience ingredients such as pre-grated cheese may be included as ingredients but not as stand-alone dishes.
- The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc.
- Participants must display two place settings which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate).
  - A card table will be available for use.
- Participant will serve samples of the food to the judge.

511 605 011 **Junior Quick Meal Challenge**, prepare a breakfast, lunch, or dinner meal for two. (COUNTY ONLY)
511 605 012 **Intermediate Quick Meal Challenge**, prepare a breakfast, lunch, or dinner meal for two.
511 605 013 **Senior Quick Meal Challenge**, prepare a breakfast, lunch, or dinner meal for two.

MINI MEAL CONTEST

Required Form: Mini Meal Contest Judge's Information Sheet (511-21)

- There are three divisions in the contest, Senior, Intermediate and Junior (COUNTY ONLY). Within those divisions there are individual and team classes. Only Seniors and Intermediate levels will be able to compete at the State Fair.
  - Teams will consist of two members. Both members must be at least Intermediate age to participate at State Fair.
  - If one team member is a senior and the other an intermediate, the mini meal should be entered in the senior division.
- 4-H members may have one entry in both the individual and team classes as long as different dishes are prepared for each.
- Participants will have two hours (start to finish) for set-up, preparation, and cleanup.
- Each participant (or team) must prepare only two dishes.
  - One must be a main dish and the other can be any other food which would either (a) make an entire meal if served together, or (b) be part of a larger meal if other foods were included.
- The meal might be a breakfast, lunch, dinner, brunch, buffet supper, snack meal, party meal, etc. Members can utilize food products they have preserved.
- Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
- The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc.

- Participants must display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate).
  - A table will be available for each display.
  - A centerpiece may be included if the participant wishes but is not required.

511 602 011 **Mini-Meal (Junior),** prepare two dishes, including the main dish in two hours. (COUNTY ONLY)
511 602 021 **Mini-Meal (Team, Junior)** prepare two dishes, including the main dish in two hours. (COUNTY ONLY)
511 602 012 **Mini-Meal (Intermediate),** prepare two dishes, including the main dish in two hours.
511 602 022 **Mini-Meal (Team, Intermediate)** prepare two dishes, including the main dish in two hours.
511 602 013 **Mini-Meal (Senior)** prepare two dishes, including the main dish in two hours.
511 602 023 **Mini-Meal (Team, Senior)** prepare two dishes, including the main dish in two hours.

Required Form: Mini Meal Contest Judge's Information Sheet (511-21)

TABLE SETTING CONTEST
Table Setting is open to all 4-H members. No food is prepared for this contest.
The State Fair Contest will be held Sunday, September 6, 2026.

For additional information, please refer to the updated 2024 Table Setting Contest Guidelines (999-06).

General Guidelines:
- Contestants will have 15 minutes to set up their display.
- The judge will interview contestants after the display is set up. A maximum of 10 minutes will be allotted for the interview.
- A table will be provided with a marked space of 18" deep x 25" wide for the place setting. The contestant must bring all other supplies.
- Select a theme. The table setting may be for breakfast, lunch or dinner and may range from a picnic to a formal meal.
- Plan a well-balanced menu, appropriate for your skill level and the chosen theme.
  - The menu must be typed or neatly printed on a card approximately 5"x7".
  - Please use a font size of 16 or 18.
  - The menu card may be incorporated into the display/theme. Be creative! Foods must be listed in the order they will be served.
  - All items on the menu should be dishes the youth has and can prepare.
- Plan an attractive table setting for one person.
  - The setting should include a tablecloth and/or placemat, dishes, tableware, glassware, and (folded) napkin.
  - All should be appropriate for the theme and the menu being served. Paper plates, plastic ware, and paper napkins may be used for casual themes.
  - Only utensils necessary for the meal should be placed on the table.
  - Centerpieces are acceptable if appropriate.
  - New things are not necessary. Use what is available at home or from friends and relatives.
  - All items should be safe to eat from, with no cracks or chips. They should be clean with no water spots or fingerprints.
- Alcoholic beverage containers or glasses are not allowed, nor should alcohol be included in the menu.
- Refer to Table Setting Guidelines (999-06) for proper table setting.
- Be prepared to answer any questions the judge might ask about the place setting, the menu and/or nutritional values.
- Contestants must remove all items by 6:00 pm on the day of the contest. State and County 4-H representatives are not responsible for damage of items not picked up.

511 604 011 Table Setting, Junior (COUNTY ONLY)
511 604 012 Table Setting, Intermediate
511 604 013 Table Setting, Senior

BROWN BAG LUNCH

Open to All 4-H Members Cut out or draw pictures of food and beverage items that represent a nutritional balanced brown bag lunch. Attach or draw pictures on the front side of a brown paper lunch bag. The following information needs to be on the bag:

Juniors:

- On the back of the bag, write the food group for each of the pictured foods based on the food guide pyramid. For example, bread would be in the grain group.

Intermediates:

- Indicate the serving size underneath each picture on the front of the bag.
- On the back of the bag, write the food group for each of the pictured foods based on the food guide pyramid.
- Be prepared to answer the judge's questions about the major nutrients of each food pictured.

Seniors:

- Indicate the serving size underneath each picture on the front of the bag.
- On the back of the bag, write the food group for each of the pictured foods based on the food guide pyramid.
- Be prepared to answer the judge's questions about major nutrients of each food pictured.
- Be prepared to answer questions on the role that each nutrient plays in the body for each food pictured.

Criteria in judging include the nutritional content, appearance of bag, food safety knowledge, originality and completeness of information required.

511 606 011 Brown Bag Lunch, Junior (COUNTY ONLY)
511 606 012 Brown Bag Lunch, Intermediate (COUNTY ONLY)
511 606 013 Brown Bag Lunch, Senior (COUNTY ONLY)

FOOD FOR FUN

Open to All 4-H Members

1. Select a theme (i.e., birthday party, Mother's Day, picnic, anything that stretches the imagination and promotes the positive image of 4-H.) Members must have a theme and display it through the food item prepared and the table setting. The judge will be looking for creative themes and fun food items.

2. This contest is to show a participant's creative skills when it comes to preparing and serving food. One item from the menu is prepared at home and brought to the contest.

3. The objective is to coordinate an attractive table setting; plan a meal with a variety of colors, textures, flavors, and temperatures, and creatively and appropriately serve the menu item selected.

4. Set up the food, theme items, utensils and menu on the table provided. Plan how you will serve your food.

Scoring:

Participant's Knowledge of Food and Nutrition	**20 points**
Quality of Food Exhibited (How well prepared)	**30 points**
Total Exhibit – Attractive and Appropriate to theme (table setting, centerpiece, etc.)	**50 points**

DIVISIONS

511 604 001 **Food for Fun**, Junior (COUNTY ONLY)
511 604 002 **Food for Fun**, Intermediate (COUNTY ONLY)
511 604 003 **Food for Fun**, Senior (COUNTY ONLY)

FAMILY & CONSUMER SCIENCE CONTESTS

Judging & Identification Skill-a-thon ● Consumer Decision Making

The State Fair Contest will be held Sunday, September 6, 2026.

Washington County FCS Contests will be held on Horticulture Judging Day, Thursday, July 23, 2026, from 4:00-7:00 p.m. Contestants will be provided with a laptop and a quiet space to take the online test. The test typically takes about an hour to complete, and contestants are generally notified within a couple days of completion. For those 4-H Members wishing to participate in these contests, but are unable to attend Horticulture Judging Day, please contact the FCS Superintendent to request alternate arrangements.

To prepare for the FCS Classic Contests, please visit the Oregon 4-H website: Family & Consumer Science Classic page

To participate in one or more of the 4-H contests, individuals must be enrolled in 4-H Foods & Nutrition, Sewing & Textiles and/or Designing Spaces projects.

1. Ribbons will be awarded based on individual scores.
2. No coaching is allowed during the contest. Parents and leaders must stay back from the competition space and tables.
3. Only official contest materials may be used during the contest except for a clipboard, a pen or pencil and blank paper for taking notes.
    a. Participants are not allowed to have cell phones in the judging area.
    b. Notes will not be allowed when giving the presentation to the judge.
    c. Members using materials other than those allowed will be disqualified.
4. No talking is allowed by 4-H members after the contest has begun. If 4-H members have a question regarding the contest, the member should address that question to the group leader.
5. Contest facilitators will create teams for the group decision making, bowl and presentation portions of the contests. Consideration will be given to age division and the county from which the participant is enrolled.
6. Higher placing Individuals will be chosen to represent Oregon, as part of the team, at the FCS Classic, a National competitive event held in San Antonio, Texas (in January). Chosen individuals will be responsible for raising funds associated with expenses for the National Competition.

300 600 002 **FCS Skill-a-thon:** Intermediate
300 600 003 **FCS Skill-a-thon:** Senior

300 600 012 **FCS Consumer Decision Making:** Intermediate
300 600 013 **FCS Consumer Decision Making:** Senior

Department: HORTICULTURE

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Horticulture can be found here.

Horticulture Judging Day will be on Thursday, July 23, 2026 from 4:00 to 7:00 p.m.

CONTAINER GARDENING

Container gardens must be in possession and under the direct care of a 4-H member **at least two months** prior to the 2026 Washington County Fair.

Plants entered in Container Gardening must be grown by the exhibitor. Exhibitors may enter only one exhibit in each class number. Member's name, class number, and county should be securely attached to the bottom of each container. Exhibits exceeding 30 pounds or measuring larger than 30" x 30" will not be accepted. Container Gardening Exhibit Information Card (716-02) must be firmly attached to the exhibit and covered with a closeable sandwich bag (Ziplock) to keep the card dry. Please attach to the container with clear packaging tape or duct tape. Selection of herbs is the choice of the 4-H member.

Exhibitors should use the online publication Select and Prepare Herbs for Exhibit (4H 2335) as reference. It can be found at: https://catalog.extension.oregonstate.edu/4-h2335

Herb tables are found in the Michigan 4-H Guide to Herb Gardening (4-H 2329) however any herb available in your area of the state may be exhibited. Junior herb container garden must include 2 herbs from different species. The intermediate herb container garden must include at least 3 herbs from different species. Senior herb container garden must include at least 4 herbs of different species. **Judging criteria are outlined on** 4-H Container Garden Exhibit Evaluation Sheet (716-01) available at County Extension office or on the State 4-H website.

Container exhibits will be cared for by 4-H volunteers at the Washington County Fair. The 4-H program cannot be responsible for the condition of the plant when it is returned.

CONTAINER GARDENING, JUNIOR

716 115 011 **Terrarium** (closed container)
716 115 021 **Dish Garden** (cacti & succulents, more than 1 plant)
716 114 031 **Houseplant** (1 plant)
716 113 041 **Patio Plant** (1 outdoor plant in a container)
716 113 141 **Patio Planter** (more than 1 outdoor plant, can be combination of annuals, perennials, herbs and /or vegetables)
716 112 051 **Potted Vegetable**
716 116 001 **Potted Herbs** (must be 2 herbs)
716 117 061 **Other**, for exhibits that do not fit in above classes.

CONTAINER GARDENING, INTERMEDIATE

716 115 012 **Terrarium** (closed container)
716 115 022 **Dish Garden** (cacti & succulents, more than 1 plant)
716 114 032 **Houseplant** (1 plant)
716 113 042 **Patio Plant** (1 outdoor plant in a container)
716 113 142 **Patio Planter** (more than 1 outdoor plant, can be combination of annuals, perennials, herbs and/or vegetables)
716 112 052 **Potted Vegetable**
716 116 002 **Potted Herbs** (must include 3 herbs)
716 117 062 **Other**, for exhibits that do not fit in above classes.
716 200 012 **Display**. An experiment with plant(s) in containers. Exhibit must show and include a written explanation of what was done and a summary of what was learned. Display not to exceed 30" wide x 24" deep x 36" high.

CONTAINER GARDENING, SENIOR

716 115 013 **Terrarium** (closed container)
716 115 023 **Dish Garden** (cacti & succulents, more than 1 plant)
716 114 033 **Houseplant** (1 plant)
716 113 043 **Patio Plant** (1 outdoor plant in a container)
716 113 143 **Patio Planter** (more than 1 outdoor plant, can be combination of annuals, perennials, herbs and/or vegetables)

716 112 053 **Potted Vegetable**
716 116 003 **Potted Herbs** (must include 4 herbs)
716 117 063 **Other**, for exhibits that do not fit in the above classes.
716 200 013 **Display**. An experiment with plant(s) in containers. Exhibit must show and include a written explanation of what was done and a summary of what was learned. Display not to exceed 30" wide x 24" deep and 36" high.
716 300 013 **Commercial exhibit of plants** (flat or market package). Include planting dates, costs incurred, and suggested retail pricing.

FLOWERS & ORNAMENTALS

All 4-H entries must have the completed 4-H Exhibit tag, available on judging day. It is recommended to bring 4" x 6" photo of perishable items to Judging Day in case exhibits need to be discarded during the course of the 10-day fair. Please label all exhibits with Member's Name, County, and Class Number.

- Flowers must be grown by the exhibitor.
- The number of flowers required for each exhibit can be found in parentheses after each flower type.
- In an exhibit of 3 blooms, all blooms must be the same color.
- **Each flower is to have foliage attached or include foliage**.
- Each exhibitor is limited to a single entry for every flower category listed, with two exceptions: "Other, Perennial Cut Flowers" and "Other, Annual Cut Flowers."
- The total number of cut flower exhibits may not exceed 3 for Juniors, 4 for Intermediates, or 5 for Seniors.
- Each exhibit will receive a ribbon.

Judging criteria are outlined on 4-H Cut Flowers Exhibit Evaluation Sheet (713-01) available at the county Extension office and at the State 4-H website.

Cut Flower Types
Number of stems required in parentheses.

Asters (3) Blooms
Bachelor Buttons (3) Blooms
Calendulas (3) Blooms
Chrysanthemums (1) Spray
Cosmos (3) Blooms
Dahlias, under 3" disbudded (3)
Dahlias, 3-6" dia. disbudded (1)
Dahlias, 6" & over disbudded (1)
Gladiolus (1) Spike
Gloriosa Daisy (3) Blooms
Lilies (1) Stalk
Marigold, African (1) Bloom
Marigold, French (3) Stems
Nasturtiums (3) Blooms
Petunia, (3) Stems
Roses, Miniature (1) Spray
Roses, grown in clusters (more than three blooms) (1) Spray
Roses, hybrid tea disbudded (1) Bloom
Roses, other (1) Bloom
Snapdragons (3) Spikes
Statice (1) Spray
Straw Flowers (1) Stem
Zinnias (3) Blooms
Other, Perennial Cut Flowers
Other, Annual Cut Flowers

Definitions:
Bloom: an individual flower, one blossom to a stem.
Spike: a stalk carrying many stemless or nearly stemless flowers.
Spray: a portion of a plant with a number of flowers on one stalk: chrysanthemums, roses, statice.
Stem: a stem with one or more flowers
Disbudded: removal of the lateral buds along the stem of the flower

CUT FLOWERS

If selected for State Fair, contact the county Extension office to be sure entries correspond with the exact type of flowers brought to fair.
713 100 011 **Juniors**, exhibitors limited to 3 separate flower exhibit types.
713 100 012 **Intermediate**, exhibitors limited to 4 separate flower exhibit types.
713 100 013 **Seniors**, exhibitors limited to 5 separate flower exhibit types.

ARRANGEMENTS

Flowers may be grown or purchased by the exhibitor. Arrangement exhibits will be displayed in the container provided by the exhibitor. Arrangements are required to use a frog, wire, or floral foam in the vase to stabilize the exhibit. Each Arrangement is to have foliage attached or include foliage. A Flower Show Exhibit Tag must be attached to the exhibit. On the Flower Show Exhibit Tag fill in the Class No. (see below) and for Class (kind of flower) write Arrangement.

Judging criteria are outlined on 4-H Floral Arrangement and Bouquet Exhibit Evaluation Sheet (713-02) available at the county Extension office and at the State 4-H website.

713 420 011 **Juniors**, arrangement of fresh flowers in a suitable container.
713 420 012 **Intermediates**, arrangement of fresh flowers, any choice of design.
713 420 013 **Seniors**, arrangement of fresh flowers, any choice of design.
713 420 023 **Seniors**, arrangement of fresh flowers, with theme for 2026 is **"Ocean Breeze"** Focus on the power and vibrancy of color. Each arrangement should tell a story through its palette, whether it's a monochromatic scheme, a gradient effect, or a wild clash of hues.
713 420 033 **Seniors**, miniature arrangement using dried or fresh materials, no larger than 8" x 8" x 8".

BOUQUETS

Flowers may be grown or purchased by the exhibitor. Bouquets exhibits will be displayed in the container provided by the exhibitor. Bouquets MUST NOT use a frog, wire, or floral foam in the vase to stabilize the exhibit. Each Bouquet is to have foliage attached or include foliage. A Flower Show Exhibit Tag must be attached to the exhibit. On the Flower Show Exhibit Tag fill in the Class No. (see below) and for Class (kind of flower) write Bouquet.

713 430 011 **Juniors**, Bouquet of fresh flowers in a suitable container, any design.
713 430 012 **Intermediates**, Bouquet of fresh flowers, in a suitable container, any design.
713 430 013 **Seniors,** Bouquet of fresh flowers, in a suitable container, any design.
713 430 023 **Seniors**, Bouquet of fresh flowers, with theme for 2026 is **"Ocean Breeze"** Focus on the power and vibrancy of color. Each arrangement should tell a story through its palette, whether it's a monochromatic scheme, a gradient effect, or a wild clash of hues.

CORSAGE AND BOUTONNIERE

Flowers may be grown or purchased by the exhibitor. An exhibit of one Corsage and one Boutonniere is permitted. Corsage refers to a small bouquet of flowers worn on a woman's dress or worn around her wrist. The blooms do not need to be all the same color. A method of attaching the corsage for wearing must be provided. A boutonniere is a floral decoration worn by men, typically a single flower or bud. A method of attaching the boutonniere must be provided. Each Corsage and Boutonniere is to have foliage attached or include foliage. The Corsage and Boutonniere are to be displayed in a plastic zip lock type bag. A neatly cut square of white cardboard may be placed in the bag to stabilize the exhibit if desired. A Flower Show Exhibit Tag must be attached to the exhibit. On the Flower Show Exhibit Tag fill in the Class No. (see below) and for Class (kind of flower) write Corsage/Boutonniere.

713 440 001 **Juniors**: Corsage and Boutonniere of fresh flowers, suitable designed for a formal occasion, any design. (COUNTY ONLY)
713 440 002 **Intermediates**: Corsage and Boutonniere of fresh flowers, suitable designed for a formal occasion, any design.
713 440 003 **Seniors:** Corsage and Boutonniere of fresh flowers, suitable designed for a formal occasion, any design.

DRIED MATERIAL

Flowers may be grown or purchased by the exhibitor.

713 130 041 **Juniors:** arrangement of dried flowers.
713 130 042 **Intermediates:** arrangement of dried materials.
713 130 043 **Seniors:** arrangement of dried materials.

HERBS

Herbs must be grown by the exhibitor. Exhibitors may enter only **one** exhibit in each class number. An Herb Dried, Fresh-Cut Explanation Card (712-06) must be firmly attached to all herb exhibits which are **judged by the criteria in** Herb Fresh Cut Exhibit Score Sheet (712-05) and Herb Dried Exhibit Score Sheet (712-04) which are available at the Extension office or on the State 4-H website.

The publication *Select and Prepare Herbs for Exhibit* (4H 2335) should be used by exhibitors as reference which is online at: https://catalog.extension.oregonstate.edu/4-h2335 Selection of herbs is the choice of the 4-H member. Any herb available in your area of the state may be exhibited. A list of herbs that could be selected for exhibits is listed in the *Michigan 4-H Guide To Herb Gardening* (4-H 2329) but may be taken from any table any year.

HERB EXHIBITS, FRESH CUT

Fresh cut herbs with their own vegetables class, such as onions and garlic, should be exhibited in that class, not in the Fresh Cut Herb classes.

712 117 001 **Herbs, Fresh Cut, Junior**: one bunch with stems one inch in diameter
712 117 011 **Cut Herb Collection Junior**: include 3 different herbs in same amounts as fresh-cut exhibit
712 117 002 **Herbs, Fresh Cut, Intermediate**: one bunch with stems one inch in diameter
712 117 012 **Cut Herb Collection Intermediate**: Include 4 different herbs in same amounts as fresh cut exhibit, 1 which is new this year
712 117 003 **Herbs, Fresh Cut, Senior**: one bunch with stems one inch in diameter
712 117 013 **Cut Herb Collection Senior**: 5 different herbs in same amounts as fresh-cut exhibit, two which are new this year

HERB EXHIBITS, DRIED

The information card must include drying method. Basil, chives, dill leaves, fennel and parsley should not be exhibited dried because they are best preserved by freezing. Display all herbs in a self-closing bag: one inch bunch secured with a twist tie or three tablespoons dried leaves or one tablespoon of dried seeds.

712 118 001 **Herbs, Dried, Junior**: Display all herbs in a self-closing bag: one inch bunch secured by a twist tie or three tablespoons dried leaves or one tablespoon of dried seeds.
712 118 011 **Herbs, Dried Collection, Junior**: (3 herbs in same amounts as dried herb exhibit)
712 118 002 **Herbs, Dried, Intermediate**: Display all herbs in a self-closing bag: one inch bunch secured by a twist tie or three tablespoons dried leaves or one tablespoon dried seeds.
712 118 012 **Herbs, Dried Collection, Intermediate**: (4 herbs in same amounts as dried herb exhibit, 1 which is new this year)
712 118 003 **Herbs, Dried, Senior:** Display all herbs in a self-closing bag: one inch bunch secured by a twist tie or three tablespoons dried leaves or one tablespoon of dried seeds.
712 118 013 **Herbs, Dried Collection, Senior**: (5 herbs in same amounts as dried herb exhibit, 2 which are new this year)

VEGETABLES

The publication "Oregon 4-H Horticulture Contest Guide: Vegetables" (4-H 2334), should be used by exhibitors as a reference **except for the specific numbers of vegetables required for plate and collection exhibits which is listed below**.

This publication specifies the number of vegetables required for plate and collection exhibits and also provides tips for selecting and preparing vegetables for exhibit. **Judging criteria are outlined on the** 4-H Vegetable Collection Exhibit Score Card (712-01) and the 4-H Vegetable Garden Exhibit Score Card (712-02). The Vegetable Exhibit/Collection Explanation Card (712-07) is to be attached to each exhibit. These publications are available at the county Extension office or on the State 4-H website. Note that exhibitors can enter only **one** exhibit in each class with the exception of "Other."

Plate exhibits will be exhibited on 9” paper plates. Paper plates and trays will be provided. Each exhibit will receive a ribbon. It is recommended to bring 4” x 6” photo of their perishable items to Judging Day in case their exhibit needs to be discarded during the course of the 10-day fair. Vegetables will not be returned unless specifically requested. Any usable produce will be donated to a food bank.

CLASSES

Number of vegetables required in parentheses.

Beans, Snap (Wax, Italian, Green) (5)
Beans, Other (Dry, Horticulture, Limas, Purple) (5)
Beans, Horticultural (5)
Beets (5)
Broccoli (1) Main head or (5) side shoots
Carrots (5)
Corn, Sweet (2)
Cucumbers, Slicing (Lemon, Burpless, Slicing varieties) (2)
Cucumbers, Lemon (2)
Cucumbers, Pickling (5)
Garlic, Regular (2), Elephant (1)
Kohlrabi (2)
Lettuce (1 plant) leaf lettuce in vase of water
Onions, Bulb (3)
Onions, Green (5 onions)
Peas, in pod (5)
Peppers, Bell or Sweet (2)
Peppers, Hot (5)
Potatoes (5)
Pumpkins (1)
Squash, Summer Crookneck (2)
Squash, Summer Zucchini (2)
Squash, Winter (1)
Tomato slicing (3)
Tomatoes, Cherry (5)
Tomato, other (5)
Turnips (2)
Other, # (refer to 4-H 2334)

VEGETABLE EXHIBITS, JUNIOR

4-H members may enter a maximum of 3 plate exhibits, in addition to one vegetable collection.

712 100 011 **Plate Exhibit of One Type**, limit 3 entries
712 100 021 **Vegetable Collection Exhibit**, include 3 different vegetables in same amounts required as in plate exhibits

VEGETABLE EXHIBITS, INTERMEDIATE

4-H members may enter a maximum of 4 plate exhibits in addition to their choice of a vegetable collection exhibit, or poster display.

712 100 012 **Plate Exhibit of One Type**, limit 4 entries
712 100 022 **Vegetable Collection Exhibit**, include 4 different vegetables in same amounts required as in plate exhibits
712 200 032 **Poster or Display**, describing results of 4-H member’s experimental garden. Display not to exceed 30” wide x 24” deep x 36” high

VEGETABLE EXHIBITS, SENIORS

4-H members may enter a maximum of 5 plate exhibits in addition to their choice of a vegetable collection exhibit, commercial display, or educational display.

712 100 013 **Plate Exhibit of One Type**, limit 5 entries
712 100 023 **Vegetable Collection Exhibit**, including 5 different vegetables in same amounts required as in plate exhibits
712 100 033 **Commercial Display**, including 10 lb. units of produce with record of costs of commercial garden.
712 200 043 **Project Display**, describing the experimental design and results of an experiment in commercial gardening. Display not to exceed 30” wide x 24” deep x 36” high

BERRIES & FRUIT

All entries must be prepared and grown by 4-H Member. All specimens should be as uniform in size, shape, and color as possible. Every effort should be made to present mature berries and fruit. Judges will consider the local growing season when judging fruit. Entries with incorrect number of specimens may be disqualified.

Judging criteria are outlined on the 4-H Berries and Fruit Collection Exhibit Score Card and the 4-H Berries and Fruit Garden Exhibit Score Card. The Berries and Fruit Exhibit/Collection Explanation Card

should be attached to each exhibit. Note that exhibitors may enter only **one** exhibit in each class with the exception of "Other".

Plate exhibits will be exhibited on 9" paper plates. Paper plates and trays will be provided. It is recommended to bring 4" x 6" photo of their perishable items to Judging Day in case their exhibit needs to be discarded during the course of the 10-day fair. Berries and Fruit will not be returned unless specifically requested.

CLASSES Number of vegetables required in parentheses.

Blackberries (1/4 Cup)
Blueberries (1/4 Cup)
Boysenberries (1/4 Cup)
Loganberries (1/4 Cup)
Marionberries (1/4 Cup)
Raspberries (1/4 Cup)
Strawberries (6) must have stem
Other Berries (1/4 Cup) Apples, any variety (3)
Apricots, any variety (3)
Cantaloupe, any variety (1)
Cherries (6) must have stem
Nectarines, any variety (3)
Peaches, any variety (3)
Pears, any variety (3)
Watermelon, any variety (1)
Other fruit produced by the 4-H member

BERRIES & FRUIT EXHIBITS, JUNIOR

4-H members may enter a maximum of 3 plate exhibits, in addition to one Berries & Fruit collection.

712 100 111 **Plate Exhibit of One Type**, limit 3 entries (COUNTY ONLY)
712 100 121 **Berries & Fruit Collection Exhibit**, including 3 different berries in same amounts required as in plate exhibits. (COUNTY ONLY)

BERRIES & FRUIT EXHIBITS, INTERMEDIATE

4-H members may enter a maximum of 4 plate exhibits in addition to their choice of a vegetable collection exhibit, or poster display.

712 100 112 **Plate Exhibit of One Type**, limit 4 entries (COUNTY ONLY)
712 100 122 **Berries & Fruit Collection Exhibit**, including 4 different Berries & Fruit in same amounts required as in plate exhibits. (COUNTY ONLY)
712 200 132 **Poster or Display**, describing results of 4-H member's experimental garden. Display not to exceed 30" wide x 24" deep x 36" high. (COUNTY ONLY)

BERRIES & FRUIT EXHIBITS, SENIORS

4-H members may enter a maximum of 5 plate exhibits in addition to their choice of a Berries & Fruit collection exhibit, commercial display, or educational display.

712 100 113 **Plate Exhibit of One Type**, limit 5 entries (COUNTY ONLY)
712 100 123 **Berries & Fruit Collection Exhibit**, include 5 different berries in same amounts required as in plate exhibits. (COUNTY ONLY)
712 100 133 **Commercial Display**, including 10 lb. units of produce with record of costs of commercial garden. (COUNTY ONLY)
712 200 143 **Project Display**, describing the experimental design and results of an experiment in commercial gardening. Display not to exceed 30" wide x 24" deep x 36" high (COUNTY ONLY)

HORTICULTURE CONTESTS

BEST DRESSED PRODUCE

Open to all 4-H members--Members may drop off "Best Dressed Produce" exhibit on Horticulture Judging Day from 4:00-7:00 pm on Thursday, July 23, 2026. Use creative and innovative techniques and materials to give produce a personality based on **"We the Produce."** Exhibits should contain no more than 50% non-organic materials. A combination of fruits and vegetables can be used. Maximum size 12" x 12". You will be judged on creativity, theme and overall appearance. Members are requested to bring 4" x 6" photo of their exhibit to Judging Day.

712 600 001 **Best Dressed Produce**, Junior (COUNTY ONLY)
712 600 002 **Best Dressed Produce**, Intermediate (COUNTY ONLY)
712 600 003 **Best Dressed Produce**, Senior (COUNTY ONLY)

FLOWER ARRANGING CONTEST

The State Fair Contest will be held Friday, September 4, 2026.
Open to all 4-H members. The Flower Arranging Contest will start at 3:00 pm on Saturday, July 25, 2026 in the Exhibit Hall. Pre-registration required. Each contestant shall bring their own equipment - knife, shears, etc. All materials for flower arranging will be furnished. Up to 45 minutes will be allowed. Contestants may make any of the basic types of arrangements. The contest is limited to the first 30 4-H members.

713 600 011 **Flower Arranging Contest**, Junior (COUNTY ONLY)
713 600 012 **Flower Arranging Contest**, Intermediate
713 600 013 **Flower Arranging Contest**, Senior
Immediately following the contest, the remaining flowers will be used in arrangements for the Cloverleaf Building. All 4-H members are welcome to participate in this service project. Bring your shears and creativity!

FLOWER IDENTIFICATION CONTEST

This contest occurs from 4:00-7:00 pm during Horticulture Judging on Thursday, July 23, 2026. Pre-registration required. Open to 4-H Horticulture project members.

713 900 001 **Flower Identification Contest**, Junior (COUNTY ONLY)
713 900 002 **Flower Identification Contest**, Intermediate (COUNTY ONLY)
713 900 003 **Flower Identification Contest**, Senior (COUNTY ONLY)

Department: NATURAL SCIENCE & OUTDOOR EDUCATION

Open to all 4-H members.

AQUATIC ECOLOGY & SPORT FISHING

Open to all 4-H members.
[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

AQUATIC MACRO-INVERTEBRATE SPECIMENS

Macro-invertebrates, regardless of developmental stage, serve as an energy source in fresh water (lakes, ponds, streams, rivers) fisheries. They include but are not limited to eggs, larvae, nymphs, scuds, leeches, stoneflies, caddis flies, mosquitoes, dragonflies, hellgrammites, etc. Specimen photos or drawings of specimens may be displayed in a three-ring binder. Photos and drawings must be the original work of the exhibitor. Preserved specimens are to be displayed in specimen jars in display boxes. Each specimen, including photos or drawings, requires a label to be affixed to the display box or page for easy reading. Labels (3/4"x1 1/2") on preserved specimens, photos or drawings are to include the name of the collector, date collected/photographed/drawn, order name, common name, name of body of water from which specimen was found, county and state.

Label Example:
Collector/Date: J. Smith 01/01/01
Order Name: Ephemeroptera
Common Name/Stage: Mayfly Adult or Nymph
Body of Water: Lost Lake
County/State: Hood River, OR

Phases are based on the number of specimens exhibited. Each collection is progressive. Exhibitors are expected to add 5 new preserved specimens, photographs, or drawings to their exhibit each year, in addition to those exhibited the previous year. Exhibitors are not able to combine preserved specimens, photographs, or drawings as a single exhibit.

The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07) available on the state 4-H website.

Phase 1 Members display 10 to 20 specimens.
451 100 181 Preserved specimens displayed in specimen jars in display boxes
451 200 181 Photographs of specimens displayed in a notebook
451 300 181 Original Drawings of specimens displayed in a notebook

Phase 2 Members display 21 to 35 specimens.
451 100 182 Preserved specimens displayed in specimen jars in display boxes
451 200 182 Photographs of specimens displayed in a notebook
451 300 182 Original Drawings of specimens displayed in a notebook

Phase 3 Members display 36 to 50 specimens.
451 100 183 Preserved specimens displayed in specimen jars in display boxes
451 200 183 Photographs of specimens displayed in a notebook
451 300 183 Original Drawings of specimens displayed in a notebook

Judging criteria are outlined on an Aquatic Macro-invertebrates Score Sheet (451-01, revised 2014), available at the county Extension office or on the State 4-H website.

COMMON KNOTS

Knots are defined as those needed to secure a line from a reel to terminal tackle. They are limited to Arbor Knot, Blood Knot, Dropper Loop, Clinch or Improved Clinch Knot, Nail Knot, Palomar Knot, Perfection Loop, Rapala Knot, Snell Knot, Double Surgeon's, Surgeon's Loop, Trilene Knot, Uni-Knot. Each knot must be represented in two mediums. One (large scale) knot must be tied using white cordage no smaller than 1/8" and no larger than 1/4" in diameter. The (normal scale) second knot is to be tied to a barbless hook using the appropriate material as it would be used in fishing (monofilament, Dacron backing, fly line, etc.) Knots must be labeled with name and displayed on an 8.5" X 11" matte board.

The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07) available on the state 4-H website.

451 200 151 **Common Knots**, Junior, any 5 knots (each knot represented in large and normal scale).
451 200 152 **Common Knots**, Intermediate, any 7 knots (each knot represented in large and normal scale).
451 200 153 **Common Knots**, Senior, any 9 knots (each knot represented in large and normal scale).

Judging criteria are outlined on a Common Knots Score Sheet (451-02, revised 2014) available at the county Extension office or on the State 4-H website.

FISH PRINTS

Prints can be made using real fish or fish models. Prints can be made using, but not limited to watercolor, tempera, acrylic, oil, and ink. Prints can be on fabric or paper or in combination and mounted on or in a frame not to exceed 22" x 28". One print must be labeled with the common name, scientific name, and anatomy. Labels may be permanent or removable.

Exhibitors are to make fish prints using real or model fish. Non-fish images are not acceptable.
The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07) available on the state 4-H website.

451 200 161 **Fish Prints**, Junior, 1 print.
451 200 162 **Fish Prints**, Intermediate, 2 prints.
451 200 163 **Fish Prints**, Senior, 3 prints.

Judging criteria are outlined on a Fish Prints Score Sheet (451-03, revised 2014) available at the county Extension office or on the State 4-H website.

FISHING RODS

Based on the type of rod, the necessary components include rod blank, butt cap/extension, handle/grip, reel seat, hook keeper, butt/stripping guide, appropriate number of line guides for length, guide wraps, ferrules, and tip top. Fishing rods must be constructed by the member and may not exceed 108" in length.

The rods must be displayed on a board no thicker than 1 inch, no wider than 8 inches, no longer than 120 inches (1" x 8" x 120" maximum). All necessary components must be labeled. Permanent or removable labels may be used.

The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07) available on the state 4-H website.

451 200 101 **Spinning Rod**, Junior, one piece
451 200 102 **Spinning Rod**, Intermediate, two piece
451 200 103 **Spinning Rod**, Senior, three or four piece
451 200 111 **Bait Casting Rod**, Junior, one piece
451 200 112 **Bait Casting Rod**, Intermediate, two piece
451 200 113 **Bait Casting Rod**, Senior, three or four piece
451 200 121 **Fly Rod**, Junior, one piece
451 200 122 **Fly Rod**, Intermediate, two piece
451 200 123 **Fly Rod**, Senior, three or four piece

Judging criteria are outlined on a Fishing Rods Score Sheet (451-06) available at the county Extension office or on the State 4-H website.

FLIES

Flies are defined as wet and dry. Dry flies are patterns used above the water line or in the surface film (e.g. adult insects, terrestrial insects, dry attractors, poppers, mouse, etc.). Wet flies are patterns used below the water line (e.g. nymphs, larvae, streamers, wet attractors, emergers, etc.). Materials (recipes) used may include but are not limited to: hackle, lead wire, dubbing, hook, copper wire, flash, quill, floss, chenille, thread, and hair. Entries may include but are not limited to:

Low Difficulty: Wooly Worm, Wooly Bugger, Hare's Ear, Scud, Caddis Pupa, Girdle Bug;
Moderate Difficulty: Mickey Finn, Elk Hair Caddis, Bead Head Pheasant Tail, Parachute Adams;
High Difficulty: Royal Coachman, Grass Hopper, Stone Fly, Blue Winged Olive, Green Drake.

Flies must be displayed on an 8.5" x 11" matte board. Exhibits are to be labeled to provide educational value to the public. Labels must include a title, the type of flies (wet or dry), and the name of each fly. Exhibit labels will be judged on the educational value, accuracy, completeness, clarity, and conciseness. The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07) available on the state 4-H website.

451 200 131 **Flies**, Junior, 2 total (1 wet and 1 dry) use recipes requiring #4-6 hook.
451 200 132 **Flies**, Intermediate, 4 total (2 wet and 2 dry) use recipes requiring #6-8 hook.
451 200 133 **Flies**, Senior, 6 total (2 wet, 2 dry, and 2 using body dubbing) use recipes requiring #8-14 hook, 2 using body dubbing and recipes requiring #12-14 hook.

Judging criteria are outlined on a Flies Score Sheet (451-04, revised 2014) available at the county Extension office or on the State 4-H website.

LURES

Lures are defined as Spoons, Spinners, Rooster Tails, Jigs, Plugs, and Spinner Baits. Materials used may include but are not limited to the following:

Spoons: metal body, split ring, hook, weed guard, thin spoon, heavy spoon, thick solid, and spinner blades.
Spinners: hook, body, beads, clevis, blade, plastic minnow, spinner used with bait.
Rooster Tails: hook, blade, beads, feather skirt, hair skirt, rubber skirt, body, clevis, Colorado blade, willow blade.
Jig: eye, assorted jig lead head, hook, feathered skirt, fur skirt, hair skirt, rubber skirt.
Plugs: metal lip, hook hanger, eye, body, hooks, propellers, joined plug, plug lip.
Spinner Bait: fluted blade, hook, Colorado blade, clevis, arm, body, skirt, eye, twin arms and blades.

Lures must be labeled and displayed on an 8.5"x11" matte board or foam. The entries must be accompanied by a 4-H Aquatic Ecology & Sport Fishing Explanation Card (451-07) available on the state 4-H website.

451 200 141 **Lures**, Junior, 1 Spoon plus 1 additional choice.
451 200 142 **Lures**, Intermediate, 1 Spoon, 1 Spinner, and 2 additional choices.
451 200 143 **Lures**, Senior, 1 Spoon, Spinner, 1 Rooster Tail, and 3 additional choices.

Judging criteria are outlined on a Lures Score Sheet (451-05, revised 2014) available at the county Extension office or on the State 4-H website.

PROJECT DISPLAY

The exhibit may be a poster or a three-dimensional display. Exhibits may include pictures, models, diagrams, and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display must be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. No books or notebooks will be accepted as part of the display. The following materials will not be allowed on the display for safety reasons: Living organisms-plants or animals, Liquids, Aerosol bottles or other pressurized gases, Glass, Hazardous substances, Sharp items.

Each exhibit must have name, county and class number securely attached to it.
All parts of the display must be attached to one another in some way to keep the exhibit together as a unit. Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit.

Single posters may be displayed by hanging or stapling to the wall. All other displays must be free standing. All information contained in the exhibit must be viewed by the public by looking at the display. Sources must be listed on the front of the display. All parts of display must be able to last the duration of the fair in good repair.

Individual posters must be a maximum of30" by 24" Individual three-dimensional displays can be up to 48" wide x 24" deep (front to back) x 36" high. Club exhibits must be 60" x 24" deep x 36" high. The weight of any display cannot exceed 30 pounds. Club exhibits will receive one ribbon per exhibit.

An Educational Display Exhibit Explanation Card (000-001) must be attached to each exhibit. **Judging criteria are outlined on the** 4-H Educational Display Evaluation Sheet (214-001).

451 200 171 **Aquatic Ecology & Sport Fishing Project Display**, Junior

451 200 172 **Aquatic Ecology & Sport Fishing Project Display**, Intermediate
451 200 173 **Aquatic Ecology & Sport Fishing Project Display**, Senior
451 200 174 **Aquatic Ecology & Sport Fishing Project Display**, Club

CONSERVATION

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Natural Science can be found here.

411 200 011 **Conservation**, Junior, First Year Member, an educational exhibit relating to conservation of soil, water, forests, marine life, range, amphibians, or wildlife.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior, second and third years 2 Intermediate, all years 3 Senior, all years 4 Club (2 or more members working together)

411 200 02__ **Conservation**, an educational exhibit relating to conservation of soils and range.
411 200 03__ **Conservation**, an educational exhibit relating to conservation of water and marine life.
411 200 04__ **Conservation**, an educational exhibit relating to conservation of forest and wildlife.
411 200 05__ **Conservation**, an educational exhibit relating to conservation and ecology of native amphibians and reptiles.

Exhibit: An educational exhibit relating to conservation of soil, water, forests, marine life, range, or wildlife. May not exceed 30" in width, 24" deep (front to back) and 36" high.

An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit. **Judging criteria are outlined on** 4-H Educational Poster/Display Evaluation Sheet (214-001) available at the county Extension office or on the State 4-H website.

ENTOMOLOGY

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Entomology can be found here.

Note: Each exhibit piece must be labeled with the member's name, county and class number.

New Junior, Intermediate or Senior members, who are exhibiting entomology for the first time, are required to exhibit 10 insect specimens from at least 8 orders. The insects must be collected in the current project year. New Junior, Intermediate or Senior members will exhibit in class **821 100 000**.The former First Year Junior class is now exhibited in class **821 100 000**.

At least 10 insects of the total displayed in all classes must be collected in the current year. For second- and third-year Junior exhibits indicate the10 plus new insects collected in the current project year with an * or a small dot near the new insects. Intermediate and Senior members in any class are to number each new specimen in the collection. Write on the liner or attach a sticker next to each new insect indicating the specimen number. Old specimens are not numbered. Additional information and tips on preparing an insect display for fair are posted on the Oregon 4-H Entomology web page at Unit 4, Labeling and Displaying.

An Information on New Insects in Collection for Current 4-H Project Year sheet is required to be submitted with Intermediate and Senior insect collections. Follow all instructions in the sheet.

821 100 000 **Entomology**, New Junior, Intermediate or Senior, 10insects, from at least 8 orders.
821 100 021 **Entomology**, Junior Second and Third Year, 20 insects, from at least 10 orders.
821 100 022 **Entomology**, Intermediate 20 to 30 insects, from at least 12 orders.
821 100 023 **Entomology**, Senior, 20 to 50 insects from at least 15 orders.

Judging will be based on condition of specimens, mounting, labeling, attractiveness, correct number of specimens, correct identification, and educational value of exhibit. Additional information is found in the Entomology Project Manual (4H3221L July 1995) online. **Judging criteria are outlined on the** Entomology Exhibit Score Card (821-01), available at the county Extension Office or on the State 4-H website.

Some of the orders have changed in Entomology by combining old orders or making new ones. Be sure to use the current order names for the insects check with the Extension office or go to the State 4-H website. Common Names".

Recommended reference for entomology orders for labels of specimens, Borror and Delong's Introduction to the Study of Insects 7th Edition written by Charles A. Triple horn and Norman F. Johnson. In the event of a discrepancy this reference will be considered the correct information source.

OTHER ENTOMOLOGY EXHIBITS

Note: Each exhibit piece must be labeled with the member's name, county and class number. First year exhibitors in an exhibit category may use insects collected in previous years. Succeeding years exhibits in the same exhibit category must include some insects collected in the current year.

821 100 511 **Other Entomology Exhibits**, First Year Junior Member, exhibit 10 to 20 different sects in the categories of beneficial insects, harmful insects, insects attracted to lights, soil insects, aquatic insects, forest insects, specialize in an insect order, garden insects, insect plant damage (Riker mount) or other educational display.

Note: Fill in blank in class number (_) with corresponding number for Junior, Intermediate or Senior.

1 Junior(10 to 20 different insects)
2 Intermediate (15 to 35 different insects)
3 Senior (no more than 50 different insects)
4 Club (two or more members working together)

821 100 52__ **Other Entomology Exhibits**, exhibit in categories of Insects attracted to lights; Garden insects; or Beneficial insects (e.g., pollinators or predators) NOTE: Honeybee topics be entered as a Honeybee Exhibit; please see the exhibit description in the following section.

821 100 53__ **Other Entomology Exhibits**, exhibit in categories of Harmful insects (e.g., parasite, pest or disease); Insects plant damage (Riker mount); Specialize in an insect order

821 100 54__ **Other Entomology Exhibits**, exhibit in categories of Soil insects; Forest insects; Aquatic insects

821 100 55__ **Other Entomology Exhibits**, size: 30" wide, 24" deep (front to back) and 36" high. Examples could include experiments, surveys, photographs, life histories, purchased insects, etc.

821 100 56__ **Other Entomology Exhibits**, Spiders and other insect relatives exhibit. Exhibit can include a collection of spiders, centipedes, millipedes, ticks, mites, scorpions or a combination of insect relatives and/or an educational display about them. Examples for a display could include experiments, surveys, photographs, life histories, etc. Live spiders or insect relatives may not be displayed. Specimen Collections should be a collection of identified labeled specimens in alcohol bottles fastened into a box. Exhibitors making a collection using alcohol bottles should follow the guidelines for insect specimens in the entomology manual. Educational displays may not exceed 30" in width, 24" deep (front to back), and 36" high.

Judging will be based on condition of specimens, mounting, labeling, including correct spelling of names, attractiveness, correct number of specimens, correct identification and educational value of exhibit.

For those not applicable, such as insect plant damage and life histories, they may be mounted as Riker mounts. Follow instructions on page 18 in the 4-H Entomology Manual (4-H 3221) for Riker mounts. In addition, the collections should be labeled to explain their educational value and will be judged based on the scoring used for entomology exhibits Entomology Exhibit Score Card (821-01) and Educational Display Evaluation sheet (214-001) available from the county Extension office or on the state 4-H website. Size dimensions are 30" wide, 24" deep, 36" high. Include explanation to the judge as outlined under Educational Display in fair book.

Insect orders change periodically as new discoveries and connections are made. Be sure to use a respected academic source such as Kansas' 4-H Entomology Insect Orders, the Oregon Dept of Agriculture Insect Identification Guide, or Oregon 4-H Key to the Orders of Insects.

Recommended Reference Manual:

Triplehorn C and Johnson N. 2005. Borrer and DeLong's Introduction to the Study of Insects, 7th Ed. California. Thompson Brooks/Cole.

In the event of a discrepancy this reference will be considered the correct information source.

FORESTRY

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Natural Science can be found here.

WHO MAY EXHIBIT

Junior, Intermediate and Senior members may make one or more exhibits - one mounted as a Forestry Specimen and one in each qualified Advanced Forestry exhibit class. Please refer to the 4-H Forestry Specimen Exhibit Requirements (441-05). Note: Each exhibit must be labeled with the member's name, county and class number. Members who have previously been in 4-H forestry must exhibit all their mounts, but only the 5 new ones will be judged.

MOUNTED FORESTRY SPECIMENS

Tree and shrub specimens exhibited must be listed on the official forestry specimens list available in 4-H Forestry Specimen Exhibit Requirements (441-05). For Seniors exhibiting wildflowers and ferns use the "Other Reference Texts" list. Intermediate and Senior members must use the Specimen Collection Site Analysis Sheet for each specimen collected.

Recommended reference to check for current family names is Plants of the Pacific Northwest Coast, Washington, Oregon, British Columbia and Alaska compiled and edited by Jim Pojar and Andy MacKinnon

JUNIOR DIVISION

441 100 011 **Forestry**, Junior First Year, index, 5 mounts, all must be trees.

441 100 021 **Forestry**, Junior Second & Third Year, index, 10 to 15 mounts, all must be trees. Only the index and 5 new mounts will be judged.

INTERMEDIATE & SENIOR DIVISIONS

The number of mounts may vary depending on the number of years in the project. All mounts should be exhibited. The new mounts should be placed in front of the old mounts in the book. Only the index and 5 new mounts with site analysis sheets will be judged.

Intermediates new mounts may include trees and shrubs. Seniors new mounts may include trees, shrubs, ferns and wildflowers.

441 100 012 **Forestry**, Intermediate First Year, the number of mounts may vary from 5 to 20
441 100 022 **Forestry**, Intermediate Second & Third Year, the number of mounts vary from 10 to 30.
441 100 013 **Forestry**, Senior First Year, the number of mounts may vary from 5 to 35.
441 100 023 **Forestry**, Senior Other, the number of mounts may vary from 10-45.

ADVANCED FORESTRY EXHIBITS

These classes are open to Forestry members. Members may exhibit one topic or make one exhibit by combining topics. Junior and Intermediate members exhibit 10 or more specimens; Senior members exhibit 15 or more specimens. All must have been collected in the current 4-H year.

441 200 511 **Junior First Year Forestry Member**, advanced exhibit. Topics include cones, tree seeds, conks, damage specimens, bark, wood mounts, lumber mounts or other educational displays.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior 4 Club (two or more members working together)

441 200 52__ **Advanced Forestry Exhibit**, using one or combining the topics of cones, seeds and bark.
441 200 53__ **Advanced Forestry Exhibit**, using one or combining the topics of conks and damage specimens.
441 200 54__ **Advanced Forestry Exhibit**, using one or combining the topics of wood mounts and lumber mounts.
441 200 55__ **Advanced Forestry Exhibit**, project display (i.e., management plans, tree farm maps, model camp sites, career opportunities, forestry concept or use your imagination to create your own display).

Exhibit may be flat board or three dimensional. Three dimensional display size maximum is 30" in length, 24" deep (front to back), and 36" high. The flat board maximum size is 22" by 28". Refer to guidelines in the "4-H Forestry Exhibit Requirements" (1998) for specific advanced forestry exhibit details. Include explanation to the judge as outlined under Educational Display in the fair book. **Educational Display exhibits are scored using the** Educational Display Evaluation Sheet (214-001), available at the county Extension office or on the State 4-H website.

GEOLOGY

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Geology can be found here.

At least 50% of the specimens must have been found by the exhibitor and at least five of the specimens collected during the current 4-H year. Put an asterisk on the label in front of the name of each specimen collected during the current 4-H year. The asterisk helps the judge determine if your display meets the criteria. Only the current 4-H year's specimens should have an asterisk. Polished or cut specimens must be exhibited under Geology Educational, except for geodes specimens only which may be cut, but NOT POLISHED as part of a collection. **Judging criteria are outlined on the** Geology Exhibit Score Card (421-01), available at the county Extension office or on the State 4-H website.

A Specimen Collection Geology Site Analysis Sheet is required for each specimen in Intermediate and Senior Geology collections. One sheet needs to be filled out for each of the **new** specimens collected

for the current year. It is available online. Attach the completed sheet to the bottom of the collection box in an unsealed envelope for the judge to read at fair. Members who wish to secure their collection boxes may do so by including a small hasp or hole for a small/luggage sized lock. The lock will be provided by the 4-H state fair. The box MUST be able to be opened at time of judging.

See 4-H Geology Manual for further exhibit requirements.

421 100 011 **Geology**, Junior First Year Member, 10 specimens.
421 100 021 **Geology**, Junior Second- and Third-Year Member, 15 to 20 specimens.
421 100 012 **Geology**, Intermediate First Year Member, 15 to 25 specimens.
421 100 022 **Geology**, Intermediate Second- and Third-Year Member, 20 to 35 specimens.
421 100 013 **Geology**, Senior First Year, 20 to 40 specimens.
421 100 023 **Geology**, Senior Other Member, 25 to 50 specimens.

PROJECT DISPLAY
Exhibit relating to Geology could include polished, cut specimens, growing crystals, volcanoes, effects of weathering, geologic formations, time periods, etc. Educational display may not exceed 30" in width, 24" deep (front to back) and 36" high. Include explanation to the judge as outlined under Educational Display in fair book.
421 200 011 **Geology Project Display**, Junior
421 200 012 **Geology Project Display**, Intermediate
421 200 013 **Geology Project Display**, Senior
421 200 014 **Geology Project Display**, Club (two or more members working together)

Score card for Geology Educational exhibit will be the Educational Display Evaluation Sheet (214-001), available at the county Extension office or on the State 4-H website at: http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials

Recommended references for identification of specimens: National Audubon Society Field Guide to Rocks and Minerals of North America and Dictionary of Geological Terms, American Geological Institute, written by Robert L. Bates and Julia A. Jackson. Any identification of specimens using other sources is subject to disqualification by the judge.

HONEYBEE

WHO MAY EXHIBIT
Open to all 4-H members regardless of project enrollment.
[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Honeybee can be found here.

Note: Each exhibit piece must be labeled with the member's name, county and class number. Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit. An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.
1 Junior 2 Intermediate 3 Senior 4 Club (two or more members working together)

Honeybee Educational Display An educational exhibit relating to honeybees, honeybee keeping, honeybee products or honeybee information. It may not exceed 30" in width, 24" deep (front to back) and 36" high. **It may not include live bees.**
821 200 00__ **Honeybee Educational Display**, an educational exhibit relating to honeybees.

Judging criteria are outlined on the 4-H Educational Poster/Display Evaluation Sheet (214-01) available at the county Extension office or on the state 4-H website.

HONEY PRODUCTS (COUNTY ONLY)
Open to all 4-H members regardless of project enrollment.
All honey product exhibits must have been produced under the direct management of the 4-H member and produced from the apiary of the 4-H member between August 2025 and July 2026. Honey must be purely produced by bees with no additives and be true to the entry category. 4-H exhibitors are limited to one entry per class. Entries will be judged according to The Oregon State Beekeepers Association Standards or Welsh Honey Judging methods.

821 301 00_ **Artistic Beeswax**, molded or dipped, 1 lbs. minimum – Artistic Beeswax can be several shades of beeswax, i.e., brood or capping wax. Artificial enhancements accepted but should not overpower the beeswax. (COUNTY ONLY)
821 302 00_ **Beeswax**, any other (COUNTY ONLY)
821 303 00_ **Honey**, extracted (any variety) - 3 one pound, uniformly filled, Queenline or otherwise one pound or one pint glass/plastic jars (COUNTY ONLY)

MARINE SCIENCE

Open to all 4-H members regardless of project enrollment.
[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Marine Science can be found here.

Each exhibit piece must be labeled with the member's name, county and class number. A project exhibit relating to the marine environment. May be either salt water or fresh water. May not exceed 30" in width, 24" deep (front to back), and 36" high. An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit.

423 200 011 **Marine Science**, Junior First Year
423 200 021 **Marine Science**, Junior Second and Third Year
423 200 012 **Marine Science**, Intermediate First Year
423 200 022 **Marine Science**, Intermediate Second and Third Year
423 200 013 **Marine Science**, Senior First Year
423 200 023 **Marine Science**, Senior Other
423 200 034 **Marine Science**, Club (two or more members working together)

Judging criteria are outlined on 4-H Educational Display Evaluation Sheet (214-001), available at the county Extension office or on the State 4-H website.

OUTDOOR SCIENCE

Open to all 4-H members regardless of project enrollment.
[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Outdoor Science can be found here.

Each exhibit piece must be labeled with the member's name, county and class number. An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit.

A project exhibit relating to the out-of-doors. May not exceed 30" in width, 24" deep (front to back), and 36" high. Include an explanation of such things as: how to use exhibit, how made, where found, identify parts, etc., if appropriate to exhibit. Example: A birdhouse exhibit could include plans for making it, where it would be used, for what birds, an actual picture of where it will be used, etc.

451 200 011 **Outdoor Science**, Junior First Year
451 200 021 **Outdoor Science**, Junior Second and Third Year
451 200 012 **Outdoor Science**, Intermediate First Year
451 200 022 **Outdoor Science**, Intermediate Second and Third Year
451 200 013 **Outdoor Science**, Senior First Year
451 200 023 **Outdoor Science**, Senior Other
451 200 034 **Outdoor Science**, Club

Judging criteria are outlined on 4-H Educational Display Evaluation Sheet (214-001), available at the county Extension Office or on the state 4-H website.

Department: # STEM AND INDUSTRIAL ARTS

Open to all 4-H members.

SCIENCE

Open to all 4-H members regardless of project enrollment.
[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

The exhibit may be a poster or a three-dimensional display. Individual three-dimensional exhibits **are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high**. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. Posters are limited in size to 30" by 24".

Exhibits may include pictures, models, diagrams and actual articles if they meet the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. **No books or notebooks will be accepted as part of the display. The following materials will not be allowed on the display for safety reasons:**

- **Living organisms- plants or animals**
- **Any liquids**
- **Aerosol bottles or other pressurized gases**
- **Glass**
- **Hazardous substances**

Sharp items
Display (all parts) should be able to last the duration of the fair in good repair. An Educational Display Exhibit Card (000-01) must be attached to each exhibit. **Judging criteria are outlined on the** 4-H Science Investigation Display Evaluation Sheet (840-100). Both are available from the county Extension Office or the state 4-H website.

Club exhibits are to be entered under the club's name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibit will receive one ribbon per exhibit.

Each piece of an exhibit must have name, county and class numbers securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be viewed by the public by looking at the display.

840 100 001 **Science Investigation Display**, Junior
840 100 002 **Science Investigation Display**, Intermediate
840 100 003 **Science Investigation Display**, Senior
840 100 004 **Science Investigation Display**, Club

Description: The purpose of this type of exhibit is for members to communicate the processes and outcomes of a scientific investigation they design and conduct themselves. The display must include (1) a question or hypothesis, (2) an investigative procedure (What was done?), (3) the data collection or observation method (How was it collected/ observed), (4) a report of the data collected or observations made, (5) an analysis of the data collected or observations made (How do you interpret the data and evidence?), (6) a conclusion addressing the original question or hypothesis (Does the evidence support or refute your claim?). Intermediate and Senior Exhibits must include a data chart and a graph or other visual representation of the data.

TECHNOLOGY

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

AEROSPPACE

Each exhibit piece must be labeled with the member's name, county, and class number. If more than one article is contained in the exhibit each article must be labeled with the member's name, county, and class number as well. This may be done with masking tape, attaching an index card, or by writing directly on the back with a marker. All articles that comprise the exhibit must be attached to each other.

The one exception to this is the Rocketry Engineering Journal, which must be included with the Rocket display, but is not required to be attached to it.

Each exhibit must include a completed Rocketry Project Description Sheet (861-25) attached securely to the project. 4-H Project Description sheets are posted on the state website and updated semi-annually, so be sure to check for the latest version. Exhibitors should answer the description page carefully and in full sentences–this is part of the evaluation. Rocketry Evaluation Sheets (861-26) can be found on the state 4-H website. These provide valuable information to youth on creating their project displays.

Aerospace Class Numbers

Stage 2
851 100 010 Rocketry
851 100 020 Educational Poster- Aerospace

Stage 3
851 101 010 Rocketry
851 101 020 Educational Poster- Aerospace

Stage 4
851 102 010 Rocketry
851 102 020 Education Poster- Aerospace
(Stage 1 is a non-competitive class for Cloverbuds, or Grades 1-3)

STAGE 2, LIFT OFF

851 100 010 Rocketry
An exhibit of two parts: (1) a rocket made by the member from the Aerospace Adventures State 2 project kit, and (2) a Rocketry Engineering Journal. Rockets displayed in this class may only be made from the Estes Gnome ™, Wizard ™, or Mosquito ™ rocket kits. Rockets included in a static display MUST be shown without engines or igniters. All the parts of the rocket and their function should be identified. Rocket components which must be included and labeled are body tube, nose cone, engine hook, fins, recovery system (streamer or tumble method), launch lug, engine mount, and shock cord. On the display, list any items required to launch the rocket and

their function such as the launch system, igniters and recovery wadding. List the appropriate engine size(s) for your rocket and your level of experience. The exhibit will be judged on neatness of labels and workmanship. A Rocketry Engineering Journal is required. Include the date of each meeting, names of the persons present and a record of what was done. Include photos or illustrations. The information will be used to fill out the Aerospace-Rocketry Project Description sheet for fair. It is important that the member downloads the Aerospace-Rocketry Project Description sheet from *4-H Project Description* sheets to know what is required in the Build Report and the Launch and Flight Reports in the Journal. See additional exhibit requirements for classes under Aerospace above. **Evaluation: Use** Aerospace- Rocketry Evaluation available on the state website.

851 100 020 Educational Poster–Aerospace

An educational poster on any aerospace or aeronautics topic youth learned about in Aerospace Adventures, stage 2, except rockets. Display should demonstrate knowledge gained in one of these topics: space, kites, hot air balloons, weather or aerospace careers. Individual exhibits are **limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high.** Posters must not exceed 22"x 28". **Judging criteria are outlined on the** 4-H Education Display Evaluation Sheet (214-001) available from the county Extension Office or the state 4-H website.

STAGE 3, REACHING NEW HEIGHTS

851 101 010 Rocketry

An exhibit of two parts: (1) a rocket made by the member from the Aerospace Adventures Stage 3 project kits, and (2) a Rocketry Engineering Journal. In Stage 3 the Rocketry Engineering Journal must include a rocket launch and flight report. Rockets displayed in this class may only be made from the Estes Monarch ™, Alpha™, or Alpha III™ rocket kits. Rockets included in a static display MUST be shown without engines or igniters. All the parts of the rocket and their function should be identified. Rocket components which must be included and labeled are body tube, nose cone, engine hook, fins, recovery system (parachute), launch lug, engine mount, and shock cord. On the display, list any items required to launch the rocket and their function such as the launch system, igniters and recovery wadding. List the appropriate engine size(s) for your rocket and your level of experience. The exhibit will be judged on neatness of labels and workmanship. **A Rocketry Engineering Journal is required.** Include the date of each meeting, names of the persons present and a record of what was done. Include photos or illustrations. The information will be used to fill out the Aerospace-Rocketry Project Description sheet for fair. It is important that the member downloads the Aerospace-Rocketry Project Description sheet from 4-H Project Description sheets to know what is required in the Build Report and the Launch and Flight Reports in the Journal. See additional exhibit requirements for classes under Aerospace above. **Evaluation: Use** Aerospace- Rocketry Evaluation.

851 101 020 Educational Poster- Aerospace

An educational poster on any aerospace or aeronautics topic youth learned about in Aerospace Adventures, stage 3, except rockets. Display should demonstrate knowledge gained in one of these topics: rocket stabilization methods, airplanes, helicopters, gliders, pilot training, kites, or aerospace careers. Individual exhibits are **limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high.** Posters must not exceed 22"x 28". **Judging criteria are outlined on the** 4-H Education Display Evaluation Sheet (214-001) available from the county Extension Office or the state 4-H website.

STAGE 4, PILOT IN COMMAND

851 102 010 Rocketry

An exhibit of two parts: (1) a rocket made by the member from the Aerospace Adventures Stage 4 project kits, and (2) a Rocketry Engineering Journal. In Stage 4 the Rocketry Engineering Journal must include a rocket launch and flight report. Rockets displayed in this class may be made from the Estes Viking™ rocket kit, or other skill level 1 rocket kit where the member designs, constructs and tests the fin configuration. Rockets included in a static display MUST be shown without engines or igniters. All the parts of the rocket and their function should be identified. Rocket components which must be included and labeled are body tube, nose cone, engine hook, fins, recovery system (parachute), launch lug, engine mount, and shock cord. On the display, list any items required to launch the rocket and their function such as the launch system, igniters and recovery wadding. List the appropriate engine size(s) for your rocket and your level of experience. The exhibit will be judged on neatness of labels and workmanship. **A Rocketry Engineering Journal is required**. Include the date of each meeting, names of the persons present and a record of what was done. Include photos or illustrations. The information will be used to fill out the Aerospace-Rocketry Project Description sheet for fair. It is important that the member downloads the Aerospace-Rocketry Project Description sheet from *4-H Project Description* sheets to know what is required in the Build Report and the Launch and Flight Reports in the Journal. See additional exhibit requirements for classes under Aerospace above. **Evaluation: Use** Aerospace- Rocketry Evaluation (861-26)

851 102 020 Education Poster- Aerospace

An educational poster on any aerospace or aeronautics topic youth learned about in Aerospace Adventures, stage 4, except rockets. Display should demonstrate knowledge gained in one of these topics: construction and use of altitude tracker, pilot training requirements, aerospace science and technology, astronaut training, box kites, helicopters, or aerospace careers. Individual exhibits are **limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high.** Posters must not exceed 22"x 28". Judging criteria are outlined on the 4-H Education Display Evaluation Sheet (214-001) available from the county Extension Office or the state 4-H website.

COMPUTER

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record for Computer Projects can be found here.

Each exhibit piece must be labeled with the member's name, county and class number. If more than one article is contained in the exhibit each article must be labeled with the member's name, county and class number. This may be done with masking tape, attaching an index card, or writing directly on the back with a marker. All the articles that comprise the exhibit must be attached to each other.

Each exhibit must include the current year's edition of the appropriate Project Description for the exhibit form filled out neatly and securely attached to the exhibit. 4-H Project Description sheets are posted on the state website. Be sure to use the newest version of the Project Descriptions for each technology exhibit. Exhibitors should answer the description page carefully and in full sentences. This is the exhibitor's opportunity to tell the judge about their project. **Judging Evaluations can be found on the state website**. These provide valuable information to youth on creating their project displays.

4-H Computer Project Description Sheets & Evaluation Guides:

- Computer Hardware Project Description (861-09)
- Computer Hardware Project Evaluation Sheet (861-10)
- Computer Programming Project Description (861-11)
- Computer Programming Project Evaluation Sheet (861-01)
- Computer Software Application Project Description (861-13)
- Computer Software Application Evaluation Sheet (861-14)

In some cases, the exhibit may be a poster or a three-dimensional display. Individual exhibits are **limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high**. Posters must not exceed 22"x 28".

These classes are open to all 4-H members without being enrolled in the 4-H computer project. See additional exhibit requirements, above, for Technology classes.

A print version of the program must be submitted unless otherwise noted in the class description below. Youth are responsible for submitting clear directions on how judges can access the files, read code and start programs. You may include a disk, CD or thumb/travel drive as part of your exhibit. All files must be compatible with use on a PC. Submit only one exhibit per disk, CD or thumb/travel drive.

Value is placed on youth that can model the learning process or show how their skills have increased while completing the project.

The youth exhibitor should identify a problem to solve or create a work application involving technology. Possible ideas might include applying existing software programs to a 4-H project area, composing music, developing a game, drawing landscape scenes, designing buildings, publishing club newsletters, creating a website, editing a video, working with photographs, etc.

Online projects using Google applications or other Web 2.0 software are acceptable. Youth must make sure clear directions are given in the project explanation so the judges can find and access the project online. Website exhibits must be viewable online or on a disk, CD or thumb/travel drive.

Exhibits entered in the "Programming" class must be a program written, translated, or substantially (at least 30%) altered by the 4-H member. In the programming projects please submit a hard copy or thumb/travel drive for programs with excessive pages such as GameMaker software and working files so the judge can see the code. Submit a URL that points to the development software so it can be downloaded. If youth are submitting more than one exhibit or class using a disk, CD or thumb/travel drive each exhibit MUST be on a separate drive in a self-closing bag with the associated exhibit tag.

Exhibitors must provide their own computers. The internet access at the Washington County fair is not reliable. If internet access is needed for your exhibit, you must provide your own internet access. Internet sources must be specifically cited. Failure to cite your source may result in a reduction of an award or a disqualification. Plagiarism is unacceptable. It is extremely important in Graphic Design exhibits that all work be completely your own work.

861 100 1__ Computer Software Application, Word Processing
861 101 1__ Computer Software Application, Excel/Spreadsheet
861 102 1__ Computer Software Application, Presentation Software
861 103 1__ Computer Software Application, Graphic Design/Digital Imaging
861 104 1__ Computer Software Application, Database Management
861 105 1__ Computer Software Application, Multimedia Projects
861 100 2__ Computer Programming
861 100 3__ Computer Hardware Design
861 100 4__ Computer 3D Printer Application

Note: Fill in blank in class number (__) with one of the following numbers.

11 Junior, First year in this project area	21 Other Junior
12 Intermediate, First year in this project area	22 Other Intermediate
13 Senior, First year in this project area	23 Other Senior
34 Club Exhibit	

All classes must also follow the exhibit requirements above for Computer classes. Evaluations use Computer Software Application Evaluation Sheet (861-14).

861 100 1__ Computer Software Application, Word Processing
Projects created by youth that show learning in the area of word processing. Project should be an original creation by the participant that shows their word processing skills.

861 101 1__ Computer Software Application, Excel/Spreadsheet
Projects created by youth that show learning in the area of spreadsheet design and usage. The exhibit should be a spreadsheet or chart within an Excel document, not a chart imported in to a word processing program. Project should be an original creation by the participant that shows their spreadsheet skills. Intermediate and Senior members are expected to have some formula usage in their project.

861 102 1__ Computer Software Application, Presentation Software
Projects should be created by youth to show learning in the area of presentation design skills. Software can be any current presentation software including online versions like Google applications or voicethread.com. Project should be created by the participant to show their presentation design skills. Youth can also submit video clips of how the presentation was used. (For example: A video clip of the youth using the presentation in a group activity.)

861 103 1__ Computer Software Application, Graphic Design/Digital Imaging
Projects created by youth that show learning in the area of graphic design or digital imaging. Software can be any current presentation software including online versions. Project should be created by the participant to show their graphic design or digital imaging skills.

861 104 1__ Computer Software Application, Database Management
Projects created by youth that show learning in the area of database management. Project should be an original creation by the participant that shows their spreadsheet skills. Intermediate and Senior members are expected to have apply their projects to real world scenarios. Youth are responsible for submitting clear directions on how judges can access the files.

861 105 1__ Computer Software Application, Multimedia Projects
Projects created by youth that show learning in the area of Multimedia Projects. Software can be any current software including online versions. Project should be created by the participant to show their multimedia skills. In general, multimedia includes a combination of text, audio, still images, animation, video, or animation. Multimedia combines multiple content forms. Youth are responsible for submitting clear directions on how judges can access the files.

861 100 2__ Computer Programming
Projects created by youth that show learning in the area of programming. Project should be created by the participant to show their programming skills. Hard copy or travel/thumb drive (for programs with excessive pages, such as GameMaker software) of the program must be submitted. It is up to the youth to ensure the program will function or display at Fair. Youth are responsible for submitting clear directions on how judges can access the files. Submit information that allows a judge to look at the programming code in order to

evaluate your work on the Computer Programming Project Description Form. If only an executable (compiled) product is submitted the project cannot be judged in the computer programming class.

861 100 3__ Computer Hardware Design
Projects created by youth that show learning in the area of hardware. Project should be an original creation by the participant that shows their computer hardware skills. It is up to the youth to ensure the hardware and project will function or display at Fair. Intermediate and Senior members are expected to have apply their projects to real world scenarios. Youth are responsible for submitting clear directions on how judges can access the files.

861 100 4__ Computer 3D Printer Application
Projects created by youth that show learning in the area of 3D design and printing on a 3D printer. Project should be an original creation by the participant that shows their skills. Each exhibit must include the item created with the 3D printer and a series of screen shots from the design software that show the (1) early stages, (2) middle stages and (3) final stages of the design process. Application Project Description for the exhibit form filled out neatly and securely attached to the exhibit. 4-H Project Description sheets are posted on the state website.

ROBOTICS

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

Each exhibit must be labeled with the participant's name, county, and class number, as well as each individual item in the exhibit. This may be done with masking tape, by attaching an index card, or by writing directly on the back with a marker. All the articles that comprise the exhibit must be attached to each other to be considered one exhibit.

Each exhibit must include a completed 4-H Project Description card securely attached to the back. Exhibitors should answer the description page carefully and in full sentences. This is the exhibitor's opportunity to tell the judge about their project. Robotics projects will be judged using the Robotics Project Evaluation form (861-12) on the state 4-H website.

863 102 1__ Education Poster - Junk Drawer Robotics Level 1
863 102 2__ Education Poster - Junk Drawer Robotics Level 2
863 102 3__ Education Poster - Junk Drawer Robotics Level 3
863 103 1__ Robotics
863 104 1__ Junk Drawer Robotics Level 1
863 104 2__ Junk Drawer Robotics Level 2
863 104 3__ Junk Drawer Robotics Level 3

Note: Fill in blank in class number (__) with one of the following numbers.

11 Junior, First year in this project area	21 Other Junior
12 Intermediate, First year in this project area	22 Other Intermediate
13 Senior, First year in this project area	23 Other Senior

Educational Poster Class Descriptions & Instructions

All Robotics Poster exhibits may be a poster or a three-dimensional display. Individual exhibits are limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. Posters must not exceed 22"x 28". Judging criteria are outlined on the 4-H Education Display Evaluation Sheet (214-001) available from the county Extension Office or the state 4-H website An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit.

863 102 1__ Education Poster- Junk Drawer Robotics Level 1

An educational poster on any robotics topic youth learned about in Junk Drawer Robotics, Level 1, Give Robots a Hand, addressing the theme robotic arms, hands, and grippers.

863 102 2__ Education poster- Junk Drawer Robotics Level 2

An educational poster on any robotics topic youth learned about in Junk Drawer Robotics, Level 2, Robots on the Move, addressing the theme moving, power transfer and locomotion.

863 102 3__ Education poster- Junk Drawer Robotics Level 3

An educational poster on any robotics topic youth learned about in Junk Drawer Robotics, Level 3, Mechatronics, addressing the theme the connection between mechanical and electronic elements.

OTHER ROBOTICS PROJECTS

Robotics projects will be evaluated using the Robotics Project Evaluation Sheet (861-02).

863 103 1__ Robotics

An exhibit of two parts: (1) a robot made by the participant, and (2) a Robotics Engineering Journal. Projects should be a robot created by youth. For the purposes of this project exhibit, a robot is defined as a machine that is electrical and mechanical and is guided by a computer program. They can be created from kits or from miscellaneous parts. All robots will be returned after fair. More weight is given for youth designed projects. Robots will be judged on structural stability, creativity, functionality. Youth are responsible for submitting clear directions on how judges can access the files and make the robot function. Robot and a full description of what it is meant to accomplish must be submitted. **A Robotics Engineering Journal is required**. In your journal, include the date of each meeting, names of the persons present, and a record of what was done. Include photos, illustrations, and examples of code you developed or changed. This journal will be used to fill out your Robotics Project Description Card. View the 4-H Robotics Project Description (861-23) on the state 4-H website for journal instructions. Be sure the Journal includes the problem/task you choose to solve or what you hoped to accomplish.

- What were the goals of this project?
- What is the robot programmed to do?
- List the steps you used to solve the problem or accomplish your task.
- What materials (software, books, online resources, kits) did you use?
- Explain your results and provide a thoughtful evaluation of the project.
- If you were to do it again, how/what would you do differently or how would you improve your project?
- Who was involved in this project?
- How did you come up with the idea for this project?
- What was the most difficult aspect of this project?

863 104 1__ Junk Drawer Robotics Level 1
An exhibit on any robotics topic youth learned about in Junk Drawer Robotics, Level 1, Give Robots a Hand, addressing the theme robotic arms, hands and grippers or trebuchet-type catapult design. An exhibit of two parts: (1) an exhibit made by the participant and (2) a photocopy of the corresponding design and build pages from the Junk Drawer Robotics Youth Robotics Notebook.

863 104 2__ Junk Drawer Robotics Level 2
An exhibit on any robotics topic youth learned about in Junk Drawer Robotics, Level 2, Robots on the Move, addressing the theme moving, power transfer and locomotion. Design, build project options are the Clipmobile, Can-Can Robot, Es-Car-Go or Sea Hunt. An exhibit of two parts: (1) an exhibit made by the participant and (2) a photocopy of the corresponding design and build pages from the Junk Drawer Robotics Youth Robotics Notebook.

863 104 3__ Junk Drawer Robotics Level 3
An exhibit on any robotics topic youth learned about in Junk Drawer Robotics, Level 3, Mechatronics, addressing the theme the connection between mechanical and electronic elements. Design, build project options are Forward and Reverse, Wall Follower Design, Breadboard, Say What? or "Build Your Robot." An exhibit of two parts: (1) an exhibit made by the member and (2) a photocopy of the corresponding design and build pages from the Junk Drawer Robotics Youth Robotics Notebook.

ELECTRICAL ENGINEERING

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.
There are three types of Electricity exhibits available at the State Fair: Electricity, levels 1–4; Electricity Education Poster, levels 1–4, and Other Electricity Exhibits (Jr, Int, Sr, and Club).

Electricity exhibits must be labeled with the member's name, county, and class number. If more than one article is contained in the exhibit, each article must be labeled with the member's name, county, and class number and number of items (1 of 2, 2of 2, etc.). This may be done with masking tape, by attaching an index card, or by writing directly on the back with a marker. All the articles that comprise the exhibit must be attached to each other or contained in a zip-closure bag.

To qualify for judging, an Electric Energy Explanation Card (862-02) must be attached to the exhibit. Forms are available at the county Extension offices and on the State 4-H website.

In addition, Intermediates and Seniors must include a schematic or circuit diagram of the electricity project. Refer to the 4-H Electric Series Level 2 book Investigating Electricity and the interactive e-learning modules for Activities 5 and 6 and Activities 7-9. The Level 4 book Entering Electronics will also be a useful reference for this requirement.

The exhibit may be a poster or a three-dimensional display. Individual exhibits are limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high.

862 100 1__	Electricity, Level 1	862 101 1__	Education Poster - Electricity, Level 1
862 100 2__	Electricity, Level 2	862 101 2__	Education Poster - Electricity, Level 2
862 100 3__	Electricity, Level 3	862 101 3__	Education Poster - Electricity, Level 3
862 100 4__	Electricity, Level 4	862 101 4__	Education Poster - Electricity, Level 4

Note: Fill in blank in class number (__) with one of the following numbers.

11 - Junior, First year in this project area
12 - Intermediate, First year in this project area
13 - Senior, First year in this project area
34 - Club Exhibit
21 - Other Junior
22 - Other Intermediate
23 - Other Senior

862 100 1__ Electricity, Level 1
An exhibit on any electricity topic youth learned about in Electric Excitement Level 1 Magic of Electricity addressing any of these themes: workings of an incandescent light bulb, workings of a switch, conductors, insulators, open/closed circuits, series or parallel circuit design, magnesium, workings of a compass, use of a galvanometer, workings of a motor.

62 100 2__ Electricity, Level 2
An exhibit on any electricity topic youth learned about in Electric Excitement Level 2 Investigating Electricity addressing any of these themes: direct and alternating current, workings of a Volt-Ohn meter, Ohm's Law, conductors, insulators, wiring diagrams, measuring voltage, circuits, momentary switches, three-way switches, soldering, "build a burglar alarm."

862 100 3__ Electricity, Level 3
An exhibit on any electricity topic youth learned about in Electric Excitement Level 3 Wired for Power addressing any of these themes: electrical tools, electrical meter, identify wire and cable symbols, light bulbs, appliance nameplate information, electricity usage, receptacles, circuits, grounded and non-grounded outlets, an explanation of wall switch replacement.

862 100 4__ Electricity, Level 4
An exhibit on any electricity topic youth learned about in Electric Excitement Level 4 Entering Electronics addressing any of these themes: identification of electronic parts, soldering and preparing a circuit assembly, demonstrate how a diode controls current flow, develop a circuit that shows the action of a transistor to regulate current flow, understand polarity and voltage limits of LEDs, use of a light sensitive semiconductor, assemble a circuit that gives a meter reading in response to light, show how a Silicon Controlled Rectifier (SCR) triggers an alarm, use an integrated circuit in an amplifier circuit.

862 101 1__ Education Poster - Electricity, Level 1
An educational poster on any electricity topic youth learned about in Electric Excitement Level 1 Magic of Electricity addressing any of these themes: workings of an incandescent light bulb, workings of a switch, conductors, insulators, open/closed circuits, series or parallel circuit design, magnesium, workings of a compass, use of a galvanometer, workings of a motor. The exhibit may be a poster or a three-panel two-fold display board. Posters may not exceed 22"x26". Individual exhibits are limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. An Educational Display Explanation Card (000-01) must be attached. **Judging criteria are outlined on** 4-H Educational Display Evaluation Sheet (214-001). Both these documents are available at the county Extension Office or on the state 4-H website under Communications.

862 101 2__ Education Poster - Electricity, Level 2
An educational poster on any electricity topic youth learned about in Electric Excitement Level 2 Investigating Electricity addressing any of these themes: direct and alternating current, workings of a Volt-Ohn meter, Ohm's Law, conductors, insulators, wiring diagrams, measuring voltage, circuits, momentary switches, three-way switches, soldering, "build a burglar alarm." The exhibit may be a poster or a three-panel two-fold display board. Posters may not exceed 22"x26". Individual exhibits are limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. An Educational Display Explanation Card (000-01) must be attached. **Judging criteria are outlined on** 4-H Educational Display Evaluation Sheet (214-001). Both these documents are available at the county Extension Office or on the state 4-H website under Communications.

862 101 3__ Education Poster - Electricity, Level 3
An educational poster on any electricity topic youth learned about in Electric Excitement Level 3 Wired for Power addressing any of these themes: electrical tools, electrical meter, identify wire and cable symbols, light bulbs, appliance nameplate information, electricity usage, receptacles, circuits, grounded and non-grounded outlets, an explanation of wall switch replacement. The exhibit may be a poster or a three-panel two-fold display board. Posters may not exceed 22"x26". Individual exhibits are limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. An Educational Display Explanation Card (000-01) must be attached. **Judging criteria are outlined on** 4-H Educational Display Evaluation Sheet (214-001). Both these documents are available at the county Extension Office or on the state 4-H website under Communications.

862 101 4___ Education Poster - Electricity, Level 4
An educational poster on any electricity topic youth learned about in Electric Excitement Level 4 Entering Electronics addressing any of these themes: identification of electronic parts, soldering and preparing a circuit assembly, demonstrate how a diode controls current flow, develop a circuit that shows the action of a transistor to regulate current flow, understand polarity and voltage limits of LEDs, use of a light sensitive semiconductor, assemble a circuit that gives a meter reading in response to light, show how a Silicon Controlled Rectifier (SCR) triggers an alarm, use an integrated circuit in an amplifier circuit. The exhibit may be a poster or a three-panel two-fold display board. Posters may not exceed 22"x26". Individual exhibits are limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high An Educational Display Explanation Card (000-01) must be attached. **Judging criteria are outlined on** 4-H Educational Display Evaluation Sheet (214-001). Both these documents are available at the county Extension Office or on the state 4-H website under Communications.

OTHER ELECTRICITY EXHIBIT

Each exhibit piece must be labeled with the member's name, county and class number. **In addition, intermediates and seniors must include a schematic or circuit diagram of the electricity project.**

Refer to the 4-H Electric Series Level 2 book Investigating Electricity and the interactive e-learning modules for Activities 5 and 6 and Activities 7-9. The Level 4 book Entering Electronics will also be a useful reference for this requirement

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior 2 Intermediate 3 Senior 4 Club

862 200 00_ Other Electricity Exhibit
An exhibit relating to electricity addressing a different theme or using a different combination of components from those addressed in 4-H Electricity Levels 1-4. The exhibit may NOT be a poster or a robot (see the exhibit classes for Junk Drawer Robotics). It may be made from a kit, from a pattern or plan not included in 4-H Electricity Levels 1-4, or an item designed by the member. To qualify for judging an Electric Energy Explanation Sheet (862-02 Revised 9/2016) must be attached to the exhibit. Forms are available at the county Extension offices and at the State 4-H website.

ENGINEERING DESIGN

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.
Open to all 4-H members regardless of project enrollment. The display must include two parts: (1) and engineering notebook that details all seven of the components listed below AND (2) an educational poster. Posters are limited in size to 30" by 24". Print the *Engineering Display Component Check-off Sheet* to complete and include as the first page of the engineering notebook. The check-off sheet is available on the state 4-H web site for State Fair at the STEM and Industrial Arts Exhibit information page.

Exhibits that include pictures, models, diagrams, and other materials must meet the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Drawings or photos are required for the build, test, and redesign report sections of the display. Loose materials like soil, bark or sand must be displayed in closed containers.

The following materials will not be allowed on the display for safety reasons:
- Living organisms-plants or animals
- Any liquids
- Aerosol bottles or other pressurized gases
- Glass
- Hazardous substances
- Sharp items

All parts of the display should be able to last the duration of the fair in good repair. *An Educational Display Exhibit Card* (000-01) must be attached to the poster. **Judging criteria are outlined on the *4-H Engineering Display Evaluation Sheet***. Both are available from the county Extension Office or on the state 4-H State Fair Exhibit Information website.

- Club exhibits are to be entered under the club name and must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. A club exhibit will receive one ribbon per exhibit.
- Each piece of an exhibit must have the member's name, county, and class number securely attached to it.
- All parts of the display should be attached to one another to keep the exhibit together as a unit.
- Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing.

Engineering Design Class Numbers
841 100 001 Engineering Design Display, Junior
841 100 002 Engineering Design Display, Intermediate
841 100 003 Engineering Design Display, Senior
841 100 004 Engineering Design Display, Club

The purpose of this type of exhibit is for members to communicate the processes and outcomes of solving an engineering problem. The display must include two parts: (1) an engineering notebook that details all seven of the engineering design components AND (2) an educational poster.

The engineering notebook will be judged on readability, the inclusion of all seven of the required engineering design components and the Engineering Display Component Check-Off Sheet. Label the engineering notebook with exhibitor's name, county and class number. Intermediates and Senior members must include a bibliography or list of citations for their research in the journal. The poster should communicate the member's work on engineering design components #(4) through #(7). The poster text must be illustrated with drawings and/or photos.

The poster will be judged on the inclusion of the required four engineering design components and also on readability, design and workmanship. Review the Engineering Display Evaluation Sheet for a complete list of judging criteria on the State Fair Exhibit Information page at the link for STEM projects.

Engineering Design Components

(1) **A problem statement** or need and justification. What is the problem or need? Why is it important to solve?
(2) **Background research**. Who are the users or customers? Are there existing solutions to similar problems? What design mistakes have been made in the past? Intermediates and Senior members must include a bibliography or list of citations for their research.
(3) A list of your **proposed solutions** to the design problem based on your research. A minimum of two proposed solutions is required. Explain why you chose a design to test.
(4) A plan or **design brief.** Plan and outline the process of building your prototype. The design brief defines materials needed, a sketch of the prototype, and a description of how the prototype will function.
(5) **A build report.** List your building steps. List any new problems you encounter. Include drawings or photographs of your process.
(6) **A test and redesign report**. List your testing and redesign steps. The engineering design process may involve many test versions to get to a final prototype. Include drawings or photographs of your process.
(7) An explanation of how your final prototype **solves the original problem** or need. If you were unable to solve the problem or need explain what else you think needs to be done to reach a solution?

INDUSTRIAL ARTS

Open to all 4-H members.

[NEW FOR 2026] All 4-H Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. Exhibitors only need to submit one 4-H Project Record. HEARTH-only exhibitors should select their primary HEARTH project area and submit that 4-H Project Record with fair entry paperwork. The 4-H Project Record can be found here.

FORGING

Projects or exhibits in this class are designed for the demonstration of forging skills. An exhibit may include examples demonstrating forging techniques such as shaping, bending, twisting, punching, drawing out, or upsetting metal using hammer and anvil. Practical or artistic exhibits may include items such as tools, hardware, decorative pieces, or blades that demonstrate craftsmanship and design. Techniques used may include traditional hand-forging, blacksmithing, forge welding or other metalworking processes that require heating and shaping metal (no other welding techniques are allowed). Heat sources may include coal, gas, or induction forges.

A completed Forging Explanation Card (to be developed) is required to qualify the exhibit for judging. **Judging criteria will be outlined on** the Forging Criteria Sheet (TBD) and evaluated using the 4-H Forging Evaluation Sheet (TBD). Youth may enter up to three original exhibits with no more than two per class number

881 000 101 **Forging**, Junior, Decorative Item
881 000 201 **Forging**, Junior, Useful Item
881 000 301 **Forging**, Junior, Bladed Item
881 000 202 **Forging**, Intermediate, Useful Item
881 000 302 **Forging**, Intermediate, Bladed Item
881 000 103 **Forging**, Senior, Decorative Item
881 000 203 **Forging**, Senior, Useful Item
881 000 303 **Forging**, Senior, Bladed Item
881 100 104 **Forging**, Club Exhibit

SMALL ENGINES

Members may enter one (1) exhibit. Projects or exhibits is this class are designed for practical use or demonstration of skills. Examples include identifying the parts of an engine, safety rules for starting a small engine, small engine repair toll identification, comparing oil types, transmissions or safety related to engines. Exhibit could be a poster, or an actual item. Examples could also include diagnostic tools, fuel systems, or ignition systems. If a complete engine is exhibited, it will not be started. However, the display needs to report process of building/rebuilding engine and how/where engine will be utilized (i.e. lawn mower, weed eater, snow blower, etc.). A completed Small Engine Explanation Sheet should be attached to the exhibit.

871 700 001 **Small Engine Exhibit**, Junior (COUNTY ONLY)
871 700 002 **Small Engine Exhibit**, Intermediate (COUNTY ONLY)
871 700 003 **Small Engine Exhibit**, Senior (COUNTY ONLY)

WELDING

Projects or exhibits is this class are designed for practical use, artistic purpose, or demonstration of skills.

Projects or exhibits in this class are designed for the demonstration of skills. Items can be a technical exhibit, or a practical exhibit, or an artistic exhibit. A technical project is a weld coupon showing welding technique. The techniques used can include Shielded Metal Arc Welding/Stick, Gas Metal Arc Welding/MIG, Gas Tungsten Arc Gas Welding/TIG, Flux-cored Arc Welding, or Oxy-fuel Welding.

A completed Welding Explanation Sheet (861-01) is required to qualify the exhibit for judging. **Judging criteria are outlined on** Welding Criteria (861-03) and the evaluation can be found on 4-H Welding Evaluation Sheet (861-02). Youth may enter up to two original exhibits with no more than two per class number.

861 100 001 **Welding,** Junior
861 100 011 **Technical Welding**, Junior
861 100 002 **Welding,** Intermediate
861 100 012 **Technical Welding**, Intermediate
861 100 003 **Welding,** Senior
861 100 013 **Technical Welding**, Senior

WOOD SCIENCE

GENERAL WOOD SCIENCE EXHIBITS

Members may enter a maximum of four (4) exhibits per class. Musical instruments and furniture of any kind should be entered in their specific classes. In each class, the exhibit shall be made primarily of wood by the 4-H member. A completed Wood Science Explanation Sheet (871-02) is required to qualify the exhibit for judging**. Judging criteria are outlined on** 4-H Wood Science Exhibit Evaluation Sheet (871-01 Revised 11/2016), available at the county Extension office or on the State 4-H website.

871 100 001 **Wood Science,** Junior First Year
871 100 011 **Wood Science,** Other Junior
871 100 002 **Wood Science,** Intermediate First Year
871 100 012 **Wood Science,** Other Intermediate
871 100 003 **Wood Science,** Senior First Year
871 100 013 **Wood Science,** Other Senior
871 100 034 **Wood Science,** Club

SPECIALITY WOOD SCIENCE EXHIBITS

These classes are for exhibiting musical instruments and furniture of any kind primarily made of wood by the 4-H member. A completed Wood Science Explanation Sheet (871-02) is required to qualify the exhibit for judging. **Judging criteria are outlined on** 4-H Wood Science Exhibit Evaluation Sheet (871-01 Revised 11/2016), available at the county Extension office or on the State 4-H website.

871 200 001 **Wood Science Musical Instrument**, Junior
871 200 002 **Wood Science Musical Instrument**, Intermediate
871 200 003 **Wood Science Musical Instrument**, Senior
871 300 001 **Wood Science Furniture**, Junior
871 300 002 **Wood Science Furniture**, Intermediate
871 300 003 **Wood Science Furniture**, Senior

2026 Washington County Fair

Animal Science Section

4-H ANIMAL SCIENCE RULES

1. **The Animal Science Rules apply to all animal projects and must be followed, in addition to any specific species or project area requirements.**

2. All 4-H youth exhibiting must follow and abide the OSU 4-H Rules and Procedures as listed in the OSU 4-H Rulebook, Washington County 4-H Fair Guidelines, and Participant Code of Conduct always during the duration of 4-H shows, contests, events, and presence on the fairgrounds.
    a. Please go to beav.es/4hRulebook for OSU 4-H Rules including Participant Code of Conduct (Section 10) and Animal Welfare and Animal Care (Section 13).
    b. Please go to extension.oregonstate.edu/4h/washington/fair for Washington County 4-H Fair Guidelines and Expectations as signed in the 4-H fair entry forms.

3. Aggressive language, unsportsmanlike conduct, or abuse of an animal at any time, during any contest, by 4-H member or adults can be reason for dismissal by 4-H Agent and 4-H Superintendent or dismissal from the show ring at the discretion of the show 4-H Superintendent.
    a. Dismissal results in being declared ineligible for premiums, ceasing fair participation, and removal from the fairgrounds.

4. To show an animal at fair, youth must be enrolled in 4-H by respective enrollment and fair entry form deadlines, complete YQCA training once every three years, and submit one 4-H project record.
    a. Cloverbuds do not need to complete the YQCA training or submit a 4-H project record to participate in Cloverbud specific contests.
    b. 4-H members only showing exotic pets, including cats, in the Companion Animal Interviews do not need to complete the YQCA training.

5. No animal may be entered in both 4-H and FFA.
    a. Youth may be members for both 4-H and FFA if they abide by the memorandum of understanding between 4-H and FFA.
    b. Youth enrolled in both 4-H and FFA must decide what organization they will participate in for each project area.

ANIMAL OWNERSHIP AND CARE

6. All animals exhibited by 4-H members must be owned or leased by **May 1, 2026**, or earlier according to specific project area rules.

    a. Animals that are born after May 1st, 2026, are allowed for specific project areas that offer an offspring class.
    b. Animals that are born after May 1st, 2026, and reach maturity in an average eight-week period are allowed for specific project areas including rabbits and poultry.

7. Registered livestock animals must be registered in the name of the 4-H exhibitor. Registration in a partnership or a family name is acceptable providing that the 4-H member's animals have been designated at the beginning of the project.

LEASED ANIMALS

8. 4-H exhibitors of animals that are leased must submit a copy of their lease agreement document no later than the fair entry form deadline (**May 15th, 2026**). Horse leases are due 90 days prior to 4-H Horse Fair events and contests.
    a. Copies of the separate lease agreement document specifying responsibilities of lessee and lessor are held on file at the Washington County Extension office.
        i. Writing on a Fair entry form does not constitute a lease agreement.
    b. Lease agreements should include at a minimum that 4-H members:
        i. Have care and responsibility for the animal starting **May 1, 2026**, or earlier.
        ii. Have a clear understanding of any fee between leaser and lease.
        iii. Understand the animals' care requirements.
        iv. Participate in the animal's feed and care by listing frequency or times.
        v. Are responsible for the animal's fitting and show preparation.
    c. Leasing an animal does not mean animals must reside at the 4-H member's residence or facility.

9. Leasing an animal is intended for 4-H members without a project animal that is exclusively theirs, or do not have the opportunity to house an animal at their residence.

10. Market animals have special requirements listed in their respective project area section.

11. Dogs not owned by, or living in a 4-H member's household must be under lease by **May 1, 2026**. Guide dogs are considered under lease.

4-H VALUES 'LEARNING BY DOING'

12. All youth need to actively participate with their project animals throughout the current 4-H year to be eligible to exhibit their animals at fair. Any exceptions need prior approval by the 4-H Agent, 4-H Club Leader, and 4-H Superintendent.

13. 4-H members must provide majority of their animal's daily care, grooming, fitting, and training, for both owned and leased animals, especially from May 1st through State Fair, to be eligible to exhibit their animals as 4-H projects at the Washington County Fair and State Fair.

14. All care, grooming, and fitting must be done by the 4-H member. If asked, 4-H members should be able to demonstrate care, grooming, and fitting techniques. 4-H club leaders, 4-H Superintendents, and 4-H youth peers can be a resource for mentoring and guidance on proper care, grooming and fitting.
    a. Adult participation must be limited to advising (words only).

15. 4-H members must show their own animal unless excused by the 4-H Superintendent and 4-H Agent prior to show time.
    a. If an exhibitor has more than one animal in a conformation class, another enrolled 4-H member may show the extra animal.

16. Each 4-H member is responsible for the care of their animal for the entire duration their animal is at fair. This includes proper feeding, cleaning, health, safety, and biosecurity practices. Market animals are the responsibility of the 4-H member until they are removed from the fairgrounds.

GROOMING AND FITTING

17. Animals housed at the fairgrounds during fair events must be fitted in the 4-H barn area by the 4-H member.

18. Any 4-H animal groomed or fitted for showing by adults or adult professionals will be declared ineligible for premiums or showing. Dogs that require professional grooming for specific coat needs are an exception. Please refer to Dog section for more details.

19. No use of talcum powders, oil, artificial coating, or procedure, like drenching, that changes the color or conformation of an animal will be allowed when fitting or showing animals in any project area or class, except for the use of oil-based conditioners for sheep, poultry, and swine.

SHOWMANSHIP AND CONFORMATION

20. All 4-H members are required to enter and show in their project's showmanship class. To be eligible for State Fair, members must enter and show in both showmanship and conformation classes for their project area except for dogs and horses.

21. Non-auction livestock animals used in showmanship must also be exhibited in conformation classes.

22. Horned animals are not allowed to be entered, brought, or shown at fair except for documented cases where horns are required for breed registration.

23. Crossbred animals may be entered in showmanship and respective species crossbred conformation classes.

24. When purebred females with crossbred offspring are shown in a dam and offspring class, they shall be shown in the class designated by the breed of the dam.

25. If a member shows a mixed herd/flock, it will be shown in the 'other breeds' category.

26. Superintendents can adapt 4-H showmanship scoresheets to be relevant, fair, and equitable for current 4-H youth exhibiting in Washington County and the respective project area. Any adaptations to scoresheets must be communicated and shared with 4-H Agent prior to fair by July 1st.

EXHIBITING THE SAME ANIMAL

27. Sharing a 4-H project animal is reserved for two or more 4-H members who are in the same household.
    a. Leasing an animal does not constitute sharing the same animal. An animal that is leased to a 4-H member must be shown only by the 4-H member as listed by the lease agreement.

28. 4-H members exhibiting the same animal must decide who will enter and show the animal in showmanship. Both 4-H members may enter the same animal in showmanship providing each member is in a different age division.

29. 4-H members in the same household sharing one project animal must decide who will enter and show the animal in conformation and performance classes.

30. Horse 4-H members showing the same horse may ride that horse in equitation providing the 4-H members can be placed in separate classes.

HOUSING ANIMALS AT FAIR

31. 4-H members are responsible for bringing only healthy animals, in good condition, and free from parasites for a pre-fair inspection, or vet check. Veterinarian or support staff decisions made during vet-check are final.

32. Animals must be healthy, in good condition, and free from parasites for the entirety of their time at fair. Animals may be subject to health or veterinary inspection at any time with all efforts made to have 4-H members and their family present during inspection. 4-H Agent and/or veterinarian may ask for animal to be removed from fair if it is in consideration of the animal's health and well-being due to health, animal-to-animal, or animal-to-human transmission concerns.

    a. Drenching is allowed only if deemed necessary and performed under direction by a veterinarian with the goal of rehydrating an animal that is stressed and refusing to drink water at fair. Drenching is the process of giving an animal fluids, medications, or nutrients with force by using an instrument, tool, or bottle.

33. All 4-H animals brought and housed at fair must be shown. 4-H exhibitors are expected to provide their animal's daily care needs while being housed at fair.

34. 4-H members need to provide the necessary feed and bedding for their animals (if not provided by the fairgrounds). 4-H members are to provide their own feeders, buckets, and necessary equipment.

35. All animals housed at the fair may be used for 4-H Judging contests and Master Showmanship. It is the 4-H member's responsibility to communicate to the 4-H Superintendent and/or the 4-H Agent if a 4-H member does not want their animal exhibited by others for Judging or Master Showmanship.

36. Premiums will be forfeited if an animal leaves the fairgrounds without the permission from the 4-H Superintendent and Washington County 4-H Agent.

37. All beef and dairy cattle must be double tied with a halter and neck rope.
    a. For beef, rope halters are only to be used. No nylon halters with chain leads will be allowed. Rope neckties are required.

38. 4-H members who are showing and housing animals in the barn are required to sign up for at least one duty shift per day along with a parent or guardian. 4-H Club leaders are also required to sign up for at least one shift per day. 4-H parents may be asked to serve at least one duty shift each day if necessary.
    a. 4-H members participating in both HEARTH and animal science projects must sign up for a shift for each project area.
    b. Barn supervision and signups will be made collaboratively with both 4-H Superintendent and 4-H Agent.

39. Stalls, pens, and cages will be assigned to all 4-H member fair entries that are entered correctly and by the fair entry deadline. 4-H Superintendents and/or 4-H Club Leaders will assign stalls as fairly as possible with the space available. Horse stalls will be assigned on a first entry basis.

40. If barn space is limited, 4-H members may be asked to limit their entries, and the number of animals in a project area brought to fair. The factors considered include but are not limited to: the total number of participants enrolled, total number of animals listed to arrive at fair, and available barn space.
    a. These decisions will be made collaboratively with both the 4-H Superintendent and 4-H Agent.

WASHINGTON COUNTY 4-H ANIMALS & ISOLATION POLICY

This Animal Isolation Policy is maintained in accordance with Oregon Department of Agriculture policies in the event of the immediate need of animals showing signs or symptoms of potential infectious, contagious, or communicable disease.

Exhibiting at the Washington 4-H Fair is an opportunity for 4-H Members to display what they have learned throughout the year in a safe and healthy environment. Animals diagnosed or displaying definitive visible signs of infectious, contagious, or communicable illness will be immediately sent home. If animals begin to show signs or symptoms of potential infectious, contagious or communicable disease, the following mandatory protocol shall be immediately implemented:

1. Animals showing potential infectious, contagious, or communicable disease shall be immediately moved to the isolation area that is set up at the fairground. This isolation area is located behind the barns, away from all other animals, and does not share confined air space, panels/fence lines, feeding, or watering space with other animals that are not in the isolation area.
2. Access to the isolation area shall strictly be limited to the owner(s) of the isolated animals, or their designated caretaker, designated show staff, and the veterinarian of record or other veterinarian(s) directly in the care of isolated animals.
   - At no time are friends, family, superintendents, club leaders, and others are permitted to access the isolation area. This is for the safety of both humans and animals.
3. Any influenza-susceptible animals or lagomorphs showing signs or symptoms of potential infectious, contagious, or communicable disease shall be immediately removed to the isolation area until examined by the veterinarian of record.
4. Influenza-susceptible animals must be housed separately from other species of influenza-susceptible animals, and may not share confined air space, panels/fence lines, feeding, or watering space with other species of influenza-susceptible species.
5. Once the animal is in the isolation area, either the veterinarian of record, or other veterinarian shall be contacted to evaluate the health of the animal.
   - If it is determined that the animal has contracted an infectious, contagious, or communicable disease, then animal shall be immediately removed from the fairground premises.
6. Lactating dairy cows may not be milked in areas that are directly accessible to the general public. If cows are milked in a stall or other animal area accessible to the public, a barrier must be placed to keep the public at least 10 feet away.
7. Waterfowl may not be provided open containers of water, at any time, except to drink from. Any open container of water provided to waterfowl must be sized sufficiently small to prevent animals from entering the water.
8. Per ODA requirements, the following animals must test negative for H5N1 influenza by PCR test, using the sample types designated below within 10 days prior to entry into the exhibition.
   i. Waterfowl – Cloacal swab; up to 5 animals from the same pen or group may be pooled by the sample collector into a single sample.
   ii. Lactating dairy cattle – Milk sample; pooling milk from all four quarters; Up to 5 animals from the same pen or group may be pooled by the laboratory into a single test.
   iii. Exemptions – Waterfowl originating from Oregon flocks certified free of H5 influenza under the National Poultry Improvement Plan, and lactating dairy cattle originating from Oregon herds certified free of H5N1, or participating in a weekly herd surveillance testing program through the Department shall be exempted from the testing required under this section.

ANIMAL SCIENCE CONTESTS

SHOWMANSHIP

The 4-H Division is a youth show. **All care and fitting must be done by a 4-H member**. Members should be able to demonstrate, if asked. Adult involvement must be limited to advising. Any 4-H animal fitted for showing by adults or professionals will be declared ineligible for premiums or showing. 4-H animals must be fitted in the 4-H barn area.

- Purpose of the showmanship contest is to teach youth courtesy, good grooming, poise, confidence, and how to train, fit, and show animals.
- Livestock and small animal exhibitors are required to participate in showmanship contests relating to their exhibits.
- A 4-H member may enter only one showmanship contest for each kind of livestock (project). Example: a member may not enter two dairy showmanship contests. Contestants must show their own animals which are entered in a 4-H class at this show, except dogs; a different dog owned by the member may be used for showmanship.
- 4-H members must do their own fitting and training for the show. Junior contestants may be helped by older 4-H members with hoof trimming (except beef and dairy cattle that use a professional due to equipment required), clipping, and blocking, but should do most of the work themselves. Rough clipping and clipping blocking do not count against Junior contestants. Intermediates and Seniors should do their own blocking and be able to demonstrate if asked.
- 4-H members are to be clean, neat, safe, and appropriately dressed. Please ask your individual species' Superintendent for the expected Showmanship dress expectations if you are unsure.
- Judges may ask questions about member's animals, or about fitting and showing.
- The showmanship guides in the project bulletins and "4-H Showmanship" shall be references for questions that may arise.

HERDSMANSHIP CONTESTS

The Herdsmanship contest encourages exhibitors to make a presentable exhibit for the public while building teamwork, cooperation, and pride. Leaders and parents may give guidance, but 4-H exhibitors do their own work.

The purpose of this contest is to:

1. Develop knowledge and skill in proper handling and stabling of livestock.
2. Develop knowledge and skill in proper care and use of equipment.
3. Present to fair visitors a neat, attractive, and well-kept livestock exhibit.
4. Develop club spirit, pride, and cooperation.

All 4-H animal science exhibitors are automatically entered in the Herdsmanship contest. To promote Herdsmanship skills, 4-H members have sole responsibility for their livestock exhibits as outlined above. If Junior members need help, an older 4-H member may assist. Members not attending daily exhibitor meetings may lose Herdsmanship points.

The Herdsmanship Contest will be judged **twice daily** between **9:00 a.m. and 9:00 p.m.** Exhibits will be scored daily by a judge and daily awards will be given.

Scoring focuses on:

1. Member presence
2. Public interaction
3. Stall cards & signage
4. Animal care & water
5. Overall tidiness

MASTER SHOWMANSHIP CONTEST

The Junior, Intermediate, and Senior Champion Showmen of each species may compete in the Master Showmanship Contest on the final Sunday of fair (10:00 a.m. for large animals and 1:00 p.m. for small animals).

- **Multiple Animal Qualifications for Large Animals:** 4-H Members who qualify for Master Showmanship with multiple large animal species may choose which large animal they wish to show for Master Showmanship.

  4-H members who earn the opportunity to compete in two species must notify both superintendents within an hour after their showmanship class about which species they will be exhibiting. This allows the Reserve Champion time to prepare. Additionally, if the Champion Showman cannot participate in the Master Showmanship Contest, the superintendent must be notified immediately to allow the Reserve Champion the opportunity to prepare.

- **Multiple Animal Qualifications for Small Animals:** 4-H members who qualify for Master Showmanship with multiple small animal species must use the first animal to win Champion Showmanship for the Master Showmanship Contest. Subsequent Champion Showmanship wins will not change animal eligibility for the Master Showmanship Contest.

In the days before the Master Showmanship Contest, contestants are **required** to assist one another to learn both handling and breed information about their animals. Study guides will be available to help contestants learn what information may be asked by judges during the contest. Being ready to help fellow Master Showmanship competitors is the key to this contest! Exhibitors are expected to demonstrate leadership by assisting fellow contestants with hands-on animal handling and learning information about their animals. Because dogs and horses aren't at the fairground all week, all animal species' participants are encouraged to find time to be available for each other.

The large animal contestants will use their own animals (except in some cases, horses, swine and dogs), then will rotate to different show rings and allow others to use their animals during their rotation. The small animal contestants will stay in the same show ring and rotate to different tables within the show ring.

Previous winners of the Master Showmanship Contest are eligible to participate again if they have qualified. Awards will be presented to all showmen, and a permanent award will go to the Junior Master Showman, Intermediate Master Showman, and Senior Master Showman.

WASHINGTON COUNTY YOUTH LIVESTOCK ASSOCIATION

4-H Members will be able to sell their project market animals at an auction which is being held at the Washington County fair on Saturday, July 31, 2026, at 6:00 pm. All members must be properly enrolled in their market project. The market animal must be exhibited at the Washington County Fair. Additional information is available at: https://wclaoregon.weebly.com

2026 IMPORTANT AUCTION DATES

STEER INITIAL WEIGH IN:
Saturday, February 14, 2026 – 8:00 a.m. – 10:00 a.m.
Washington County Fairgrounds

SWINE INITIAL WEIGH-IN:
Saturday, April 11, 2026 – 8:00 a.m. – 10:00 a.m.
Washington County Fairgrounds

SHEEP AND GOAT INITIAL WEIGH-IN:
Saturday, May 09, 2026 – 8:00 a.m. – 10:00 a.m.
Washington County Fairgrounds

SMALL ANIMAL IN-PERSON PARTICIPATION REGISTRATION:
Saturday, May 10, 2026 – 8:00 a.m. – 10:00 a.m. / Washington County Fairgrounds
MANDATORY FOR ALL SMALL ANIMAL PARTICIPANTS!

2026 FINAL WEIGH INS
To Be Announced
(Pending Approval & Finalization of 2026 Fair Schedule)

2026 WCLA YOUTH LIVESTOCK AUCTION
Saturday, August 01, 2026 – 6:00 p.m. / Washington County Fairground
(Pending Approval & Finalization of 2026 Fair Schedule)

2026 AUCTION PAYOUT NIGHT
Monday, September 14, 2026 – 4:00 p.m. – 7:00 p.m.
(Time & Location to Be Announced)

WASHINGTON COUNTY LIVESTOCK
Established 1964

2026 YOUTH LIVESTOCK AUCTION RULES

REVIEWED AND APPROVED
August 19, 2025

1. Youth or family must be a member of the Washington County Livestock Association in order to sell an animal in the auction. The membership dues are due at the first weigh-in before the participant's animal crosses the scale.
2. All auction market animals must be weighed-in at the designated time for that species of livestock. An animal must be weighed in to be considered for sale.
3. Youth must weigh-in their animal at the initial weigh-in unless prior **notification of the auction committee is received via the website contact portal prior to the start of weigh-in**. In case of an emergency the animal will be weighed-in and the owner must write to the auction committee which will then approve or disapprove the entry. The request must be made within three days of the weigh-in to one of the auction committee contacts.
4. A youth may weigh-in two animals at the 1st weigh-in, but only the first animal across the scale at the final weigh-in is eligible for the sale.
5. Official sale weight will be established at the final weigh in of each species.
6. Each participant will be allowed to sell only **ONE** animal in the auction, (a) a market steer, (b) a market goat, (c) a market hog, (d) a market lamb, (e) one pen of three rabbits (f) one pen of three poultry, or (g) one turkey. Once an animal is weighed at the final weigh-in and qualifies for the auction, the animal must be sold.
7. All auction animals must be entered and shown by their owner in regular FFA or 4-H market classes at the fair. Exhibitors will be allowed to sell through their high school graduation year.
8. All exhibitors shall dress for the auction as they should appear in showmanship classes, and they must present their animals at the auction ring.
9. Market steers at the initial weigh-in must weigh a minimum of 664 pounds or a maximum of 964 pounds. At the final weigh-in at the fair their weight must be between 1000 and 1500 pounds and have gained a minimum of 2.0 pounds per day, and grade Select or better to sell.
10. All market steers and hogs must be taken off pasture and be grain fed from the first to final weigh-in.
11. Market Hogs at the initial weigh-in must weigh a minimum of **44** pounds or a maximum of **100** pounds. At the final weigh-in at the fair, their weight must be between 230 and 290 pounds and have gained a minimum of 1.5 pounds per day and grade U.S. 1 or 2 to sell.
12. Market Lambs at the initial weigh-in must weigh a minimum of **70** pounds or a maximum of **106** pounds. At the final weigh-in at the fair their weight must be between **120** and **166** pounds and have gained a minimum of .30 pounds per day and grade Choice or better to sell.
13. Market Goats must weigh a minimum of 44 pounds at initial weigh-in and should be born between January 1st and March 1st of the current year. At the final weigh-in at the fair they must weigh a minimum of 64 pounds and have gained a minimum of 20 pounds from initial weigh-in to the final weigh-in.
14. Market chickens must be weighed-in on the designated day during fair. All birds in a pen must have issued identifiers, as designated by the WCLA. Market chickens will be sold in a pen consisting of three birds weighing between 12lbs to 27 lbs. as a collective pen. Each bird must weigh a minimum of 4lbs. each.

15. Market Rabbits must be weighed-in on the designated day during fair. All rabbits in a pen must be permanently tattooed in the left ear. A rabbit pen will consist of three rabbits of the same breed and variety, if the pen is from a breed with a broken color variety the entire pen must be the same color variety. A meat pen does not necessarily have to come from the same litter. The rabbits must weigh between 3.5 pounds and 5.5 pounds and not over 10 weeks old.
16. Market toms must weigh at least 18 lbs. and hens must weigh at least 14 lbs. at final weigh-in. No turkey should be over 20 weeks of age.
17. Small animal participants must attend a participant only- no animals, participant registration on **May 9, 2026, from 8:00AM-10:00AM**. Participants must attend this registration to be eligible to sell in the livestock auction. Details for this registration process will be provided closer to the weigh-in date on the WCLA website (www.wclaoregon.weebly.com)
18. There shall be no re-weigh: The Weighmaster's decision is final. **Scales are annually certified by the Oregon State Department of Agriculture prior to the start of the fair.**
19. If a large animal (sheep, goats, swine, or steer) is found to have horns, a testicle, or has stag characteristics it will not be allowed to be sold at the auction, as determined by the judge and/or auction committee.
20. Evidence of ownership, release form, country of origin, and the market animal health record must accompany each exhibit and be turned in at the scale at the final weigh-in, **BEFORE THE ANIMAL IS WEIGHED**. For steer projects, brand inspection according to the law in effect at show time, will be enforced.
21. The ownership of the animal shall be established at the first weigh-in, in the name entered and ownership cannot be transferred. No club or chapter will be allowed to sell market animals at the auction.
22. Youth participants may elect to individually register a backup animal in their name **OR** register with a family backup animal with other participants in their immediate family. Youth participants that elect to individually register a backup animal in their name cannot also use the family backup. The back-up animal should be entered in the name of the family at the initial weigh-in and may be used by any family member if something happens to the members original animal weighed in at the first weigh-in. Back-up animals must follow all other rules.
23. United States Department of Agriculture (USDA) requirements for withdrawal of feed additives shall be followed. If an animal is condemned during slaughter, due to disease, handling, drug residue, or if the meat is unfit for human consumption, the sale will be nullified and the purchase price returned to the buyer and the seller will be responsible for the auction fees, slaughter costs and disposal fees.
24. The auction committee may inspect all animals sometime between the first weigh-in and auction time.
25. No animals will be available for sale out of the re-sale pen under any circumstances. No person shall approach buyers about re-purchasing sale animals.
26. All bidding will be on a pound basis for large animals. Chickens, rabbits, and turkeys will be sold by the lot.
27. A flat fee of $25.00 per eligible sale lot, and three percent gross sale will be withheld for sale expenses. This amount will be deducted from payout check
28. Market animals which do not meet the weight, average daily gain, and/or grade requirements in the estimation of a qualified judge will not be sold in the auction.
29. Animals must present to the final weigh-in scale without any additives or excess equipment that present a misleading or misrepresentation of the true weight of the market animal. Halters for animal management are permitted on the scale.
30. The animal sold is and remains the responsibility of the seller until the time of satisfactory slaughter.
31. All animals for the auction will be graded and sold in order of auction line-up. The animals in the auction line-up shall be placed in the line-up according to the quality of the animal as determined by the judge.
32. If your animal loses its auction ear tag you must notify the auction committee via the website contact portal within 72 hours to have your tag replaced or a new numbered tag issued for your animal.

33. All animals must be under control and safely handled by the youth participant at the initial and final weigh-in and in the sale ring. The auction committee has the right to refuse any animal they deem unsafe.
34. **Auction Payout Night will be Monday, September 14, 2026, 4pm – 7pm** at a location to be determined by the auction committee.
35. All youth must follow the code of conduct and rules set forth by their organizations, being 4H or FFA. **Special accommodations for youth participants will be considered. Please contact the auction committee for assistance via the website contact portal**.
36. The WCLA Auction Committee will coordinate the transportation and hauling of all sale lots to their intended post-sale destination.
37. Payout Policy: A stopped check fee of $25 will be deducted from reissued checks. Uncashed checks after December 31st of the calendar year and/or checks that are not retrieved from the auction committee within 30 days of designated payout night will be considered donations to the WCLA Youth Livestock Auction. Checks will not be reissued after December 31st of the calendar year. Extenuating circumstances and emergencies must be communicated to the WCLA Youth Livestock Auction with reasonable notice to be considered by the auction committee.

2026 Washington County Fair

Horse Section

HORSE

Horse Superintendent: Jan Harer, 971-645-5059, Email: allydoo@hotmail.com
Junior Superintendents: 2025-2026 Junior Horse Advisory Members

Exhibitors are expected to read and follow the **General Rules** and **Animal Science Rules** of this Washington County Fair Book.

The Horse Contest Guide has ALL the information about showing. It is also extremely important to read and know the PNW Horse Contest Guide (download here). All Exhibitors, Parents, and Leaders NEED to know and read both the Horse Contest Guide and the Horse Exhibitor Handbook.

RULES & POLICIES

YOU MUST ALSO READ:

- General Information Section of this Fair Book
- 4-H Animal Science Section of this Fair Book
- All 4-H Horse Contest Guide and Project Manuals, including 4-H Horse Contest Guide

I: CLUB ENROLLMENT REQUIREMENT

To be eligible to show at the Washington County Fair, returning 4-H Members must be enrolled in the 4-H Horse Project by December 1, 2025. New 4-H Members must enroll by April 1, 2026. This requirement may be met by enrollment in a 4-H Horse Club.

II: POINTS PARTICIPATION REQUIREMENT

To be eligible to show at the Washington County Fair, 4-H Members must have accrued a minimum of 100 points by May 31, 2026, from participation at selected activities outlined in the 4-H Horse Fair Participation Program. It is the responsibility of the 4-H Member and/or the 4-H Member's 4-H Club Leader to report eligible activities to the Program Secretary and provide any requested documentation to verify eligible activities. The list of eligible activities and points awarded for participation is available on the Washington County 4-H website. Activities must be completed before the first day of the Washington County Fair, to count towards the minimum point requirement.

III: HORSE ADVANCEMENT PROGRAM REQUIREMENT

To be eligible to show at the Washington County Fair, 4-H Members must complete portions of the Oregon 4-H Horse Advancement Program as required by the Oregon 4-H Horse Program and the Washington County 4-H Horse Advisory. It is the responsibility of 4-H Members to understand the requirements for each class they plan to enter. The Member's Club Leader must verify completion of the required sections of the advancement and provide any requested documentation to the Horse Superintendent. Please contact the Horse Superintendent if you have any questions on the program, current completion requirements or other aspects of the program.

IV: FAIR REGISTRATION REQUIREMENT

To be eligible to show at the Washington County Fair, a 4-H Member's Fair Exhibitor Packet and Fair Entry Form(s) must be received at the Extension Office or uploaded to:
https://beav.es/**HorseFairEntry** by June 1, 2026.

V: OWNERSHIP REQUIREMENT

A 4-H Member must either own or have leased their project horse as of April 10, 2026. If the horse is leased, the 4-H member must have a written lease agreement and must attach the agreement to the fair registration paperwork.

Sharing a Horse: Two or more 4-H Members may train and show the same horse at the Washington County Fair in each 4-H Member's respective division. Eligibility requirements for State Fair are different for non-family 4-H Members sharing the same horse. Only one 4-H Member may show the horse in the Master Showmanship class per division. For example, in the event two Juniors show the

same animal and both “qualify” for the Master Showmanship class, only one 4-H Member will be allowed to compete. 4-H Members who are in separate divisions may compete, such as a Junior and an Intermediate, Intermediate and Senior, etc.

“No Ride” (formerly known as 90-day rule) Statement: Much of the confusion over this rule arises from the question of whether anyone else can ride the horse during those 90 days. The rule does not state that no one else may be allowed on the horse. It simply states that the 4-H Member must “personally train” the horse. The intent is that a professional trainer (whether a family 4-H Member or not) should not be riding the horse during this time. 4-H Members may still take lessons and receive help, but a trainer should not get on the horse and ride it. Similarly, during the “no ride” period, only the 4-H Member(s) should be exhibiting the project horse, as showing assumes a certain amount of training is being done. **The 90-Day Rule starts on April 10, 2026, and continues through State Fair in August 2026.**

VI: DEFINITION OF "PROJECT HORSE"

A 4-H Member may have more than one project horse, as follows: Only one horse can be shown in Equitation (Hunt Seat, Saddle Seat, Western), and Dressage.

Additional project horses may be used for Gaming, Harness Driving, Ground Training, Hunt Seat Equitation Over Fences, and Hunter Hack Equitation classes. If the exhibitor has a driving pony it can be exhibited in In-Hand Trail also. In Ground Training, one animal may be shown in each of the following classes: 1) Foal; 2) Yearling; 3) Two-Year Old.

All divisions (with leader’s approval) may enter a project horse for In-Hand Trail and a second Horse Showmanship ONLY. These County Only classes will be NON state qualifying classes. The classes will also be separate classes and will be tracked and notated separately. Green Horse and Wet Mare are also County Only, NON State Qualifying classes.

VII: SHOWMANSHIP REQUIREMENT

Showmanship is required of all contestants. 4-H Members only need to have one showmanship score if multiple project horses are brought to the Washington County Fair.

VIII: DISQUALIFICATION / INELIGIBILITY

A 4-H Member may be disqualified from participation at the Washington County Fair for any of the following reasons:

Training: A trainer or instructor is prohibited from providing ground training or riding the 4-H Member’s project horse between April 10, 2026, the State Fair. A trainer or instructor may assist or teach 4-H Member between April 10, 2026, and State Fair, but may not ride the 4-H Member’s horse. A trainer or instructor is defined as a person who has trained or shown a horse or instructed others in riding showing or training a horse, for remuneration. (Remuneration is defined as payment of money or other compensation including reimbursement of expenses.)

Competing Under Certain Judges: An exhibitor may not compete in any fair class under a judge by whom they have been instructed, coached or tutored, with or without pay, within ninety (90) days prior to fair. Exception: a 4-H Member may ride in a clinic being conducted by a prospective Fair judge, providing the clinic is advertised as open to all 4-H Members and not being exclusively for a select group.

INELIGIBILITY: Injury, death, or loss of lease. In the event of documented injury, death, or loss of lease of a 4-H Member’s project horse registered for county fair (during the “no ride” period - April 10, 2026), a 4-H Member may apply to the 4-H Horse Advisory Committee for permission to substitute another horse either owned or leased by the 4-H Member. This substitution is known as a "hardship case". 4-H Members showing at the Washington County Fair under this rule are ineligible for participation in medallion classes or the State Fair.

IX: WASHINGTON COUNTY 4-H HORSE PROGRAM HARDSHIP GUIDELINES

The Washington County Horse Program is a year-round project-oriented program. This program encourages the 4-H Members to take personal responsibility, build long-term life skills and fosters teamwork. The Hardship Guidelines have been established to allow 4-H Members to participate at the Washington County Fair when all requirements for entry have not been met. Requirements for full participation are as follows:

4-H Horse Project enrollment is due by December 1, 2026, for returning 4-H Members or April 1, 2026, for new 4-H Members.

- Accrual of a minimum of 100 points from the Horse Fair Participation Program eligible activities by May 31, 2026.
- Completion of required Horse Advancements as prescribed by the current program guidelines.
- Complete fair registration paperwork is due by June 1, 2026, which includes the Exhibitor Packet, Fair Entry Form(s), a copy of the complete, up to date 4-H Horse Record for each project animal entered in the fair, and lease documentation (if applicable) and either a YQCA certificate or successful completion of the Horse Quality Care and Ethics Workshop.

A 4-H Member will be considered as a Hardship Entry if the requirements for full participation have not been met and/or their project animal has been changed for any reason after the April 10, 2026 ("no ride" rule) deadline of the current year. A 4-H Member with a Hardship must explain (in person) their circumstances to the 4-H Horse Advisory Board to participate in the fair. As a Hardship, the 4-H Member may participate at the Washington County Fair but will not be allowed to qualify for Medallion Classes or the State Fair. Extreme circumstances will be reviewed on an individual basis by the 4-H Horse Advisory Board.

X: CONDUCT WHILE ON THE SHOW GROUNDS

The following rules govern the conduct of exhibitors while on the show grounds:

Exhibitor Only May Ride: No one except the exhibitor is allowed on a project horse while on the grounds during the Washington County Fair. Failure to comply with this rule may result in the disqualification of all parties involved.

Cruelty or Abuse: Exhibitors may be disqualified for cruelty or abuse of a horse. The Horse Superintendent and Judges have the right to refuse entry for any horse that shows signs of abuse, neglect or is not in fit condition to be shown.

Performance Enhancing Drugs: Use of any drug that alters the behavior and/or performance of an exhibitor's animal will be cause for both the animal and the exhibitor to be disqualified. The consequences may include removal of the animal and exhibitor from the fair, and forfeiture of awards and ribbons. Exception: An exception may be granted by the 4-H Horse Advisory Board upon receipt of a note from a licensed veterinarian.

Hoof Polish: The use of hoof polish, either black or clear, is not allowed at the Washington County Fair.

Decorations: Decorations are permitted. All decorations must be fireproof. 4-H Members may be asked to remove decorations if it is determined that they pose a health or safety issue for horses, exhibitors, or the public.

Stalls Cleaned: ***All stalls must be cleaned to the bare ground at the end of the Washington County Fair before clubs leave the grounds.*** Clubs/Exhibitors/Families will be assessed a $25 fee for each stall that is not cleaned.

Barn Hours: No one is allowed in the barns after **10:00 p.m. or before 4:00 a.m.** Exceptions to this policy may be granted by OSU Staff or the Horse Superintendent based on special circumstances (such as a sick horse that requires attention). 4-H Members must receive permission from OSU Staff or the Horse Superintendent before entering the barn area between **10:00 pm and 4:00 am.** 4-H

Members who do not comply with OSU Staff or Superintendent requests to vacate the barn during these hours may be asked to leave the fair and will forfeit all awards.

Trail Course: No one is allowed on the trail course before or after classes. A 4-H Member may only enter the trail course arena at their designated show time.

XI: APPAREL

Helmet:
An ASTM-SEI approved headgear with harness engaged is required for use by all 4-H Members while mounted, while driving, and during In-Hand trail classes. 4-H Members must wear their helmet while participating in ground training events.

Show Number:
4-H Exhibitors shall always wear their entry numbers when at the fairground. Numbers must be on the 4-H Member and be easily visible from at least 10 feet away. This rule ensures that 4-H Members can be identified in case of an emergency or accident.

FOR YOUR INFORMATION

Divisions: 4-H Members will show in their appropriate age divisions (Junior, Intermediate, Senior).

Exhibitor's Meeting: Judges may have a question and answer meeting each morning**.** During this meeting questions regarding the patterns can be asked and important information such as schedule changes will be announced. Exhibitors are not required to attend the morning meeting but are strongly encouraged to do so.

Contest Information: All classes will be evaluated according to the Oregon 4-H Horse Contest Procedures Guide, Showmanship and Equitation (4-H 1301).

Patterns: Patterns for all classes will be provided to exhibitors at the fairground and will be available to 4-H Club Volunteers to pick up.

Horses: No horses are allowed on the pavement or grass areas in front of the horse arenas.

Overnight: 4-H Members who leave their horses in the stalls overnight are required to remain on-site overnight. 4-H Members who will be offsite for the evening must leave contact information and the name of will be responsible for their horse in their absence with the Member's 4-H Leader.

Night Watchman: A night watchman will be provided by the Horse Leaders Association from 10:00 p.m. to 4:00 a.m. to supervise the barns whenever possible. The Night Watchman and Horse Superintendent should be notified if you have any concerns about your horse.

MEDALLION CLASSES

The Medallion Classes will be held on the same day as the regular class competition. 4-H Members will be competing by grade division for medallions in Showmanship, Western Equitation, and English Equitation - Hunt Seat. 4-H Members may enter one or more classes; however, they must be invited back by the judge in their respective classes to qualify. The judge will determine which contestants in each class will be invited to return for the medallion classes. Their choices, based on outstanding performances, will be noted on the contestants' score sheets. The minimum criteria for participation in the Medallion Competition will be a Blue performance in the regular class. This does not imply that all Blue ribbon performers will be invited back to the medallion classes. Judges will not be allowed to confer during a medallion competition.

All Medallions and Special Recognition ribbons will be awarded at the evening meeting.

Medallions may be awarded in each class based upon superior performance. The judges will determine whether contestants qualify for medallions and their decisions are final.

Medallion classes may be held for Showmanship, Hunt Seat Equitation, and Western Equitation. Medallion ribbons (Special Recognition ribbons) will be awarded to all exhibitors in the Medallion Class. One of the judges will orally present the pattern to the exhibitors. A drawn/written copy of the pattern will also be distributed to each of the exhibitors as well. Movements in the medallion classes can be any of those outlined in the PNW 4-H Horse Contest Guide and/or the Dad Potter Award Program. If there is more than one judge – if there are 2 judges both must agree independently on which exhibitor(s) receive medallions. If there are 3 judges, two out of the three must agree independently on which exhibitor(s) receive medallions.

At the judge's discretion, Medallions and/or Special Recognition ribbons may be awarded in Hunt Seat Equitation Over Fences, Driving, Ground Training, In-Hand Trail, and Ridden Trail. These will be awarded at the evening meetings on the corresponding days of the classes.

Exhibitors in Walk/Trot classes are eligible for Medallion and cannot qualify for State Fair. They ARE eligible for Medallions and Special Recognition ribbons.

In Dressage, medallions and/or special recognition ribbons are awarded at the judge's discretion. Scores of 58% and higher are eligible for any age division. Tests to be ridden are TR Levels 2-3-4, or 1st Level 1-2-3-4. **NOTE:** Training Level Test 1 is a County Only Class and is not eligible State Fair. Dressage Intro Tests A, B, and C will be County Only Classes. Training Level Tests 2-4 and First Level Tests 1-4 are State Qualifying Classes. Medallion ribbons may be awarded to riders having earned the minimum score of 58%.

Additionally, contestants who qualify for State Fair in equitation/showmanship may also enter Western Dressage is they received a score of 58% or higher on Basic Level Test 2-4 or Level 1 Test 1-4. NOTE: Intro Level Tests 1-4 are County Only Classes. Basic Level, Test 1 is not eligible for State Fair.

For each event in Gaming, the top blue-ribbon time will receive a medallion. The second highest blue-ribbon time will receive a Special Recognition ribbon. More medallions and/or Special Recognition ribbons can be awarded based on the number of exhibitors in each event.

MASTER SHOWMANSHIP CLASSES

One Junior, one Intermediate, and one Senior will be selected to participate in the Master Showmanship Competition.

The highest showmanship score in each division (Junior, Intermediate, and Senior) will be awarded the Champion and is eligible to participate in the Master Showmanship competition at the Washington County Fair. If there is a tie for the Champion – the judge who judged the corresponding class will break that tie.

The second highest score in each division (Junior, Intermediate, and Senior) will be awarded the Reserve Champion. If for some reason the Champion is not able to attend the Master Showmanship competition at the Washington County Fair – the Reserve Champion will participate. Again, if there is a tie for the Reserve Champion – the judge who judged the corresponding class will break that tie.
If neither the Champion nor the Reserve Champion can attend the Master Showmanship competition at the Washington County Fair, the next highest Showmanship score will be eligible to participate.
For Juniors only – if there is no blue awarded, the highest red will be awarded the Champion and is eligible to participate in the Master Showmanship competition at the Washington County Fair.
Ground Training and Driving Showmanship are not eligible for Master Showmanship.
Horses used for the Master Showmanship competition at the Washington County Fair will be safe horses approved by the Superintendent.

STATE FAIR DELEGATES

Washington County 4-H Horse Delegates to the Oregon State Fair must be willing to participate as cooperative 4-H Members of the Washington County Delegation. There is no longer a quota system for the State Fair 4-H Horse Program. Contestants must first quality with their Equitation/Showmanship score before they qualify for Trail, Dressage, or Hunt Seat Over Fences. Please read the qualifying rules carefully for each event below.

Contestants must use the same horse in all events except for Ground Training, Driving classes and Gaming and Hunt Seat Equitation Over Fences. Additionally, contestants must use the same horse in every event in which they qualified at Washington County Fair.

Showmanship is required of all contestants AND may only be done once. All showmanship will be on the same day (there will no longer be gaming showmanship and performance showmanship).

Equitation and Showmanship: To qualify for State Fair in Showmanship and Equitation (Hunt Seat, Saddle Seat, or Western) contestants must have received a minimum combined score of 170 (in Equitation and Showmanship) at the Washington County Fair. Each individual score must be 80 points or higher. In addition, they must have used the same horse in both classes.

For 4-H Members who ride multiple seats, the highest equitation score must be used to determine eligibility. Then, if 4-H Members have received a score of 80 or above in other seats on the same horse, they may ride those seats as well. The same horse must be used for all equitation classes.

Trail: Contestants who qualify for the State Fair in Equitation/Showmanship may also enter Trail if they receive a Blue ribbon in that event at the Washington County Fair. The same horse must be used in both Equitation and Showmanship.

In-Hand Trail: Contestants who qualify for State Fair in ground training or with a non-ridden animal in Reinsmanship or Precision Driving may also enter In-Hand Trail if they received a Blue ribbon at the Washington County Fair using the same horse.

Dressage: Refer to the Horse section of the Oregon State Fair 4-H Division of specific requirements in Dressage.

Hunt Seat Equitation Over Fences: Refer to the updated Horse section of the Oregon State Fair 4-H Division of specific requirements in Hunt Seat Equitation over Fences can be found on the website.

Reinsmanship: Refer to the Horse section of the Oregon State Fair 4-H Division of specific requirements in Reinsmanship.

Precision Driving: Refer to the Horse section of the Oregon State Fair 4-H Division of specific requirements in Precision Driving.

Ground Training: Refer to the Horse section of the Oregon State Fair 4-H Division of specific requirements in Ground Training. Ground training horses, green horses, and wet mares are not permitted on the fairground except during their respective classes.

Western Gaming: To qualify for State Fair in Gaming, contestants must have met the Blue-ribbon qualifying time in the event entered. If 4-H Members are not showing another animal in showmanship they must exhibit their gaming animal in showmanship. The same animal must be used in all gaming events.

4-H Members who qualify in at least one Western Gaming event with qualifying time, may choose one additional Western Gaming event in which to participate.

Oregon 4-H State Western Gaming Qualifying Times

[NEW FOR 2026] Please see updated gaming qualifying times below:

	Blue Award	Red Award	White Award
Intermediate Key Race	11.500 or less	11.501-15.300	15.301 or more
Intermediate Barrels	17.000 or less	17.001-18.700	18.701 or more
Intermediate Figure 8	12.500 or less	12.501-13.400	13.401 or more
Intermediate Pole Bending	26.000 or less	26.001-28.900	29.401 or more
Intermediate NSCA Flag Race	10.000 or less	10.001-11.700	11.701 or more
Intermediate Two-Barrel Flag Race	13.000 or less	13.001-17.400	17.401 or more
Senior Key Race	11.300 or less	11.301-13.600	13.601 or more
Senior Barrels	16.600 or less	16.601-18.300	18.301 or more
Senior Figure 8	12.000 or less	12.001-12.700	12.701 or more
Senior Pole Bending	25.500 or less	25.501-29.100	29.101 or more
Senior NCSA Flag Race	9.600 or less	9.601-11.100	11.101 or more
Senior Two-Barrel Flag Race	12.300 or less	12.301-16.300	16.301 or more

All delegates are required to attend the organizational meeting prior to State Fair, immediately following the mandatory meeting at the conclusion of all fair classes.

The Washington County State Fair 4-H Horse delegates will be announced during the regular Washington County Fair.

AWARDS

"I Did It Myself" award and Genny Olmstead award applications and details are available from your 4-H Leader, 4-H Horse Advisory Board and/or the Washington County 4-H website.

"Dad Potter" tryouts - are available at fair - please contact the 4-H Horse Superintendent to schedule a tryout. Information on the Dad Potter Award and the requirements for eligibility are available from the Washington County 4-H website.

DIVISIONS AND CLASSES

A Walk/Trot exhibitor may be in any division and is not allowed to compete in any classes that require a canter or lope. Walk/Trot exhibitors may be combined into the same class which may include Walk/Trot exhibitors from other age divisions.

There are no cross entries between regular and Walk/Trot riding classes, with the exception of Dressage. You may enter only in one division (i.e., if you enter as a Walk/Trot for any event you must enter as a Walk/Trot for all other events).

HORSE SHOWMANSHIP

Participants must enter showmanship. It is a required class for all participants.

751 500 000 **Horse Showmanship**, Walk/Trot (COUNTY ONLY)
751 500 001 **Horse Showmanship**, Junior (COUNTY ONLY)
751 500 002 **Horse Showmanship,** Intermediate
751 500 003 **Horse Showmanship,** Senior

Driving Showmanship
This is a class for those that have a driving horse/pony AND also have an Equitation horse.
751 500 440 **Driving Showmanship**, Walk/Trot (COUNTY ONLY)
751 500 441 **Driving Showmanship**, Junior (COUNTY ONLY)
751 500 442 **Driving Showmanship**, Intermediate (COUNTY ONLY)
751 500 443 **Driving Showmanship**, Senior (COUNTY ONLY)

Second Horse Showmanship
This class is open to any division (with leader approval). This class is for non-equitation or driving horse/pony.
751 500 020 **Second Horse Showmanship**, Walk/Trot (COUNTY ONLY)
751 500 021 **Second Horse Showmanship**, Junior (COUNTY ONLY)
751 500 022 **Second Horse Showmanship**, Intermediate (COUNTY ONLY)
751 500 023 **Second Horse Showmanship**, Senior (COUNTY ONLY)

EQUITATION
Please refer to the 4-H Contest Guide and Project Materials for rules and more information. Riders compete in Western Equitation following defined patterns and are judged on 4-H Member and appointments, seat and hands, and performance.

SADDLE SEAT EQUITATION
751 100 110 **Saddle Seat**, Walk/Trot (COUNTY ONLY)
751 100 111 **Saddle Seat**, Junior (COUNTY ONLY)
751 100 112 **Saddle Seat**, Intermediate
751 100 113 **Saddle Seat**, Senior

HUNT SEAT EQUITATION
Please refer to the 4-H Contest Guide and Project Materials for rules and more information. Riders compete in English Equitation following defined patterns and are judged on 4-H Member and appointments, seat and hands, and performance. The Walk/Trot Class is offered for novice riders or horses that are not ready or able to perform patterns at a canter. If you sign up for Walk/Trot you may not sign up for the "regular" Hunt Seat or Saddle Seat classes.
751 100 120 **Hunt Seat**, Walk/Trot (COUNTY ONLY)
751 100 121 **Hunt Seat,** Junior (COUNTY ONLY)
751 100 122 **Hunt Seat,** Intermediate
751 100 123 **Hunt Seat,** Senior

WESTERN EQUITATION
751 100 130 **Western Equitation**, Walk/Trot (COUNTY ONLY)
751 100 131 **Western Equitation**, Junior (COUNTY ONLY)
751 100 132 **Western Equitation**, Intermediate
751 100 133 **Western Equitation**, Senior

PAIRS EQUITATION (COUNTY ONLY)
This is a County Only class that is ridden/driven by two exhibitors together. This class will start with short rail work, which is ridden as pairs. A pattern will be ridden to include all the gaits (extended trot for Walk/Trot and Driving) side by side. The two exhibitors must ride/drive in the same discipline. If two riders of different divisions want to ride together, the upper division will apply to the pair. SAFE costumes are allowed for both the riders and the horses. NO FLAGS are allowed. A score will be given for the pair, and each rider will receive a corresponding ribbon.
751 100 140 **Pairs Equitation**, Walk/Trot (COUNTY ONLY)
751 100 141 **Pairs Equitation**, Junior (COUNTY ONLY)
751 100 142 **Pairs Equitation**, Intermediate (COUNTY ONLY)
751 100 143 **Pairs Equitation**, Senior (COUNTY ONLY)

BAREBACK EQUITATION (COUNTY ONLY)
This is a County Only class that is ridden/driven BAREBACK. A PROPER FITTING BRIDLE OF THE DESIRED DISCIPLINE IS REQUIRED. No halters are allowed. This class will start with some short rail work. A pattern will be ridden with gaits according to the division.

751 100 150 **Bareback Equitation**, Walk/Trot (COUNTY ONLY)
751 100 151 **Bareback Equitation**, Junior (COUNTY ONLY)
751 100 152 **Bareback Equitation**, Intermediate (COUNTY ONLY)
751 100 153 **Bareback Equitation**, Senior (COUNTY ONLY)

TRAIL HORSE & IN-HAND TRAIL
Please refer to the contest guide and project materials for the rules and information on this class. State Fair will apply 4-H Horse Contest Guide rules. Participants may only sign up for both Ridden and In-Hand Train with their Equitation horse.

TRAIL HORSE
751 300 310 **Trail Horse**, Walk/Trot (COUNTY ONLY)
751 300 311 **Trail Horse**, Junior (COUNTY ONLY)
751 300 312 **Trail Horse**, Intermediate
751 300 313 **Trail Horse**, Senior

IN-HAND TRAIL
751 300 321 **In-Hand Trail – Yearling**, Junior (COUNTY ONLY)
751 300 322 **In-Hand Trail – Yearling**, Intermediate
751 300 323 **In-Hand Trail – Yearling**, Senior

751 301 321 **In-Hand Trail – 2 Year Old**, Junior (COUNTY ONLY)
751 301 322 **In-Hand Trail – 2 Year Old**, Intermediate
751 301 323 **In-Hand Trail – 2 Year Old**, Senior

751 300 340 **In-Hand Trail**, Walk/Trot (COUNTY ONLY)
751 300 341 **In-Hand Trail**, Junior (COUNTY ONLY)
751 300 342 **In-Hand Trail**, Intermediate (COUNTY ONLY)
751 300 343 **In-Hand Trail**, Senior (COUNTY ONLY)

IN-HAND TRAIL DRIVING
The In-Hand Driving Class is a class for those who have a driving horse/pony and have an equitation horse.

751 302 320 **In-Hand Trail Driving**, Walk/Trot (COUNTY ONLY)
751 302 321 **In-Hand Trail Driving**, Junior (COUNTY ONLY)
751 302 322 **In-Hand Trail Driving**, Intermediate (COUNTY ONLY)
751 302 323 **In-Hand Trail Driving**, Senior (COUNTY ONLY)

SECOND HORSE IN-HAND TRAIL
This class is only to any division with leader's approval. This class is only for a non-Equitation or Driving horse/pony.

751 700 100 **Second Horse In-Hand Trail**, Walk/Trot (COUNTY ONLY)
751 700 101 **Second Horse In-Hand Trail**, Junior (COUNTY ONLY)
751 700 103 **Second Horse In-Hand Trail**, Intermediate (COUNTY ONLY)
751 700 104 **Second Horse In-Hand Trail**, Senior (COUNTY ONLY)

HUNT SEAT EQUITATION OVER FENCES, BEGINNING HUNT SEAT EQUITATION OVER FENCES, & HUNTER HACK EQUITATION

HUNT SEAT EQUITATION OVER FENCES

No Walk/Trot Classes are offered. All participants must have previous experience jumping, previously documented jumping at Washington County Fair, jumped in Pre-Fair or OHSET team meet Leader, and/or Trainer approval. Please see the Equitation Over Fences/Hunter Hack section of the 4-H Horse Contest Guide.

751 600 161 **Hunt Seat Equitation Over Fences**, Junior (COUNTY ONLY)
751 600 162 **Hunt Seat Equitation Over Fences**, Intermediate
751 600 163 **Hunt Seat Equitation Over Fences**, Senior

BEGINNING HUNT SEAT EQUITATION OVER FENCES

Hunter Hack to be shown at the Walk, Trot, Canter, and Hand gallop in both directions. Jumping two obstacles no more than 18 inches high is required.

751 600 171 **Beginning Hunt Seat Equitation Over Fences**, Junior (COUNTY ONLY)
751 600 172 **Beginning Hunt Seat Equitation Over Fences**, Intermediate (COUNTY ONLY)
751 600 173 **Beginning Hunt Seat Equitation Over Fences**, Senior (COUNTY ONLY)

HUNTER HACK EQUITATION

All Hunt Seat Over Fence riders must also qualify at State Fair over a qualifying jump.

751 600 181 **Hunter Hack Equitation**, Junior (COUNTY ONLY)
751 600 182 **Hunter Hack Equitation**, Intermediate (COUNTY ONLY)
751 600 183 **Hunter Hack Equitation**, Senior (COUNTY ONLY)

MINIATURE HORSE/DONKEY IN-HAND HUNTER OVER FENCES

Equine should be 48" or under and a minimum of five (5) years of age.
To be shown, in-hand at the trot or canter, maintaining the same gait throughout the course. The course should consist of four to six (4-6) jumps and will include at least one change of direction. Jumps will be set at a minimum of 18 inches to maximum of 24 inches (18"-24"). Standards and poles will be the same as used in Hunt Seat Equitation Over Fences and Hunter Hack. Exhibitor must wear helmet and boots but may be dressed either English or Western. Spurs are not allowed.
PLEASE NOTE: Handler is not allowed to go over the jumps.

751 700 200 **Miniature Horse/Donkey In-Hand Hunter Over Fences**, Walk/Trot (COUNTY ONLY)
751 700 201 **Miniature Horse/Donkey In-Hand Hunter Over Fences**, Junior (COUNTY ONLY)
751 700 202 **Miniature Horse/Donkey In-Hand Hunter Over Fences**, Intermediate (COUNTY ONLY)
751 700 203 **Miniature Horse/Donkey In-Hand Hunter Over Fences**, Senior (COUNTY ONLY)

GROUND TRAINING

Participants entering a horse in ground training may not enter that horse in equitation classes. Enter the ground training horse in both ground training and the ground training showmanship class. Male colts older than one year must be gelded. There will be enough stalls available to accommodate the horses so the participants can choose whether to stay or not.

GROUND TRAINING

751 200 211 **Yearlings Groundwork**, Junior (COUNTY ONLY)
751 200 212 **Yearlings Groundwork**, Intermediate
751 200 213 **Yearlings Groundwork**, Senior

751 200 221 **Two-Year Old Groundwork**, Junior (COUNTY ONLY)
751 200 222 **Two-Year Old Groundwork**, Intermediate
751 200 223 **Two-Year Old Groundwork**, Senior

751 200 231 **Foals Groundwork**, Junior (COUNTY ONLY)
751 200 232 **Foals Groundwork**, Intermediate (COUNTY ONLY)
751 200 233 **Foals Groundwork**, Senior (COUNTY ONLY)

751 500 031 **Yearlings Showmanship**, Junior (COUNTY ONLY)
751 500 032 **Yearlings Showmanship**, Intermediate (COUNTY ONLY)
751 500 033 **Yearlings Showmanship**, Senior (COUNTY ONLY)

751 500 041 **Two-Year Old Showmanship**, Junior (COUNTY ONLY)
751 500 042 **Two-Year Old Showmanship**, Intermediate (COUNTY ONLY)
751 500 043 **Two-Year Old Showmanship**, Senior (COUNTY ONLY)

751 500 511 **Foals Showmanship**, Junior (COUNTY ONLY)
751 500 512 **Foals Showmanship**, Intermediate (COUNTY ONLY)
751 500 513 **Foals Showmanship**, Senior (COUNTY ONLY)

GREEN HORSE & WET MARE

GREEN HORSE WALK/TROT

This is not a class for Novice riders; it is merely a transition for ground training animals or previously un-started horses to become integrated into fair. To be eligible for this class, the horse must have been under saddle for one year or less, or off the racetrack. This class is not meant for horses that have been ridden in other disciplines that are being retrained, except as noted above. This class is only offered at the county level & riders are not eligible for State Fair with horse. Enter the horse in both the green horse walk/trot and green horse showmanship. No training devices or mechanical hackamores are to be used. Bosals, smooth snaffles, and leverage bits are acceptable, as long as they coincide with 4-H rules. Two hands may be used on all bits except western leverage bits.

751 200 451 **Green Horse Walk/Trot**, Junior (COUNTY ONLY)
751 200 452 **Green Horse Walk/Trot**, Intermediate (COUNTY ONLY)
751 200 453 **Green Horse Walk/Trot**, Senior (COUNTY ONLY)

751 500 651 **Green Horse Showmanship**, Junior (COUNTY ONLY)
751 500 652 **Green Horse Showmanship**, Intermediate (COUNTY ONLY)
751 500 653 **Green Horse Showmanship**, Senior (COUNTY ONLY)

751 300 351 **Green Horse Trail Walk/Trot**, Junior (COUNTY ONLY)
751 300 352 **Green Horse Trail Walk/Trot**, Intermediate (COUNTY ONLY)
751 300 353 **Green Horse Trail Walk/Trot**, Senior (COUNTY ONLY)

WET MARE

4-H Members showing mares with suckling foals must register in Wet Mare Showmanship and Equitation classes. Wet mares may not show in regular fair equitation classes.

751 100 200 **Wet Mare Equitation**, Walk/Trot (COUNTY ONLY)
751 100 201 **Wet Mare Equitation**, Junior (COUNTY ONLY)
751 100 202 **Wet Mare Equitation**, Intermediate (COUNTY ONLY)
751 100 203 **Wet Mare Equitation**, Senior (COUNTY ONLY)

751 500 700 **Wet Mare Showmanship**, Walk/Trot (COUNTY ONLY)
751 500 701 **Wet Mare Showmanship**, Junior (COUNTY ONLY)
751 500 702 **Wet Mare Showmanship**, Intermediate (COUNTY ONLY)
751 500 703 **Wet Mare Showmanship**, Senior (COUNTY ONLY)

751 700 310 **Wet Mare Trail**, Walk/Trot (COUNTY ONLY)
751 700 311 **Wet Mare Trail**, Junior (COUNTY ONLY)
751 700 312 **Wet Mare Trail**, Intermediate (COUNTY ONLY)
751 700 313 **Wet Mare Trail**, Senior (COUNTY ONLY)

DRIVING/HARNESS

Refer to contest guide for rules and required equipment.

REINSMANSHIP

751 400 410 **Reinsmanship Pony**, Walk/Trot (COUNTY ONLY)
751 400 411 **Reinsmanship Pony**, Junior (COUNTY ONLY)
751 400 412 **Reinsmanship Pony**, Intermediate
751 400 413 **Reinsmanship Pony**, Senior

751 400 420 **Reinsmanship Horse**, Walk/Trot (COUNTY ONLY)
751 400 421 **Reinsmanship Horse**, Junior (COUNTY ONLY)
751 400 422 **Reinsmanship Horse**, Intermediate
751 400 423 **Reinsmanship Horse**, Senior

PRECISION DRIVING

The Precision Driving class tests the skill of the driver, the obedience and handiness of the animal, and the accuracy with which the course is driven.

Participants will be required to drive over a course consisting of 6 to 8 obstacles. Markers may be used to indicate obstacles (traffic cones with tennis balls on top work well). The course will be irregular, necessitating changes of direction. To participate in this class, contestants must have written approval from their leader and parent on the fair registration form. The course must be safe for horse and driver.

751 400 430 **Precision Driving**, Walk/Trot (COUNTY ONLY)
751 400 431 **Precision Driving**, Junior (COUNTY ONLY)
751 400 432 **Precision Driving**, Intermediate
751 400 433 **Precision Driving**, Senior

PLEASURE DRIVING

751 400 450 **Pleasure Driving Pony**, Walk/Trot (COUNTY ONLY)
751 400 451 **Pleasure Driving Pony**, Junior (COUNTY ONLY)
751 400 452 **Pleasure Driving Pony**, Intermediate (COUNTY ONLY)
751 400 453 **Pleasure Driving Pony**, Senior (COUNTY ONLY)

751 400 460 **Pleasure Driving Horse**, Walk/Trot (COUNTY ONLY)
751 400 461 **Pleasure Driving Horse**, Junior (COUNTY ONLY)
751 400 462 **Pleasure Driving Horse**, Intermediate (COUNTY ONLY)
751 400 463 **Pleasure Driving Horse**, Senior (COUNTY ONLY)

DRESSAGE

These classes are for English Hunt Seat/Dressage riders: Juniors, Intermediates and Seniors.

Please refer to the 4-H Horse Contest Guide and the 4-H Dressage Manual for specific rules and equipment allowed. Tests may be read to the rider during the test, no additional points are given for memorizing the test.

Tests Offered: 2023 USEF Training Level Tests 1, 2, 3. (The requirement to move up does not apply to a new horse or in test change years.) Contestants who qualify for State Fair in equitation/showmanship may also enter Dressage if they received a score of 58% of higher on any Dressage Training Level

(Test 2 and above) or any First Level test at the county fair using same horse as used in equitation/showmanship.

Dressage introductory level division cannot qualify for county medallions or State Fair.

Tests Offered: 2022 USDF Introductory Test A, (open to Walk/Trot, Junior, Intermediate, or Senior riders) and Test B or C (open Junior, Intermediate, or Senior riders.) Arena size: 66 ft. x 132 ft. (20 x 40 meters) for all tests except First Level 1, 2, 3 - those tests will be ridden in a 66 ft. x 198 ft. (20 x 60 meters) arena.

751 700 800 2022 USDF Introductory Test A, Walk/Trot (COUNTY ONLY)
751 700 801 2022 USDF Introductory Test A, Junior (COUNTY ONLY)
751 700 802 2022 USDF Introductory Test A, Intermediate (COUNTY ONLY)
751 700 803 2022 USDF Introductory Test A, Senior (COUNTY ONLY)

751 700 811 2022 USDF Introductory, Test B, Junior (COUNTY ONLY)
751 700 812 2022 USDF Introductory, Test B, Intermediate (COUNTY ONLY)
751 700 813 2022 USDF Introductory, Test B, Senior (COUNTY ONLY)

751 700 821 2022 USDF Introductory, Test C, Junior (COUNTY ONLY)
751 700 822 2022 USDF Introductory, Test C, Intermediate (COUNTY ONLY)
751 700 823 2022 USDF Introductory, Test C, Senior (COUNTY ONLY)

751 700 501 2023 USEF Training Level, Test 1, Junior (COUNTY ONLY)
751 700 502 2022 USEF Training Level, Test 1, Intermediate (COUNTY ONLY)
751 700 503 2022 USEF Training Level, Test 1, Senior (COUNTY ONLY)

751 700 511 2022 USEF Training Level, Test 2, Junior (COUNTY ONLY)
751 700 512 2022 USEF Training Level, Test 2, Intermediate
751 700 513 2022 USEF Training Level, Test 2, Senior

751 700 521 2022 USEF Training Level, Test 3, Junior (COUNTY ONLY)
751 700 522 2022 USEF Training Level, Test 3, Intermediate
751 700 523 2022 USEF Training Level, Test 3, Senior

751 700 541 2022 USEF First Level, Test 1, Junior (COUNTY ONLY)
751 700 542 2022 USEF First Level, Test 1, Intermediate
751 700 543 2022 USEF First Level, Test 1, Senior

751 700 551 2022 USEF First Level, Test 2, Junior (COUNTY ONLY)
751 700 552 2022 USEF First Level, Test 2, Intermediate
751 700 553 2022 USEF First Level, Test 2, Senior

751 700 561 2022 USEF First Level, Test 3, Junior (COUNTY ONLY)
751 700 562 2022 USEF First Level, Test 3, Intermediate
751 700 563 2022 USEF First Level, Test 3, Senior

751 700 440 Driven Dressage Indicate the test # on the sign-up form, Walk/Trot (COUNTY ONLY)
751 700 441 Driven Dressage Indicate the test # on the sign-up form, Jr (COUNTY ONLY)
751 700 442 Driven Dressage Indicate the test # on the sign-up form, Int (COUNTY ONLY)
751 700 443 Driven Dressage Indicate the test # on the sign-up form, Sr (COUNTY ONLY)

WESTERN DRESSAGE

These classes are for Western riders: Walk/Trot, Juniors, Intermediates and Seniors.

Contestants who qualify for State Fair in equitation/showmanship may also enter Western Dressage is they received a score of 58% or higher on WDAA Basic Level Tests 2-4 or Level 1 Test 1-4

Required Equipment: (Refer to the Western Dressage Association website for more details on equipment and rules for this event.) **Note Western side saddles, Australian stock saddles, English saddles of any type, and bareback pads are not permitted**. **Oxbow stirrups, Devonshire stirrups and tapaderos are not permitted.** Rear cinches, breast collars and cruppers are optional. Western bridles with snaffle, curb or bitless design may be used. Leverage action bits such as gags, pelhams, elevators, and kimberwickes are not permitted. Double bridles are not permitted. Nosebands may be used (see *Western Dressage Association Website Rules and Guidelines* for more details). Curb bits require the use of an approved curb strap. Bits must be made of metal or rigid plastic and may be covered with rubber. Flexible rubber bits are not permitted. All other 4-H rules apply.

Purpose: To demonstrate the practical application of the training scale to the Western Horse. Rhythm, relaxation, connection, impulsion, straightness, and collection to better prepare the horse for any discipline.

Please refer to The Western Dressage Association of America (WDAA) website and resources for specific rules and equipment allowed. Tests are available through the Western Dressage Association of America (WDAA) website.

Tests offered for 2022 include: Tests will be ridden in a 66 ft. x 198 ft. (20 x 60 meters) arena.

751 700 700 2022 Western Dressage, Intro Level, Test 1, Walk/Trot (COUNTY ONLY)
751 700 701 2022 Western Dressage, Intro Level, Test 1, Junior (COUNTY ONLY)
751 700 702 2022 Western Dressage, Intro Level, Test 1, Intermediate (COUNTY ONLY)
751 700 703 2022 Western Dressage, Intro Level, Test 1, Senior (COUNTY ONLY)

751 700 710 2022 Western Dressage, Intro Level, Test 2, Walk/Trot (COUNTY ONLY)
751 700 711 2022 Western Dressage, Intro Level, Test 2, Junior (COUNTY ONLY)
751 700 712 2022 Western Dressage, Intro Level, Test 2, Intermediate (COUNTY ONLY)
751 700 713 2022 Western Dressage, Intro Level, Test 2, Senior (COUNTY ONLY)

751 700 720 2022 Western Dressage, Intro Level, Test 3, Walk/Trot (COUNTY ONLY)
751 700 721 2022 Western Dressage, Intro Level, Test 3, Junior (COUNTY ONLY)
751 700 722 2022 Western Dressage, Intro Level, Test 3, Intermediate (COUNTY ONLY)
751 700 723 2022 Western Dressage, Intro Level, Test 3, Senior (COUNTY ONLY)

751 700 730 2022 Western Dressage, Intro Level, Test 4, Walk/Trot (COUNTY ONLY)
751 700 731 2022 Western Dressage, Intro Level, Test 4, Junior (COUNTY ONLY)
751 700 732 2022 Western Dressage, Intro Level, Test 4, Intermediate (COUNTY ONLY)
751 700 733 2022 Western Dressage, Intro Level, Test 4, Senior (COUNTY ONLY)

751 700 741 2022 Western Dressage, Basic Level, Test 1, Junior (COUNTY ONLY)
751 700 742 2022 Western Dressage, Basic Level, Test 1, Intermediate (COUNTY ONLY)
751 700 743 2022 Western Dressage, Basic Level, Test, Senior (COUNTY ONLY)

751 700 601 2022 Western Dressage, Basic Level, Test 2, Junior (COUNTY ONLY)
751 700 602 2022 Western Dressage, Basic Level, Test 2, Intermediate
751 700 603 2022 Western Dressage, Basic Level, Test 2, Senior

751 700 611 2022 Western Dressage, Basic Level, Test 3, Junior (COUNTY ONLY)
751 700 612 2022 Western Dressage, Basic Level, Test 3, Intermediate
751 700 613 2022 Western Dressage, Basic Level, Test 3, Senior

751 700 621 2022 Western Dressage, Basic Level, Test 4, Junior (COUNTY ONLY)
751 700 622 2022 Western Dressage, Basic Level, Test 4, Intermediate
751 700 623 2022 Western Dressage, Basic Level, Test 4, Senior

751 700 631 2022 Western Dressage, Level 1, Test 1, Junior (COUNTY ONLY)
751 700 632 2022 Western Dressage, Level 1, Test 1, Intermediate
751 700 633 2022 Western Dressage, Level 1, Test 1, Senior

751 700 641 2022 Western Dressage, Level 1, Test 2, Junior (COUNTY ONLY)
751 700 642 2022 Western Dressage, Level 1, Test 2, Intermediate
751 700 643 2022 Western Dressage, Level 1, Test 2, Senior

751 700 651 2022 Western Dressage, Level 1, Test 3, Junior (COUNTY ONLY)
751 700 652 2022 Western Dressage, Level 1, Test 3, Intermediate
751 700 653 2022 Western Dressage, Level 1, Test 3, Senior

751 700 661 2022 Western Dressage, Level 1, Test 4, Junior (COUNTY ONLY)
751 700 662 2022 Western Dressage, Level 1, Test 4, Intermediate
751 700 663 2022 Western Dressage, Level 1, Test 4, Senior

GAMING

To participate in this class, contestants must have written approval from their club leader and parent on the fair registration form.

Judges will do a safety inspection of all exhibitors (clothing and equipment) before the gaming events start.

751 800 010 Figure Eight Stake Race, Walk/Trot (COUNTY ONLY)
751 800 011 Figure Eight Stake Race, Junior (COUNTY ONLY)
751 800 012 Figure Eight Stake Race, Intermediate
751 800 013 Figure Eight Stake Race, Senior

751 800 020 Barrel Race, Walk/Trot (COUNTY ONLY)
751 800 021 Barrel Race, Junior (COUNTY ONLY)
751 800 022 Barrel Race, Intermediate
751 800 023 Barrel Race, Senior

751 800 030 Key Race, Walk/Trot (COUNTY ONLY)
751 800 031 Key Race, Junior (COUNTY ONLY)
751 800 032 Key Race, Intermediate
751 800 033 Key Race, Senior

751 800 040 Pole Bending, Walk/Trot (COUNTY ONLY)
751 800 041 Pole Bending, Junior (COUNTY ONLY)
751 800 042 Pole Bending, Intermediate
751 800 043 Pole Bending, Senior

751 800 050 NSCA Flag Race, Walk/Trot (COUNTY ONLY)
751 800 051 NSCA Flag Race, Junior (COUNTY ONLY)
751 800 052 NSCA Flag Race, Intermediate
751 800 053 NSCA Flag Race, Senior

751 800 060 Two-Barrel Flag Race, Walk/Trot (COUNTY ONLY)
751 800 061 Two-Barrel Flag Race, Junior (COUNTY ONLY)
751 800 062 Two-Barrel Flag Race, Intermediate
751 800 063 Two-Barrel Flag Race, Senior

CONTESTS

HORSE COSTUME CONTEST

This class is open to all divisions and can be entered as an individual, group, club, etc. All costumes should be on the horse/handler, rider before coming to fair. Please be considerate of all cultures, beliefs, and practices when choosing an appropriate costume(s).
751 700 100 Horse Costume Contest (COUNTY ONLY)

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com
Barn Animal Pictures is open to any 4-H Member who is enrolled in an Animal Science Project. 4-H Members entering a Barn Animal Picture do not have to be enrolled in the Photography Project.

Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

Barn Animal Pictures is a County Only class and entries will **not** qualify for the State Fair. These exhibits should not be confused with the "Animals" class of the Photography Exhibit that will be displayed in the Cloverleaf Building during the Washington County Fair. Those photography exhibits are intended for 4-H members who are enrolled in the Photography project.

4-H Animal Science Members are encouraged to share candid snapshots they take of their project animals with other 4-H Members and the public. 4-H Members do not need to have any formal photography training to enter this contest. Barn Animal Pictures will be displayed on 4-H Member's stalls, tack areas, or other areas designated by Superintendents.

4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.
- **EXHIBIT TAGS:** Barn Animal Photo exhibit tags will be available at both HEARTH Judging Day and on Livestock Move-In Day.
- The judge will insert the ribbon and feedback into the page protector and seal to protect the Barn Animal Photo exhibit from dust and debris when it is displayed in the barn.
- Barn Animal Photos will be returned to Club Leaders and/or Superintendents in the barns listed on the Barn Animal Picture Explanation Cards, for display.

Note: Fill in the blank in class number (___) with corresponding number for age level:
1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

BARN DEMONSTRATION
Open to all Animal Science Exhibitors.
Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net

A Barn Demonstration is a public presentation that teaches the audience about something that you do with your animal. This is a fun and unique class because your animal is used as your primary visual aid when you are presenting your topic! The Barn Demonstrations take place in either a barn or show ring when your animal is on-site at the fair.

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- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
- 4-H Exhibitors will have time to set up, present, and clear the area. The actual presentation time must be between 10 and 15 minutes. Presentations that are less than 10 minutes may result in a lower score.
- 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
- The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
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- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual
211 700 011 Barn Demonstration, Junior (COUNTY ONLY)
211 700 012 Barn Demonstration, Intermediate (COUNTY ONLY)
211 700 013 Barn Demonstration, Senior (COUNTY ONLY)
Team/Group
211 700 021 Barn Demonstration, Junior (COUNTY ONLY)
211 700 022 Barn Demonstration, Intermediate (COUNTY ONLY)
211 700 023 Barn Demonstration, Senior (COUNTY ONLY)
Club
211 700 014 Barn Demonstration, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

2026 Washington County Fair

Livestock Section

YQCA | YOUTH FOR THE QUALITY CARE OF ANIMALS

ANIMAL SCIENCE FAIR REQUIREMENT

All animal science participants are required to obtain YQCA Training and Certification to participate in the 2026 Washington County and Oregon State Fairs.

- This is a requirement for all 4-H Animal Science participants in Oregon.
- 4-H Members who submitted a YQCA Certificate for the 2025 Oregon State Fair do not need to re-take the training. Last year's certificate is good for 3 years (even if the expiration may say if is only valid for one year). The 4-H Office has all 2025 certificates on file, so it is not necessary to send in another copy of the certificate.
- If you obtained a YQCA cerrtificate this year, you must submit the certificate along with your fair entry form.
- Fair entry forms will not be accepted without a submitted 2026 YQCA certificate or a YQCA certificate on file from 2025.
- Youth may take the in-person trainings or the online training through YQCA.
- Coupon codes will be provided to cover the $3 cost of the in-person trainings for Washington County 4-H members. Contact Dr. Kristen Moore for more information at: kristen.moore@oregonstate.edu

CONTACT US:

If you need a coupon code, please email your request to: WashingtonCounty4h@OregonState.edu

Kristen Moore, Washington County 4-H Faculty, 503-821-1120
Kristen.Moore@OregonState.edu

DeAnn Pope, Washington County 4-H Admin., 503-821-1119
DeAnn.Pope@OregonState.edu

Oregon State University

YQCA YOUTH FOR THE QUALITY CARE OF ANIMALS

Registering for Washington County 4-H In-Person Trainings

CREATING A YQCA ACCOUNT

The first step to obtain a YQCA Certificate is to create a YQCA Account. You can watch a short video on how to set up your account at the following link:
https://beav.es/YQCAaccount

ARE THERE EXCEPTIONS?

(1) Cloverbuds do not need to take the YQCA training course or provide a certificate.

(2) Youth who are participating ONLY in the Companion Pet Interviews do not need to take the YQCA training or provide a certificate.

WHO NEEDS A YQCA CERTIFICATE?

If you are going to enter beef or dairy cattle, goat, horse, sheep, swine, cavy, chicken, dog, goat, pigeon or other poultry, rabbit or turkey in the 2026 fair, you will need to provide a YQCA certificate with your fair entry paperwork.

IN-PERSON TRAINING DATE

Saturday, May 9 | Date & Location TBD

Updated information will be posted to the Washington County 4-H website as soon as it is available!

ONLINE TRAINING

Youth may take the online training at any time.

QUESTIONS?

If you have any questions, please refer to the Washington County 4-H Website for additional information about the new YQCA training and certification requirements:

https://extension.oregonstate.edu/4h/washington/yqca-youth-quality-care-animals

REGISTER NOW

https://yqcaprogram.org

Oregon State University

4-H in Oregon is part of Oregon State University's Extension Service. OSU Extension Service prohibits discrimination in all its programs, services, activities and materials. Accessibility accommodations will be made upon request. Please contact washingtoncounty4h@oregonstate.edu or 503-821-1119.

BEEF CATTLE

Superintendent: Nic Vial, 503-740-7340, Email: nic@grow-construction.com

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** and a Feed and Growth Record with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here. The Feed and Growth Record for Market Animals can be found here. These are due at the final weigh-in at Fair on **Wednesday, July 29, 2026.**

**** There is limited livestock trailer parking at the fairground. Please park your trailer at home during the fair to allow greater space for parking for 4-H families. ****

Exhibitors are expected to know and follow all Animal Science Rules and Health Requirements.

Exhibitors are expected to read and follow the **General Rules** and **Animal Science Rules** of this Washington County Fair Book, in addition to the **Washington County Youth Livestock Auction Rules**.

Note: Fill in the blank in the class numbers (_) with one of the following numbers:

1. Junior Calf (bull or steer), January 1 to June 30, 2026 *(B,R,W ribbons only)*
2. Junior Calf (heifers), January 1 to June 30, 2026
3. Senior Heifer Calf, September 1 to December 31, 2025
4. Summer Yearling Heifer, May 1 to August 31, 2025
5. Junior Yearling Heifer, January 1 to April 30, 2025
6. Senior Yearling Heifer, September 1 to December 31, 2025
7. Junior Cow, July 1, 2023 to August 31, 2024
8. Senior Cow, born before July 1, 2023 (must have calved within the preceding 12 months)
9. Senior Cow, born before July 1, 2023 (Has NOT calved in the past 12 months) (2-year trial)

SHOWMANSHIP (Class required for all 4-H Members)

721 500 001 Beef Cattle Showmanship, Junior (COUNTY ONLY)
721 500 002 Beef Cattle Showmanship, Intermediate
721 500 003 Beef Cattle Showmanship, Senior

CONFORMATION (Breed Classes)

British			Continental		
721 101 0_0	Angus, Red	(01)	**721 103 0_0**	Charolais	(03)
721 102 0_0	Angus, Black	(02)	**721 105 0_0**	Limousin	(05)
721 104 0_0	Hereford	(04)	**721 106 0_0**	Pinzgauer	(06)
721 107 0_0	Shorthorn	(07)	**721 108 0_0**	Simmental	(08)
			721 109 0_0	Crossbred	(09)
			721 110 0_0	Other Breeds (Must specify)	(10)

SPECIAL CLASSES (Animals must have been shown in the above classes.)

Note: Fill in the blanks (_ _) with the number in parenthesis following the breed (01-10).

721 1_ _ 210 **Producing Cow with 4-H Production Records**, born before 9/1/2024. Cow to be shown with completed records.

721 1_ _ 220 **Dam and Produce**, cow and one offspring owned by the same 4-H member.

721 1_ _ 230 **4-H Member's Beef Herd**, three breeding animals owned by the same 4-H member.

MARKET CLASSES

721 300 000 **Beef Breed Market Steers** - All steer must be polled or dehorned, weigh 1,000 lbs.-1500 lbs., grade Select or better and gained a minimum of 2.0 lbs. per day to sell. Market steers will be shown in weight divisions. See **Washington County Youth Livestock Auction Rules** for additional information. (COUNTY ONLY)

721 300 010 **Beef Breed Feeder Steer** - Steers less than 21 months old weighing between 700 – 1,000 pounds. Designed for animals not making market weight.

721 310 000 **Miniature or Lowline Market Steer** – Steers less than 21 months old weighing a minimum of 700 lbs.; Maximum 48" hip height at weigh in.

741 300 000 **Dairy Breed Feeder Steers** – Under 1,000 pounds or below good grade. Designed for animals not making market weight. (COUNTY ONLY)

741 300 010 **Dairy Breed Market Steers** - All steers must be polled or dehorned, weigh 1,000 lbs. or more, grade select or better, and gain two lbs. per day to sell. Market steers will be shown in weight divisions. See **Washington County Youth Livestock Auction Rules** for additional information. (COUNTY ONLY)

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com

Barn Animal Pictures is open to any 4-H Member who is enrolled in an Animal Science Project. 4-H Members entering a Barn Animal Picture do not have to be enrolled in the Photography Project.

Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

Barn Animal Pictures is a County Only class and entries will **not** qualify for the State Fair. These exhibits should not be confused with the "Animals" class of the Photography Exhibit that will be displayed in the Cloverleaf Building during the Washington County Fair. Those photography exhibits are intended for 4-H members who are enrolled in the Photography project.

4-H Animal Science Members are encouraged to share candid snapshots they take of their project animals with other 4-H Members and the public. 4-H Members do not need to have any formal photography training to enter this contest. Barn Animal Pictures will be displayed on 4-H Member's stalls, tack areas, or other areas designated by Superintendents.

4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.

- **EXHIBIT TAGS:** Barn Animal Photo exhibit tags will be available at both HEARTH Judging Day and on Livestock Move-In Day.
- The judge will insert the ribbon and feedback into the page protector and seal to protect the Barn Animal Photo exhibit from dust and debris when it is displayed in the barn.
- Barn Animal Photos will be returned to Club Leaders and/or Superintendents in the barns listed on the Barn Animal Picture Explanation Cards, for display.

Note: Fill in the blank in class number (___) with corresponding number for age level:
1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

BARN DEMONSTRATION

Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net
Open to all Animal Science Exhibitors.

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Previous years have included engaging barn demonstrations such as preparing animals for a show, proper care and grooming, milking basics for cows and goats, and a live demonstration of lamb shearing.

You will be able to schedule through Sign Up Genius at a time when you don't have other animal shows. More information will be sent in early July about how to schedule your Barn Demonstration.

- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
- 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
- The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
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Individual
211 700 011 Barn Demonstration, Junior (COUNTY ONLY)
211 700 012 Barn Demonstration, Intermediate (COUNTY ONLY)
211 700 013 Barn Demonstration, Senior (COUNTY ONLY)

Team/Group

211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club

211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

DAIRY CATTLE

Superintendents: Robin Baggenstos, 503-998-0659, Email: lacey983@yahoo.com
Dan Baggenstos, Email: danbaggenstos@gmail.com

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here.

**** There is limited livestock trailer parking at the fairground. Please park your trailer at home during the fair to allow greater space for parking for 4-H families. ****

Exhibitors are expected to read and follow the **General Rules** and **Animal Science Rules** of this Washington County Fair Book.

Members are limited to a maximum of five (5) Dairy Animals.

SHOWMANSHIP - (Required class for all 4-H Members)

741 500 001 Dairy Cattle Showmanship, Junior (COUNTY ONLY)
741 500 002 Dairy Cattle Showmanship, Intermediate
741 500 003 Dairy Cattle Showmanship, Senior

CONFORMATION (Breed Classes)

1. Junior Heifer Calf, born March 1 to May 30, 2026
2. Intermediate Heifer Calf, born December 1, 2024, to February 28, 2026
3. Senior Heifer Calf, born September 1 to November 30, 2025
4. Junior Yearling Heifer, born March 1 to August 31, 2025
5. Senior Yearling Heifer, born September 1, 2023, to February 28, 2025
6. Junior Two Year Old Cow and Senior Yearling in Milk, born March 1 to August 31, 2024
7. Senior Two Year Old Cow, born September 1, 2023, to February 28, 2024
8. Three and Four Year Old Cow, born September 1, 2020, to August 31, 2023
9. Five Year Old Cow and Over, born before September 1, 2021

741 101 0_0	Ayrshire	(1)
741 102 0_0	Brown Swiss	(2)
741 103 0_0	Guernsey	(3)
741 104 0_0	Holstein	(4)
741 105 0_0	Jersey	(5)
741 106 0_0	Milking Shorthorn	(6)
741 107 0_0	Crossbred	(7)
741 108 0_0	Other Pure Breeds	(8)

SPECIAL CLASSES (Animals must have been shown in the above classes.)

NOTE: Fill in the blank (_) with the number in parenthesis following the breed name (1-8).

741 10_ 210 **Producing Cow with 4-H Production Records**, born before September 1, 2023. Cow to be shown with completed records.

741 10_ 220 **Dam and Daughter**, cow and one daughter owned by same 4-H member.

741 10_ 230 **4-H Member's Dairy Herd**, three dairy animals owned by the same 4-H member.

741 20_ 040 **Produce of Dam**, two dairy animals, heifers or cows, out of the same Dam owned by the same 4-H member (COUNTY ONLY)

Dairy Cattle Special Awards Sponsors
Oregon Dairy Women - Dairy Cattle Herdsmanship Champion
Washington County Dairy Women
George & Judy Marsh
Brandi Marsh
Brandon, Robin, Danica & Grady Baggenstos
Susanne Baggenstos
Gary & Teresa Brandt
N.W. Animal Supply – George Saul
Steve & Anna VanGrunsven
Tammy Schrader – In Memory of Theresa Davis
Double J Trucking- John and Jackie Thomas
Hollywood Trucking

MILKING PARLOR RULES
The milking parlor superintendent shall oversee developing a milking schedule. The schedule will be developed in cooperation with the 4-H, FFA, and Open Class dairy superintendents. All milk from cows milking in the parlor must remain in the milk tank. Milk cannot be removed from tank. Exhibitors missing their assigned milking will postpone use of parlor until other exhibitors have completed their milking. Stanchions will not be reserved. Cows entering the stalls shall be clean. The milking parlor shall always be kept clean. At no time is the facility to be used as a wash rack. The exhibitor at completion of milking is responsible for cleaning up the area used. No hay allowed in the parlor. No milk checks will be issued due to processors no longer picking up milk from fairs.

KNOWLEDGE CONTESTS

DAIRY JUDGING CONTEST
Open to all 4-H and FFA members
741 900 001 **Dairy Cattle Judging**, Junior (COUNTY ONLY)
741 900 002 **Dairy Cattle Judging**, Intermediate (COUNTY ONLY)
741 900 003 **Dairy Cattle Judging**, Senior (COUNTY ONLY)

CROP & WEED I.D. CONTEST
Open to all 4-H and FFA members
741 900 101 **Crop Judging**, Junior (COUNTY ONLY)
741 900 102 **Crop Judging**, Intermediate (COUNTY ONLY)
741 900 103 **Crop Judging**, Senior (COUNTY ONLY)

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

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241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

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- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
- 4-H Exhibitors must cite their major references at the end of the demonstration. (Citing references is not included in the presentation time.)
- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual

211 700 011 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 012 **Barn Demonstration,** Intermediate (COUNTY ONLY)
211 700 013 **Barn Demonstration**, Senior (COUNTY ONLY)

Team/Group

211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club

211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

DAIRY GOATS

Superintendent: Susan Cackler, 503-380-1986, Email: susancackler@gmail.com

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Exhibitors are expected to read and follow the **General Rules** and **Animal Science Rules** of this Washington County Fair Book.

Members are limited to a maximum of five (5) Dairy Goats.

If a member has additional animals to exhibit, please contact the Dairy Goat Superintendent to confirm there is space available

All milking does are to be milked between 6:00 p.m. and 9:00 p.m. the day prior to the conformation show.

All dairy goats must be dehorned. Pygmy and Angora goats will not be allowed.

RULES & REQUIREMENTS

- Bucks will not be shown at fair and may not be on the fairgrounds. The only exception are buck kids born after July 1 and nursing a doe.
- Pygmy and Angora goats will not be shown as dairy goats.
- All dairy goats must be dehorned.
- All milking does are to be milked between 6 p.m. and 9 p.m. the day prior to the conformation show.
- State Fair competition is available.
- All animals will be shown with a collar.

SHOWMANSHIP – (Class required for all 4-H Members)

791 500 001 **Dairy Goat Showmanship**, Junior (COUNTY ONLY)
791 500 002 **Dairy Goat Showmanship**, Intermediate
791 500 003 **Dairy Goat Showmanship**, Senior

CONFORMATION (Breed Classes)

Fill in blank in class number (__) with one of the following numbers.
1. Junior Doe Kid, April 1 to June 30, 2026
2. Intermediate Doe Kid, March 1 to March 31, 2026
3. Senior Doe Kid, January 1 to February 28, 2026
4. Dry Yearling Doe, born in 2025
5. Milking Yearling Doe, born in 2025
6. Mature Two Year Old Doe, born in 2024
7. Mature Doe, three years and under five years, born in 2022 or 2023
8. Mature Doe, five years and under seven years, born in 2020 or 2021
9. Aged Doe, seven years and older, born in 2019 or earlier

791 101 0_0	Alpine	(1)
791 102 0_0	La Mancha	(2)
791 103 0_0	Nigerian Dwarf	(3)
791 104 0_0	Nubian	(4)
791 105 0_0	Oberhasli	(5)
791 106 0_0	Saanen	(6)
791 107 0_0	Sable	(7)
791 108 0_0	Toggenburg	(8)
791 109 0_0	Other Pure Breeds	(9)
791 110 0_0	Crossbreds	(10)
791 111 0_0	Guernsey	(11)

SPECIAL CLASSES (Animals must have been shown in the above classes.)

Note: Fill in blank (_) with the number in parenthesis following the above breed names (1-10).

791 1_ _ 210 **Mature Doe with 4-H Production Records**, born before January 1, 2024.
Doe to be shown with completed records from last lactation.

791 1_ _ 220 **Dam and Daughter**, doe and one offspring owned by same 4-H member.

791 1_ _ 230 **4-H Member's Dairy Goat Herd**, three female dairy goats owned by the same 4-H member.

791 1_ _ 240 **Udder Class**, must have been shown in another class, must be in milk and milked the night prior.

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

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4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.
- **EXHIBIT TAGS:** Barn Animal Photo exhibit tags will be available at both HEARTH Judging Day and on Livestock Move-In Day.
- The judge will insert the ribbon and feedback into the page protector and seal to protect the Barn Animal Photo exhibit from dust and debris when it is displayed in the barn.
- Barn Animal Photos will be returned to Club Leaders and/or Superintendents in the barns listed on the Barn Animal Picture Explanation Cards, for display.

Note: Fill in the blank in class number (___) with corresponding number for age level:
1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

BARN DEMONSTRATION

Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net
Open to all Animal Science Exhibitors.

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Previous years have included engaging barn demonstrations such as preparing animals for a show, proper care and grooming, milking basics for cows and goats, and a live demonstration of lamb shearing.

You will be able to schedule through Sign Up Genius at a time when you don't have other animal shows. More information will be sent in early July about how to schedule your Barn Demonstration.

- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
- 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
- The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
- 4-H Exhibitors must cite their major references at the end of the demonstration. (Citing references is not included in the presentation time.)
- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual
211 700 011 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 012 **Barn Demonstration,** Intermediate (COUNTY ONLY)
211 700 013 **Barn Demonstration**, Senior (COUNTY ONLY)

Team/Group
211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club
211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

FIBER GOATS

Superintendent: Jennifer Rychlik, 503-809-9352, Email: jlr43@coho.net

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here.

**** There is limited livestock trailer parking at the fairground. Please park your trailer at home during the fair to allow greater space for parking for 4-H families. ****

Exhibitors are expected to read and follow the **General Rules** and **Animal Science Rules** of this Washington County Fair Book.

Fiber Goat Members are limited to a maximum of one (1) entry per exhibitor, per class.

- If a 4-H Member has additional animals to exhibit, please contact the Fiber Goat Superintendent to confirm there is space availability.
- Bucks will not be shown at fair.
- Wethers and does will be shown separately within their respective age classes.
- Angora and Pygora goats may be shown with their fiber either on the goat or in the box, but not both (Exhibitor's choice). A cashmere goat's "clip" must be bagged, marked with class number, and presented to the superintendent, by the opening of fair, for judging at fair. No fiber goat will be allowed to enter without its most current "clip" or fiber in the box or on the animal except for the kid classes which will be judged strictly on conformation. The "clip" or fiber in the box is considered the most recent fiber harvest from the goat and must have been shorn or combed off the animal no earlier than the previous winter/spring season (2025/2026). Each cashmere clip or fiber in the box or fiber on the goat entered as part of the Fiber Goat Conformation class becomes automatically eligible for the Judge's Choice Award, which is awarded for the best fleece of the show, as decided by the conformation judge.
- Cashmere and Angora goats are shown with horns.
- All animals will be shown with a halter or collar and lead.

SHOWMANSHIP – (Class required for all 4-H Members)

792 500 001 **Fiber Goat Showmanship**, Junior (COUNTY ONLY)
792 500 002 **Fiber Goat Showmanship**, Intermediate
792 500 003 **Fiber Goat Showmanship**, Senior

CONFORMATION (Breed Classes)

NOTE: Fill in the blank in the class number (_) with one of the following numbers.

1. Junior Wethers under 12 months of age
2. Yearling Wethers, 12-24 months of age
3. Aged Wethers, Over 2 years of age
4. Junior Doe Kid, born after February 28, 2026
5. Junior Doe Kid, 6-12 months
6. Yearling Doe, 12-24 months
7. Aged Doe – Over 2 years of age

792 101 0_0 Angora (1)
792 102 0_0 Cashmere (2)
792 103 0_0 Pygora (3)
792 104 0_0 Other breeds (4)

SPECIAL CLASSES

792 100 210 **Dam and Produce**, doe and one daughter, owned by same 4-H member.
792 100 220 **4-H Member's Fiber Goat Herd,** three fiber animals of the same breed owned by the same 4-H member. Goat(s) must have been shown in one of the above classes. May be three does or two does and a wether.
792 10_ 230 **Pair of doe kids**, bred and owned by the exhibitor; under 1 year of age

FIBER CLASSES

792 201 000 Pygora Doe
792 202 000 Pygora Wether
792 203 000 Angora Doe
792 204 000 Angora Wether

792 205 000 Colored Angora Doe
792 206 000 Colored Angora Wether
792 207 000 Cashmere Doe
792 208 000 Cashmere Wether
792 209 000 Crossbreed Fiber Goat

To Market, To Market Bag - Bag of fiber harvested and prepared for market solely by the 4-H member from one animal. Fiber is to be prepared and offered in a clear plastic bag as if it were available for sale. A bag will be judged on the preparation of a marketable fiber, for that breed type, and as a creative display/presentation. Entries will be submitted to the superintendent no later than the day before the fair opens. Entries will be weighed and tagged at that time. Entry tags will be available from the superintendent.

792 400 001 **Cashmere** (1/2 ounce minimum to 1 ounce maximum) (COUNTY ONLY)
792 400 002 **Pygora** (1/2 ounce minimum to 1 ounce maximum) (COUNTY ONLY)
792 400 003 **Llama** (1/2 ounce minimum to 1 ounce maximum) (COUNTY ONLY)
792 400 004 **Angora** (1/2 ounce minimum to 1 ounce maximum) (COUNTY ONLY)
792 400 005 **Alpaca** (1/2 ounce minimum to 1 ounce maximum) (COUNTY ONLY)

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com
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Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

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- Topic may be anything the 4-H Exhibitor wants to share with others.
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- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual
211 700 011 Barn Demonstration, Junior (COUNTY ONLY)
211 700 012 Barn Demonstration, Intermediate (COUNTY ONLY)
211 700 013 Barn Demonstration, Senior (COUNTY ONLY)
Team/Group
211 700 021 Barn Demonstration, Junior (COUNTY ONLY)
211 700 022 Barn Demonstration, Intermediate (COUNTY ONLY)
211 700 023 Barn Demonstration, Senior (COUNTY ONLY)
Club
211 700 014 Barn Demonstration, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

FIBER / WOOL

Superintendent: Jennifer Rychlik, 503-809-9352, Email: jlr43@coho.net

Exhibitors are expected to read and follow the **General Rules** and **Animal Science Rules** of this Washington County Fair Book, in addition to the **Washington County Youth Livestock Auction Rules**.

Each member is limited to one fleece in a class.

Fleeces should be delivered to the livestock barn on Thursday, July 30, 2026, between 8:00 a.m. and 12:00 p.m. If this is not possible, fleeces may be delivered to the Cloverleaf Clubhouse, with other county exhibits, on Saturday, July 18, 2026, between 10:00 a.m. and 3:00 p.m. Fleeces must have been shorn in 2025/2026 and be from animals owned or leased by the 4-H member. Juniors, Intermediates, and seniors are eligible to submit fiber/wool exhibits.

Each fleece must have a 4-H Wool Show Tag indicating the breed and class number and must be delivered by a County Extension Agent or designated representative (show tags are available at your county office).

Place fleeces in a clear plastic bag or box with exhibitor name and county clearly written with felt marker on lower half of bag or if there is a different industry standard, you may submit sample as you would in the specific industry. The 4-H Wool Show Tag should be inserted inside the bag/box and be clearly visible.

Judging criteria are outlined on 4-H Fleece Exhibit Score Card 771-01, available at the county Extension office or on the State 4-H website.

All classes **except "Romney, colored" and "Shetland, colored" are white fleeces.** All colored fleeces (black, brown, etc.) must be entered in **either Romney, colored, Shetland, colored, or Colored Fleece (any breed or cross, indicate breed on tag).**

771 401 000 Cheviot
771 402 000 Columbia
771 403 000 Corriedale
771 404 000 Dorset
771 405 000 Hampshire
771 406 000 Montadale
771 407 000 Romney, colored
771 408 000 Romney, white
771 409 000 Shetland, colored
771 410 000 Shetland, white
771 411 000 Shropshire
771 412 000 Southdown
771 413 000 Suffolk
771 414 000 Other Breeds (indicate breed on tag)
771 415 000 Crossbred (white face)
771 416 000 Crossbred (black face)
771 417 000 Colored Fleece (any breed or cross except full Romney or Shetland; indicate breed on tag)

Llama/Alpaca Fiber/Wool

799 201 000 Llama Fiber
799 202 000 Huacaya Fiber
799 203 000 Suri Fiber

Fiber Goat Fiber

792 201 000 Pygora Doe
792 202 000 Pygora Wether
792 203 000 Angora Doe
792 204 000 Angora Wether
792 205 000 Colored Angora Doe
792 206 000 Colored Andora Wether
792 207 000 Cashmere Doe
792 208 000 Cashmere Wether
792 209 000 Crossbreed Fiber Goat

MEAT GOATS

Superintendent: Jami Duyck, 503-781-9732, Email: jduyck@fgsd.k12.or.us

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** and a Feed and Growth Record with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here. The Feed and Growth Record for Market Animals can be found here. These are due at the final weigh-in at Fair on **Wednesday, July 29, 2026.**

**** There is limited livestock trailer parking at the fairground. Please park your trailer at home during the fair to allow greater space for parking for 4-H families. ****

Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book, in addition to the **Washington County Youth Livestock Auction Rules**.

Members are limited to a maximum of two (2) Meat Goats.

RULES & REQUIREMENTS

- Bucks will not be shown at fair.
- State Fair competition is available.
- Purebred and grade animals are shown together.
- All meat breeds (Boer, Kiko, etc.) will be shown together.
- All animals will be shown with a collar or halter, short lead is permitted.
- 4-H Market health form will be required.
- Meat Goat age determined as of the day of the show.

We strongly recommend all meat goats be dehorned. Horns are only allowed in breeding doe classes. Horns and scurs deemed potentially unsafe must be tipped or capped; any unsafe behavior could lead to the goat being disqualified. Horns are not allowed in market goat classes.

SHOWMANSHIP – (Class required for all 4-H Members)

795 500 001 **Meat Goat Showmanship**, Junior (COUNTY ONLY)
795 500 002 **Meat Goat Showmanship**, Intermediate
795 500 003 **Meat Goat Showmanship**, Senior

CONFORMATION (Breed Classes) Meat Goat age determined as of the day of the show.

Fill in the blank in the class number (__) with one of the following numbers:

MEAT GOAT BREED CLASSES

Note: Fill in blank in class number (_) with one of the following numbers:

1. Junior Doe: 0-3 months old
2. Junior Doe: 3-6 months old
3. Junior Doe: 6-9 months old

4. Junior Doe: 9-12 months old
5. Yearling Doe: 12-16 months old
6. Yearling Doe: 16-20 months old
7. Yearling Doe: 20-24 months old
8. Senior Doe: 24-36 months old
9. Senior Doe: Older than 36 months

Papers must be provided for registered animals – if not available, they will show in the commercial class.

795 100 0_0 Meat Goat Commercial (does)
795 200 0_0 Meat Goat Registered Percentages
795 300 0_0 Meat Goat Registered Full-bloods
795 400 0_0 Meat Goat Kiko, All Ages
795 500 0_0 All other Meat Goats

MARKET CLASSES

795 200 000 **Feeder Meat Goat Class and Meat Goats not in Auction** (COUNTY ONLY)
This class is intended for the following: Feeder goats, goats that are not ready for market and were not weighed in for auction goats; Market goats that do not meet the auction qualifications; Back-up market goats. This class will be split according to weight. Goats may be wethers and does.

795 300 000 **Market Goats** (COUNTY ONLY) Wethers and does competing, must weigh the minimum of 64 pounds and have gained a minimum of 20 pounds since initial weigh in, must have kid's teeth. Refer to **Washington County Youth Livestock Auction Rules** for details.

SPECIAL CLASSES (Animals must have been shown in the above classes.)

795 100 210 **Mature Doe with 4-H Production Records**. Doe to be shown with completed records from last kidding.

795 100 220 **Dam and Daughter**, doe and one offspring owned by same 4-H member.

795 100 230 **4-H Member's Meat Goat Herd**, three female meat goats owned by the same 4-H member.

MEAT GOAT SPECIAL AWARDS SPONSOR
Farm Credit Services

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES
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INSTRUCTIONS FOR SUBMISSION:

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- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
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- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.

- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
- 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
- The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
- 4-H Exhibitors must cite their major references at the end of the demonstration. (Citing references is not included in the presentation time.)
- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual
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211 700 012 **Barn Demonstration,** Intermediate (COUNTY ONLY)
211 700 013 **Barn Demonstration**, Senior (COUNTY ONLY)

Team/Group
211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club
211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
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PYGMY GOATS

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**** There is limited livestock trailer parking at the fairground. Please park your trailer at home during the fair to allow greater space for parking for 4-H families. ****

Exhibitors are expected to read and follow the **General Rules** and **Animal Science Rules** of this Washington County Fair Book.

Members are limited to a maximum of five (5) Pygmy Goats.

RULES & REQUIREMENTS

- All goats must be dehorned. Purebred and grade animals are shown together. Only animals being shown will be allowed in barn.
- Any member choosing not to show will be asked to remove animal display.
- All grooming of animals is to be done by 4-H member only!
- Wethers will be shown in separate conformation classes. Does and wethers will compete together in showmanship

SHOWMANSHIP – (Class required for all 4-H Members)

793 500 001 **Pygmy Goat Showmanship**, Junior (COUNTY ONLY)
793 500 002 **Pygmy Goat Showmanship**, Intermediate
793 500 003 **Pygmy Goat Showmanship**, Senior

CONFORMATION (Breed Classes)

Note: Fill in blank in class number (__) with one of the following numbers.

793 100 010 **Pygmy Goats Doe**, Junior Doe Kid, March 2 to June 1, 2026
793 100 020 **Pygmy Goats Doe**, Junior Kid, Dec. 2, 2024, to March 1, 2026
793 100 030 **Pygmy Goats Doe**, Junior Kid, Sept. 2 to Dec. 1, 2026
793 100 040 **Pygmy Goats Doe**, Junior, (not in milk) Sept. 2, 2024, to Sept. 1, 2025
793 100 050 **Pygmy Goats Doe**, Senior, (in milk) Sept. 2, 2023, to Sept. 1, 2024
(does that have freshened at least once, not necessarily in milk at show time)
793 100 060 **Pygmy Goats Doe**, Senior Two-Year-Old, Sept. 2, 2023, to Sept. 1, 2024
793 100 070 **Pygmy Goats Doe**, Senior Three-Year-Old, Sept. 2, 2022, to Sept. 1, 2023
793 100 080 **Pygmy Goats Doe**, Four- and Five-Year-Old, Sept. 2, 2020, to Sept. 1, 2022
793 100 090 **Pygmy Goats Doe**, Over Five Years Old, prior to Sept. 2, 2020
793 100 110 **Pygmy Doe in Milk**-all ages above yearling competing

SPECIAL CLASSES (Animals must have been shown in the above classes.)

793 100 210 **Dam and Produce**, doe and one daughter, owned by same 4-H member.
793 100 220 **4-H Member's Pygmy Goat Herd**, three female pygmy goats owned by the same 4-H member.

WETHER CLASSES

793 700 210 **Pygmy Goat Wether**, Junior up to 6 months Born by 06-01-2026
793 700 220 **Pygmy Goat Wether**, Junior 6 months to 1 year
793 700 230 **Pygmy Goat Wether**, Senior Yearling
793 700 240 **Pygmy Goat Wether**, Senior 2 & 3 Year Old
793 700 250 **Pygmy Goat Wether**, Senior 4 Year Old and Over

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

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Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

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INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.

- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
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[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

BARN DEMONSTRATION
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You will be able to schedule through Sign Up Genius at a time when you don't have other animal shows. More information will be sent in early July about how to schedule your Barn Demonstration.

- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
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Team/Group
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Club
211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

SHEEP

Superintendent: Natalie Aldana, 503-616-1396, Email: natalie.allie@yahoo.com

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** and a Feed and Growth Record with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here. The Feed and Growth Record for Market Animals can be found here. These are due at the final weigh-in at Fair on **Wednesday, July 29, 2026.**

**** There is limited livestock trailer parking at the fairground. Please park your trailer at home during the fair to allow greater space for parking for 4-H families. ****

Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book, in addition to the **Washington County Youth Livestock Auction Rules**.

Members are limited to a maximum of seven (7) Sheep.

SPECIAL REQUIREMENTS

Youth must appropriately fit, shear, groom, and prepare their animals for show. Animals found to be of unsuitable cleanliness or shearing will be disqualified by the judge and/or superintendent.

All sheep must present to the fair with Scrapies Tags intact and placed appropriately in the ear.

Youth participants who are found to have enrolled in an inappropriate class for their sheep (a crossbred in a purebred class or vice versa) will be disqualified from the class. Please contact your superintendent prior to the conformation show to confirm your entries are correct.

Having rams allowed at our county fair is a privilege for exhibitors to demonstrate their hard work in their breeding program, so we must ensure safety for showmen, other animals, and the public. Rams found to be out of the control of the participant or headbutting behavior will be disqualified and requested to return home immediately.

Breed classes will require registration papers.

SHOWMANSHIP – (Class required for all 4-H Members)

No rams will be allowed in the showmanship classes.
There will be no use of halters in showmanship classes.

771 500 001 **Sheep Showmanship**, Junior (COUNTY ONLY)
771 500 002 **Sheep Showmanship**, Intermediate
771 500 003 **Sheep Showmanship**, Senior
771 500 004 **First Year Sheep Showmanship** (COUNTY ONLY) This is a special showmanship class for first year sheep showman. Youth **must still enroll in junior, intermediate, or senior showmanship according to their age.**

Overall Sheep Showman (COUNTY ONLY)
The First and Second place Showmen from each age group will compete for the title of Overall Sheep Showman.

CONFORMATION (Breed Classes)

Note: Fill in blank in class number (__) with one of the following numbers.

1. Spring Ewe Lamb, January 1 to May 31, 2026
2. Fall Ewe Lamb, September 1 to December 31, 2025 (must have lamb's teeth)
3. Yearling Ewe, September 1, 2024, to August 31, 2025
4. Producing Ewe, born before January 1, 2022, to August 31, 2024 (must have raised a lamb born after Sept 1 of the previous calendar year)
5 - Spring Ram Lamb, born January 1 to May 31, 2026 (COUNTY ONLY)
6 - Fall Ram Lamb, born September 1 to December 31, 2025 (must have lamb's teeth) (COUNTY ONLY)
7- Yearling Ram, born January 1 to May 31, 2025, (COUNTY ONLY) must be under the complete control of the exhibitor to be eligible for show, may not be aggressive or demonstrate headbutting behavior towards people or property.
8 - Aged Ewe – born before January 1, 2022. (COUNTY ONLY)

771 101 0_0	Cheviot, Border	(01)
771 102 0_0	Cheviot, North Country	(02)
771 103 0_0	Columbia	(03)
771 104 0_0	Corriedale	(04)
771 105 0_0	Dorset	(05)
771 106 0_0	Hampshire	(06)
771 107 0_0	Lincoln	(07)
771 108 0_0	Montadale	(08)
771 109 0_0	Oxford	(09)
771 110 0_0	Romney, White	(10)
771 111 0_0	Romney, Natural Colored	(11)
771 112 0_0	Shropshire	(12)
771 113 0_0	Southdown	(13)
771 114 0_0	Suffolk	(14)
771 115 0_0	Other Breeds	(15)
771 116 0_0	Crossbred Wether Dam Breeds – White Face Crossbred	(16)
771 117 0_0	Crossbred Wether Breeds – Black Face Crossbred	(17)
771 118 0_0	Non-Registered Wool Breeds	(18)
771 119 0_0	Non-Registered Meat Breeds	(19)
771 120 0_0	Commercial Cross Breds	(20)

SPECIAL CLASSES (Animals must have been shown in the above classes.)

Note: Fill in blank (__) with the breed number found in parenthesis following the breed.

771 1__ 240 **Best Pair of Ewes** (Any two ewes shown in the breeding show)

771 1__ 210 **Ewe with 4-H Production Records**, must have produced a lamb after Sept. 1of the previous calendar year. Ewe to be shown with completed records. (COUNTY ONLY).

771 1__ 220 **Ewe and One Produce**, Ewe and one produce both shown in individual classes above, owned by the same 4-H member. Market lambs are not permitted in this class. (COUNTY ONLY).

771 1__ 230 **4-H Member's Flock**, Three female animals from classes above owned by the same 4-H member. (COUNTY ONLY).

771 7__ 250 **Best Breeding Pair,** A ewe of any age and an unrelated ram. Ewe and ram cannot be related. (COUNTY ONLY)

771 7__ 260 **Pair of Ram Lambs,** Pair of ram lambs shown in the individual classes above to be shown as a pair. (COUNTY ONLY)

771 700 300 **Bred and Owned-Ewe,** Ewe that has been produced in a youth participant's own breeding program. This ewe has not been purchased from another farm. They are a product of the youth participant's breeding program**.** (COUNTY ONLY)

771 700 310 **Bred and Owned-Ram,** Ram that has been produced in a youth participant's own breeding program. This ram has not been purchased from another farm. They are a product of the youth participant's breeding program**.** (COUNTY ONLY)

771 700 320 **Dam, and Market Lamb,** A market lamb, accompanied by its dam, who are shown in the individual classes above. (COUNTY ONLY)

771 700 000 **Club Flock,** Must have five sheep owned by at least three 4-H members in the same club (COUNTY ONLY).

771 700 100 **[NEW FOR 2026] Bottle Lamb,** Orphaned or rejected lamb under the age of one year that has been raised with bottle feeding completed by the 4-H member. (COUNTY ONLY)

MARKET CLASSES

Animals will be judged on the hoof. Refer to Prime Livestock Youth Auction Rules for details.

771 300 000 **Market Lamb** (COUNTY ONLY).
Wether or ewe lambs competing, must weigh between 110 and 156 pounds, grade Choice or better, and gained a minimum of 0.30 lbs. per day since pre-weigh-in. 4-H Market Health Form is required. Lambs must be shorn within 7 days of the show and must be shown with their front feet on the ground. No muzzles allowed. Market lambs cannot cross enter with Breeding Stock.

771 300 001 **Feeder Lamb Class** (COUNTY ONLY)
This class is intended for the following: Feeder lambs, lambs that are not ready for auction or were underweight for the auction. This class will be split according to weight. Lambs may be wethers or ewe lambs.

771 300 002 Bred and Owned Market Lamb, (COUNTY ONLY)
Market lambs that have been produced in a youth participant's own breeding program by a leased or owned ewe. These lambs are not purchased from a breeder and taken home. Youth participants must be involved in the full lifespan of the lamb**.**

771 300 003 Backup Market Lambs (COUNTY ONLY)
Market lambs that do not meet the auction qualifications, backup market lambs, lambs that were overweight for the auction.

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com

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Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

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4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
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BARN DEMONSTRATION

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Previous years have included engaging barn demonstrations such as preparing animals for a show, proper care and grooming, milking basics for cows and goats, and a live demonstration of lamb shearing.

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- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
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- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
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Team/Group

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211 700 023 Barn Demonstration, Senior (COUNTY ONLY)

Club

211 700 014 Barn Demonstration, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

SWINE

Superintendents: Jenessa MacDonald, 503-939-5029, Email: pugsjdm@gmail.com
James MacDonald, 503-502-5029, Email: macdonald.james.d@gmail.com

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Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book, in addition to the **Washington County Youth Livestock Auction Rules**.

Members are limited to a maximum of five (5) Swine, except for special exhibits approved by the Superintendent. Exceptions will be provided on a case-by-case basis, as approved by the Superintendent.

Due to space limitations in the pig barn, the number of swine entries may be subject to adjustment. If the number of entries exceeds the available space, entries may be reduced at the discretion of the Swine Superintendent. Additionally, two pigs may be required to share a pen. If space remains tight, tack spaces will not be permitted in the pens to ensure adequate room for all animals and exhibitors.

Washington County 4-H has a long-standing tradition of swine exhibitors adhering to the standard 4-H Livestock Show Ring Attire of a white polo or button-down shirt and black or dark blue pants with closed-toe shoes. Please do not hesitate to contact the 4-H office if you, or someone you know, need assistance to find suitable show ring attire for this year's fair and they will be happy to assist you.

SPECIAL REQUIREMENTS

Each purebred animal in the conformation show must have proof that they are purebred. If youth do not have registration papers from the breed association in the **Exhibitor's Name**, the youth will show in the crossbred division.

SHOWMANSHIP – (Class required for all 4-H Members)

781 500 001 Swine Showmanship, Junior (COUNTY ONLY)
781 500 002 Swine Showmanship, Intermediate
781 500 003 Swine Showmanship, Senior
781 500 004 **First Year Swine Showmanship** (COUNTY ONLY) This is a special showmanship class for first year swine showman. Youth **must still enroll in junior, intermediate, or senior showmanship according to their age.**

Overall Swine Showman (COUNTY ONLY)

The Champion Showmen from the Junior, Intermediate and Senior Divisions will compete for the title of Overall Swine Showman.

CONFORMATION (Breed Classes)

Animals may not be shown in this class if they are shown in a market class.
Note: Fill in blank in class number (__) with one of the following numbers.

1. May Gilt, born May 1 to May 31, 2026
2. April Gilt, born Apr 1 to Apr 30, 2026
3. March Gilt, born Mar 1 to Mar 31, 2026
4. February Gilt, born February 1 to February 28, 2026
5. January Gilt, born January 1 to January 31, 2026
6. Fall Gilt, born August 1 to December 31, 2025, and has not farrowed

781 101 0_0 Berkshire
781 102 0_0 Duroc
781 103 0_0 Hampshire
781 104 0_0 Spots
781 105 0_0 Yorkshire
781 106 0_0 Crossbred
781 107 0_0 Other Breeds

MARKET CLASSES

781 300 000 **Market Hog** (COUNTY ONLY)
Barrow or Gilt, must weigh between 230 and 290 pounds are eligible to compete for champion and reserve champion. Hogs over and under the eligible weight range will be judged in either gilt or barrow class depending on their gender and will be eligible for blue, red, and white ribbons only. Refer to Prime Livestock Market Youth Auction Rules for details.

781 300 100 **Feeder Barrow & Market Barrow Not in Auction** (COUNTY ONLY)
This class is intended for Feeder Barrows that do not meet the auction qualifications and Back-Up Barrows. Animals in this class may not be shown in the market class for the Livestock Auction.

SPECIAL CLASSES (Animals must have been shown in the above classes.)

781 200 010 **Best Two Females**, Owned by the same 4-H Member. (from Classes 1, 2, 3 4, 5 or 6)

781 200 020 **Production Record Class** (sow at home) and Gilt being shown, Owned by the same 4-H member, (from Classes 1, 2, 3 4, 5 or 6). All breeds competing.

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Club

211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
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2026 Washington County Fair

Small Animal Section

WEATHER GUIDELINES

Fair time can be fun and sometimes stressful. As an exhibitor you are competing in your individual classes and doing Barn Duty, you are responsible for your animal and others. We also ask each exhibitor to remember your actions set an example of good sportsmanship and animal husbandry to other members and the public that views you as a 4-H Representative. With all those thoughts in mind, the Leaders and or Superintendents would like each member's experience to be positive and educational.

Previous years the weather during fair week was much hotter than expected, so we would like to suggest some good husbandry practices for you to consider.

The first idea to consider to make the fair time better for your animal(s) is to think what type of conditions your animal will have at fair (covered with shade but not a lot of air circulation, animals' side by side). Try to acclimate your animal the week prior by not keeping them in an air-conditioned environment. As much as the animals and people would all like to be in air conditioning during fair, the Small Animal Building is not set up for that.

Items to bring to fair to help with warm weather: a battery operated small cage fan (each exhibitor will need to be responsible to come or find a friend that can check the fan daily), frozen water bottles with or without a sock or cloth cover (each exhibitor will be responsible to refreeze daily – there will be no refrigerators or freezers at fair available to refreeze bottles). Remember to remove the label first. (A sports drink-type bottle works best, as it has thicker walls.) Please plan for more than one bottle per day. Another idea we came up with is ceramic tiles if slightly chilled in a cooler, seemed to really help keep the undersides of the animals cool especially with a frozen plastic bottle too. The undersides of rabbits & cavies are the vital areas when trying to keep an animal cool or warm (the old rule is that the closest area to the major organs-heart, lungs, intestines).

Definition of Heatstroke: Symptoms are drooling, weakness & heavy breathing. To control this, get the animal to a cooler environment be sure it is not in direct sunlight. Be sure the animal has water to drink. A frozen or cold pop/water bottle or a dish with ice in it placed in the cage is helpful to prevent heatstroke. Or you can cover the cage with a wet cool towel or sheet.

EVERYONE: If your animal is too weak or stressed to come to fair "DO NOT BRING IT". Stress can be viewed in coat conditions such as dull, dry, heavy shedding or your animal is already not eating properly, or the stools are loose or sometimes too dry. If you cannot bring your animal, please contact the Fair Superintendents as soon as possible. Some members have only a single animal and other members may have multiples.

CAVIES

Superintendent: Amanda Tietze, 503-737-4147
Superintendent: Kato Killops, 503-520-1588
Superintendent Email: washingtoncountyscuttlebuns@gmail.com
Junior Superintendents: Betty Tietze, Madeson Killops

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here.

Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book.

Members are limited to a maximum of six (6) Cavies.

[NEW FOR 2026] Cavies will be "housed" in the Cloverleaf Building during the day and evening hours. 4-H Cavy Participants will be able to schedule public demonstrations in the Small Animal Barn with their cavy at a time that works with show schedules. Stay tuned for more details!

Due to limited space in the Small Animal Barn, **Cloverbuds will not house animals at the fair** and will instead participate in the carry-in show on Sunday, July 26, 2026. (See Cloverbud Section for more information about Cloverbud Day.)

SPECIAL REQUIREMENTS

- Any animal found to be ill, diseased, weak, or in distress will be removed from the fairgrounds.
- The ARBA Standard of Perfection will be used as a guide to breeds, weights, and color varieties.
- No cavies will be allowed in the barn unless they have been entered in a class.
- All 4-H small animal exhibitors transporting their small animals from the Cloverleaf Building or Small Animal Barn to a show ring will need to bring at least one carrier with them for the safety of the animal when not being actively shown.
- Animals need to be secured in carriers when not being actively shown.
- Transportation carriers for small animals will not be stored inside the Small Animal Barn. There will be a secure/dedicated location outside the Small Animal Barn if not stored at home or in vehicles (location to be determined).

SHOWMANSHIP – (Class required for all 4-H Members)

762 500 001 **Cavy Showmanship**, Junior (COUNTY ONLY)
762 500 002 **Cavy Showmanship**, Intermediate
762 500 003 **Cavy Showmanship**, Senior

CONFORMATION (Breed Classes)

Note: Fill in blank in class number (__) with one of the following numbers.
1 Junior Sow, Up to 4 months of age, minimum of 12 oz. through 22 oz.
2 Junior Boar, Up to 4 months of age, minimum of 12 oz. through 22 oz.
3 Intermediate Sow, Up to 6 months in age, over 22 oz., maximum 32 oz.
4 Intermediate Boar, Up to 6 months in age, over 22 oz., maximum 32 oz.
5 Senior Sow, Over 6 months in age or over 32 oz.
6 Senior Boar, Over 6 months in age or over 32 oz.

762 101 0_0 Abyssinian
762 102 0_0 Abyssinian Satin
762 103 0_0 American
762 104 0_0 American Satin
762 105 0_0 Coronet
762 106 0_0 Peruvian
762 107 0_0 Peruvian Satin
762 108 0_0 Silkie
762 109 0_0 Silkie Satin
762 110 0_0 Teddy
762 111 0_0 Teddy Satin
762 112 0_0 Texel
762 113 0_0 White Crested
762 114 0_0 Crossbred (Any cavy with parents from different breeds)
792 115 0_0 Beloved Pet (Any cavy with a known disqualification, or is not one of the thirteen recognized breeds) (COUNTY ONLY)

PRODUCTION CLASSES

(Animals must have been shown in the above classes.)

762 200 001 **Production of Dam** (COUNTY ONLY) Sow with Production Records. Must have kindled in the present 4-H year. 4-H Cavy Production Record to be presented to the judge. Sow to be judged as producing sow not to the ARBA Standard.

762 200 002 **Get of Sire** (COUNTY ONLY) Boar shown with two offspring. Pedigrees for all three animals shown must be presented to the judge. All three animals to be judged to ARBA Standard.

762 200 003 **Get of Dam** (COUNTY ONLY) Sow to be shown with two offspring. Pedigrees for all three animals shown must be presented to the judge. Offspring to be judged to ARBA Standard. Sow to be judged as producing sow not to the ARBA standard.

CONTESTS

CAVY KNOWLEDGE CONTEST

July 31, 2026, 2:00 p.m. – 6:00 p.m. in the Small Animal Barn

762 900 101 **Cavy Knowledge Contest**, Junior (COUNTY ONLY)
762 900 102 **Cavy Knowledge Contest**, Intermediate (COUNTY ONLY)
762 900 103 **Cavy Knowledge Contest**, Senior (COUNTY ONLY)

CAVY CARROT EATING CONTEST

762 710 100 **Cavy Carrot Eating Contest** (COUNTY ONLY)

CAVY COSTUME CONTEST

762 700 100 **Cavy Costume Contest** (COUNTY ONLY)

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com

Barn Animal Pictures is open to any 4-H Member who is enrolled in an Animal Science Project. 4-H Members entering a Barn Animal Picture do not have to be enrolled in the Photography Project.

Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

Barn Animal Pictures is a County Only class and entries will **not** qualify for the State Fair. These exhibits should not be confused with the "Animals" class of the Photography Exhibit that will be displayed in the Cloverleaf Building during the Washington County Fair. Those photography exhibits are intended for 4-H members who are enrolled in the Photography project.

4-H Animal Science Members are encouraged to share candid snapshots they take of their project animals with other 4-H Members and the public. 4-H Members do not need to have any formal photography training to enter this contest. Barn Animal Pictures will be displayed on 4-H Member's stalls, tack areas, or other areas designated by Superintendents.

4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.
- **EXHIBIT TAGS:** Barn Animal Photo exhibit tags will be available at both HEARTH Judging Day and on Livestock Move-In Day.
- The judge will insert the ribbon and feedback into the page protector and seal to protect the Barn Animal Photo exhibit from dust and debris when it is displayed in the barn.
- Barn Animal Photos will be returned to Club Leaders and/or Superintendents in the barns listed on the Barn Animal Picture Explanation Cards, for display.

Note: Fill in the blank in class number (___) with corresponding number for age level:
1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

BARN DEMONSTRATION
Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net
Open to all Animal Science Exhibitors.

A Barn Demonstration is a public presentation that teaches the audience about something that you do with your animal. This is a fun and unique class because your animal is used as your primary visual aid when you are presenting your topic! The Barn Demonstrations take place in either a barn or show ring when your animal is on-site at the fair.

Previous years have included engaging barn demonstrations such as preparing animals for a show, proper care and grooming, milking basics for cows and goats, and a live demonstration of lamb shearing.

You will be able to schedule through Sign Up Genius at a time when you don't have other animal shows. More information will be sent in early July about how to schedule your Barn Demonstration.

- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
- 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
- The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.

- 4-H Exhibitors must cite their major references at the end of the demonstration. (Citing references is not included in the presentation time.)
- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual
211 700 011 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 012 **Barn Demonstration,** Intermediate (COUNTY ONLY)
211 700 013 **Barn Demonstration**, Senior (COUNTY ONLY)

Team/Group
211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club
211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

COMPANION PET PROJECT

Superintendent: Dr. Kristen Moore, Kristen.Moore@oregonstate.edu

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here.

Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book.

Companion Pet Interviews will take place on Sunday, August 2, 2026.

ANIMAL REQUIREMENTS

All animals must be in good health. Animals with visible injuries, external parasites, or displaying signs of disease will not be shown and excused from the 4-H State Fair Exotic and Pet Day. Animals will be vet-checked prior to entry to fairground. Exhibitors showing cats must bring current vaccination records to show cat is up to date on rabies and feline distemper (panleukopenia) vaccine.

Any food, water, and equipment necessary to ensure animal well-being must be provided. This will vary depending on animal species. For example, reptiles may require an aquarium with heat source and cats may require a kennel carrier.

Any animal a 4-H youth has had a relationship with for at least six months and is at least nine months old is eligible to be shown at the 4-H State Exotic and Companion Pet Day.

JUDGING CRITERIA

Members must provide their own kennel/cage/aquarium that allows exhibitor access to the animal, if appropriate for that species, and safely secures animal during scheduled interview time and judging. Exhibitors are responsible for any needs to show their animal. For example, carpet, gloves, brush. Animals that are taken out of their kennel/cage/aquarium must be properly secured with either leash, collar, harness, string tied, etc. to prevent loss in an unfamiliar, fast-paced environment. This will be by choice of the exhibitor and there will be no points off for securing the animal humanely.

Exhibitors will have a one-on-one interview with a Judge. Exhibits will be asked a variety of questions regarding their animal, its care, how they came to own it, etc. Judging criteria will be based on

member's animal knowledge, interview presence, cleanliness and healthy appearance of animal, and member's comfort showing and explaining their animal, and educational display content.

During scheduled interview time and while waiting for interview with a Judge, 4-H youth and their animal will have the opportunity to interact with the public. 4-H youth are expected to bring an educational display that helps inform the public on their animal species.

INTERVIEW JUDGING

764 100 000 **Cats-Companion Pets**, Cloverbud (COUNTY ONLY)
764 100 001 **Cats-Companion Pets**, Junior (COUNTY ONLY)
764 100 002 **Cats-Companion Pets**, Intermediate
764 100 003 **Cats-Companion Pets**, Senior

764 700 010 **Cavies-Companion Pets**, Cloverbud (COUNTY ONLY)
764 700 011 **Cavies-Companion Pets**, Junior (COUNTY ONLY)
764 700 012 **Cavies-Companion Pets**, Intermediate (COUNTY ONLY)
764 700 013 **Cavies-Companion Pets**, Senior (COUNTY ONLY)

764 200 000 **Herptiles-Companion Pets**, Cloverbud (COUNTY ONLY)
764 200 001 **Herptiles-Companion Pets**, Junior (COUNTY ONLY)
764 200 002 **Herptile-Companion Pets s**, Intermediate
764 200 003 **Herptiles-Companion Pets**, Senior

764 300 000 **Hedge Hogs-Companion Pets**, Cloverbud (COUNTY ONLY)
764 300 001 **Hedge Hogs-Companion Pets**, Junior (COUNTY ONLY)
764 300 002 **Hedge Hogs-Companion Pets**, Intermediate
764 300 003 **Hedge Hogs-Companion Pets**, Senior

764 700 020 **Poultry-Companion Pets**, Cloverbud (COUNTY ONLY)
764 700 021 **Poultry-Companion Pets**, Junior (COUNTY ONLY)
764 700 022 **Poultry-Companion Pets**, Intermediate (COUNTY ONLY)
764 700 023 **Poultry-Companion Pets**, Senior (COUNTY ONLY)

764 700 030 **Pigeon-Companion Pets**, Cloverbud (COUNTY ONLY)
764 700 031 **Pigeon-Companion Pets**, Junior (COUNTY ONLY)
764 700 032 **Pigeon-Companion Pets**, Intermediate (COUNTY ONLY)
764 700 033 **Pigeon-Companion Pets**, Senior (COUNTY ONLY)

764 700 040 **Rabbits-Companion Pets**, Cloverbud (COUNTY ONLY)
764 700 041 **Rabbits-Companion Pets**, Junior (COUNTY ONLY)
764 700 042 **Rabbits-Companion Pets**, Intermediate (COUNTY ONLY)
764 700 043 **Rabbits-Companion Pets**, Senior (COUNTY ONLY)

764 400 000 **Sugar Gliders-Companion Pets,** Cloverbud (COUNTY ONLY)
764 400 001 **Sugar Gliders-Companion Pets,** Junior (COUNTY ONLY)
764 400 002 **Sugar Gliders-Companion Pets,** Intermediate
764 400 003 **Sugar Gliders-Companion Pets,** Senior

Please Note: Cloverbuds who participate in Companion Pet Interviews MUST have a parent/guardian present who is handling **and** has full control of the dog during the Companion Pet Interview.

764 500 000 **Dogs-Companion Pets**, Cloverbud (COUNTY ONLY)
764 500 001 **Dogs-Companion Pets,** Junior (COUNTY ONLY)
764 500 002 **Dogs-Companion Pets**, Intermediate
764 500 003 **Dogs-Companion Pets**, Senior

764 900 000 Other Pet/Exotic-Companion Pets, Cloverbud (COUNTY ONLY)
764 900 001 Other Pet/Exotic-Companion Pets, Junior (COUNTY ONLY)
764 900 002 Other Pet/Exotic-Companion Pets, Intermediate
764 900 003 Other Pet/Exotic-Companion Pets, Senior

DOGS

Superintendent: Emily Nikzat, Email: emilynikzat@gmail.com

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** with their fair entry forms by May 15, 2026. The 4-H Dog Project Record can be found here.

Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book.

4-H Members must be enrolled in a 4-H Dog Club to participate in Dog Fair.

RULES & INFORMATION

1. To participate in the 2026 Washington County Dog Fair, 4-H Dog Project Members must have at least 70% attendance at regular 4-H club meetings during the 2025-2026 4-H year, or at the 4-H Club leader's discretion.
2. The "4-H Dog Obedience, Showmanship, and Contest Guide" (4-H 1202) is available from the county extension office or on-line at:
3. Youth's 4-H age is determined by their age on September 1st, 2025. Junior level youth are ages 9-11. Intermediate level youth are ages 12-14. Senior level youth are ages 15-18.
4. Each participant will be required to pick up after their own dog. Trash cans will be available.
5. Health requirements for dogs:
   a) Dogs must be currently vaccinated against Rabies, DH or DHP, and Parvovirus.
   b) Dogs must be 6 months old.
   c) A dog with a visible physical or skin problem must have a certificate from their veterinarian stating the condition is not contagious or harmful for the dog to participate.
6. Fearful dogs or dogs that need special care or attention should be discussed with the Superintendent prior to fair and may require special identification. Aggressive dogs are not allowed.
7. Obedience and rally equipment must consist of a six-foot leash made of fabric or leather with a bolt snap on one end and a loop on the other end, and a close-fitting slip collar or plain buckle collar. Nothing may hang from the collars. Collars with prongs, spikes, electronic collars, or head collars (such as Halti or Gentle Leader) are not permitted.
8. The same dog may not be entered in more than one obedience or rally class. Multiple dogs may be entered but cannot be entered in the same class. 4-H members must enter a dog in one showmanship class using the same or different dog as used in obedience class.
9. Crates are required for all dogs. All dogs must be leashed when outside of their crates on the fairgrounds. Drilling and corrections while on the fairgrounds is not allowed. Exercise pens are not allowed.
10. The Oregon 4-H dress code of neat and clean is encouraged and expected. Examples of neat and clean include khaki or black pants, blouse or button-down collared shirt, and knee length skirts or knee length dress with two-inch wide straps Closed toed shoes are also expected. Inappropriate dress such as low-cut tops, t-shirts with offensive language or torn jeans are not acceptable.
11. Female dogs in season will be permitted to participate at the end of the show. Notify the Superintendent before fair if your female dog is in season.
12. Participants will be dismissed immediately from the show and fairgrounds by the Superintendent, and may have all ribbons, trophies, and premiums withheld for any of the following offenses:
    a) Dog is off-leash while not directly participating in a judged off-leash exercise.
    b) Dog is unattended.

c) Dog is out of control (tends toward fighting, bothers and/or bites people and/or dogs, excessive barking).
d) Grooming of dogs by anyone other than 4-H member on the fairgrounds.
e) Poor Sportsmanship
f) Harsh corrections of dogs on the fairgrounds.

13. Project dogs not owned by the 4-H member must have an approved lease agreement on file at the 4-H office by April 1st 2026.
14. Classes listed "COUNTY ONLY" are only offered at the county level, and are not available at State Fair.
15. Any dog that has obtained a score of 180 or above in Obedience at county fair for two consecutive years must advance to the next level or show in the designated level "B" class. If a "B" class is offered for an obedience level, dogs that should advance to the next obedience level under these guidelines but are not ready for the challenge posed by the new level, may show in the "B" class instead. Dogs shown in the "B class will not be eligible for State Fair. Upon leader recommendation, members who have not scored 180 in a 4-H year but are ready for the new challenge should also advance to the next level.
16. State Fair Delegation Selection shall be according to guidelines established by the State 4-H Dog Leaders Advisory Board. These guidelines shall be published and available to all 4-H dog project members no later than June. All state fair delegates shall participate in showmanship at county fair. Delegates are required to attend the state fair meeting to collect information and sign up for entry passes. Members that will not have a parent with them at state fair will be assigned to a chaperone at this time. County fair show committee members shall be given preference as state fair chaperones.

DOG TRICKS (COUNTY ONLY)
Members can show off tricks they have taught their dog(s). This class will not be judged; all participants will receive the same recognition. No pre-entry necessary. Day-of registration only.

DOG COSTUMES (COUNTY ONLY)
Members will participate with their dogs in creative costumes. This class will not be judged, all participants will receive the same recognition. No pre-entry necessary. Day-of registration only.

SHOWMANSHIP – (Class required for all 4-H Members)

Novice Showmanship is for First Year and inexperienced 4-H members. Open Showmanship class is for experienced 4-H members and 4-H members showing in AKC or UKC Junior Showmanship. It will be up to each leader to determine which class each 4-H member competes.

763 500 011 Dog Showmanship, Novice First Year Junior (COUNTY ONLY)
763 500 001 Dog Showmanship, Open Junior (COUNTY ONLY)
763 500 012 Dog Showmanship, Novice First Year Intermediate (COUNTY ONLY)
763 500 002 Dog Showmanship, Open Intermediate
763 500 013 Dog Showmanship, Novice First Year Senior (COUNTY ONLY)
763 500 003 Dog Showmanship, Open Senior

OBEDIENCE

A score of 180 or higher is required to qualify for state fair. See rule #14 for information on "B" classes.

Members who participate in a Companion Pet class are allowed to participate with their "companion" dog, in obedience classes. Obedience class scoresheets are available on the Oregon 4-H Website – click on the Dogs tab.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior (COUNTY ONLY) 2 Intermediate 3 Senior

763 100 11__ Pre-Novice Dog Obedience
763 700 11__ Pre-Novice B Dog Obedience (COUNTY ONLY)
763 100 12__ Beginner Novice Obedience
763 100 13__ Novice Dog Obedience
763 100 14__ Graduate Novice Dog Obedience
763 100 16__ Advanced Graduate Novice Dog Obedience
763 100 17__ Open Dog Obedience
763 100 18__ Open Challenge Dog Obedience
763 100 19__ Utility Dog Obedience
763 100 20__ Veteran/Handicapped Dog Obedience

RALLY CLASSES

Members may enter their dogs in the Beginner class until the dog has achieved an Advanced Rally AKC title or has previously competed at Fair in the advanced level. Exhibiting dog must have scored 70 or higher to participate at state fair. This score may be at a county fair or other Rally event, scoresheet must be presented to the 4-H office before state fair registration.

Note: Fill in blank in class number (__) with corresponding number for the age division of the 4-H Member.

1 Junior (COUNTY ONLY) 2 Intermediate 3 Senior

763 100 30__ **NOVICE**: All signs are judged with dogs on leash. Novice Rally must have 10 to 15 signs, with 3 to 5 stationary signs. Start and Finish signs are not included.

763 100 31__ **INTERMEDIATE**: All signs are judged with dogs on leash. Intermediate Rally must have 12 to 17 signs, with 3 to 7 stationary signs. There are NO jumps in this class. Start and Finish signs are not included.

763 100 32__ **ADVANCED**: All signs are judged with dogs off leash. Advanced Rally must have 12 to 17 signs, with 3 to 7 stationary signs. A jump IS required in the Advance class.

SPECIAL CLASSES

COMPANION INTERVIEWS

Companion interviews will be conducted by appointment. The handler and dog teams are expected to be dressed for an interview and be on time. The 4-H Members may be asked about dog care, grooming, nutrition, the benefits of owning a dog and other related information. The interview schedule will be released the week prior to the show. Please Note: Cloverbuds who participate in Companion Pet Interviews MUST have a parent/guardian present who is handling and has full control of the dog during the Companion Pet Interview. Those who choose not to bring their dog may bring a photograph instead.

764 500 001 Dogs-Companion Pets, Junior (COUNTY ONLY)
764 500 002 Dogs-Companion Pets, Intermediate
764 500 003 Dogs-Companion Pets, Senior

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com
Barn Animal Pictures is open to any 4-H Member who is enrolled in an Animal Science Project. 4-H Members entering a Barn Animal Picture do not have to be enrolled in the Photography Project.

Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

Barn Animal Pictures is a County Only class and entries will **not** qualify for the State Fair. These exhibits should not be confused with the "Animals" class of the Photography Exhibit that will be

displayed in the Cloverleaf Building during the Washington County Fair. Those photography exhibits are intended for 4-H members who are enrolled in the Photography project.

4-H Animal Science Members are encouraged to share candid snapshots they take of their project animals with other 4-H Members and the public. 4-H Members do not need to have any formal photography training to enter this contest. Barn Animal Pictures will be displayed on 4-H Member's stalls, tack areas, or other areas designated by Superintendents.

4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.
- **EXHIBIT TAGS:** Barn Animal Photo exhibit tags will be available at both HEARTH Judging Day and on Livestock Move-In Day.
- The judge will insert the ribbon and feedback into the page protector and seal to protect the Barn Animal Photo exhibit from dust and debris when it is displayed in the barn.
- Barn Animal Photos will be returned to Club Leaders and/or Superintendents in the barns listed on the Barn Animal Picture Explanation Cards, for display.

Note: Fill in the blank in class number (___) with corresponding number for age level:
1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

POULTRY
(CHICKEN, DUCKS, GEESE, TURKEY, PIGEONS, QUAIL, EGGS)

Superintendent: Rebecca Wang, 503-309-9041, Email: rwang3xg@gmail.com

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** and a Feed and Growth Record with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here. The Feed and Growth Record for Market Animals can be found here. These are due at the final weigh-in at Fair on **Wednesday, July 29, 2026.**

Please note, there is limited space to house animals in the Small Animal Barn for the duration of fair. 4-H exhibitors with rabbit and poultry animals will be guaranteed a cage to house their primary showmanship animals. 4-H exhibitors may be asked to bring animals for conformation classes on the day of a show, also known as a carry-in show. A veterinarian will be scheduled for health checks for any scheduled carry-in shows. These decisions will be made under the discretion of both 4-H Superintendents and 4-H Agent. 4-H exhibitors will be notified before livestock and small animal move-in day.

Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book, in addition to the **Washington County Youth Livestock Auction Rules**.

Due to limited space in the Small Animal Barn, **Cloverbuds will not house animals at the fair** and will instead participate in the carry-in show on Sunday, July 26, 2026. (See Cloverbud Section for more information about Cloverbud Day.)

SPECIAL REQUIREMENTS

A reminder to all 4-H Poultry Members: Bringing an animal to exhibit at the fair comes with a risk. Though precautions are taken, there is a risk of the animal getting sick or stressed out. Please take this into consideration when deciding what animals to exhibit. It is each 4-H member's responsibility to provide appropriate animal care during fair. If you cannot check your animal daily, you need to arrange daily care through another person. This may include providing frozen water bottles during hot weather.

- Any bird with a communicable disease will be sent home.
- All birds will be tested for Pullorum Typhoid. An ODA or USDA trained tester will be present to test all birds. The testing will be done free of charge. Youth and their parents are encouraged to participate in the testing process.
- All judging shall be by the latest edition of the American Standard of Perfection (copyright of the American Poultry Association/APA), the Bantam Standard, and the National Pigeon Standard. The non-APA/ABA standard bred classes would include birds found in standards other than APA/ABA, like the British or Japanese Standards. The crossbred classes would include known backyard crosses, sex links, etc.
- Please note that a bird entry may be moved into a different class at the discretion of the judge or the superintendent based on best fit according to breed standard qualifications.
- All 4-H small animal exhibitors transporting their small animals from the Small Animal Barn to a show ring will need to bring at least one carrier with them for the safety of the animal when not being actively shown.

- Animals need to be secured in carriers when not being actively shown.

- Transportation carriers for small animals will not be stored inside the Small Animal Barn. There will be a secure/dedicated location outside the Small Animal Barn if not stored at home or vehicles (location to be determined).

All waterfowl must be tested within 10 days of the show for HPAI and bring a copy of the negative test results.

SHOWMANSHIP – (Class required for all 4-H Members)

CHICKEN OR DUCK SHOWMANSHIP

731 500 001 **Chicken or Duck Showmanship**, Junior (COUNTY ONLY)
731 500 002 **Chicken or Duck Showmanship**, Intermediate
731 500 003 **Chicken or Duck Showmanship**, Senior

TURKEY SHOWMANSHIP

(This is required for turkeys to be eligible for the Oregon 4-H State Fair.)
731 500 011 **Turkey Showmanship**, Junior (COUNTY ONLY)
731 500 012 **Turkey Showmanship**, Intermediate
731 500 013 **Turkey Showmanship**, Senior

CONFORMATION (Breed Classes)

CHICKENS

Members may enter up to 6 Chickens and/or Waterfowl (this includes your showmanship bird).

Note: Fill in the blank (_) in class number with one of the following numbers:

1 - Pullet, hatched this year
2 - Cockerel, hatched this year
3 - Hen, prior to this year's hatch
4 - Cock, prior to this year's hatch

731 101 0_0 **APA Standard Bred Large Fowl** Breeds enter in the American Poultry Association (APA) classes are based on those birds found exclusively in the APA book titled Standards of Perfection.

731 101 1_0 **Non-APA Standard Bred Large Fowl** The non-APA standard bred large fowl class would include birds found in standards other than APA, like the British or Japanese Standards.

731 101 2_0 **Cross-Bred Large Fowl** The crossbred large fowl class would include known backyard crosses, and sex links.) These are animals used specifically for production purposes. Like all animals, they must be in good health and exhibits must include an annual production record of whatever it is they are producing.

731 101 3_0 **Commercial/Production** These animals are used specifically for production purposes. Like all animals, they must be in good health and exhibits should include an annual production record of whatever they are producing.

731 102 0_0 **APA or ABA Standard Bred Bantam**

731 102 1_0 **Non-APA/ABA Standard Bred Bantam**

731 102 2_0 Cross-Bred Bantam

731 200 010 PEN OF LAYING HENS - Pen of 3 hens in production - These hens may not be shown in breed classes. They will be scored on the following criteria: visible signs of production, uniformity, condition, vigor, cleanliness, feathering. This class counts as one entry.

WATERFOWL

731 103 0_0 APA Standard Bred Duck

731 103 1_0 Commercial Nonstandard Breed and/or Crossbred Duck

731 104 0_0 APA Standard Bred Goose

731 104 1_0 Commercial Nonstandard Breed and/or Crossbred Goose

TURKEYS & OTHER FOWL

Members may enter one (1) turkey or other fowl.

TURKEY & OTHER FOWL CONFORMATION

Note: Fill in the blank (_) in class number with one of the following numbers:

1. **Young Female**, hatched this year
2. **Young Male**, hatched this year
3. **Old Female**, prior to this year's hatch
4. **Old Male**, prior to this year's hatch

731 105 0_0 APA Standard Bred Turkey

731 105 1_0 Commercial Nonstandard Breed and/or Crossbred Turkey

731 105 2_0 Crossbred Turkey

731 705 0_0 Heritage Breed Turkey (COUNTY ONLY)

731 106 0_0 Other (no emus or ostriches)

PIGEONS

Members may enter up to four (4) pigeons. (This includes your showmanship pigeon.)

PIGEON SHOWMANSHIP (required) All participants must enter showmanship. (Showmanship for pigeons will be a "carry in" and that is inside in the Cloverleaf Building.)

732 500 001 Pigeon Showmanship, Junior (COUNTY ONLY)
732 500 002 Pigeon Showmanship, Intermediate
732 200 003 Pigeon Showmanship, Senior

PIGEON CONFORMATION

Note: Fill in the blank (_) in class number with one of the following numbers.
1 - Young Hen 2 - Young Cock 3 - Old Hen 4 - Old Cock

732 101 0_0 Homer
732 102 0_0 Performing
732 103 0_0 Fancy
732 104 0_0 Utility
732 105 0_0 Doves

QUAIL

Members may enter up to two (2) flocks of Quail (please limit your flock to no more than 10 birds).

QUAIL SHOWMANSHIP (required)

All participants must enter showmanship. Showmanship for quail will be done "in cage" in the small animal barn.

731 700 001 **Quail Showmanship**, Junior (COUNTY ONLY)
731 700 002 **Quail Showmanship**, Intermediate (COUNTY ONLY)
731 700 003 **Quail Showmanship**, Senior (COUNTY ONLY)

QUAIL CONFORMATION

Note: Fill in the blank (_) in class number with one of the following numbers.
1 - Young female 2 - Young male 3 - Old female 4 - Old male

731 720 0_0 **Coturnix**
731 730 0_0 **Button**
731 740 0_0 **California**
731 750 0_0 **Gambel**
731 760 0_0 **Tennessee**
731 770 0_0 **Bobwhite**

EGGS

Please see the Washington County 4-H Website for the date, time, and location of egg delivery. They will be judged on exterior and interior uniformity and quality.

Note: Fill in the blank (_) in class number with one of the following numbers.
1 – Chicken 2 – Duck 3 - Turkey 4 - Other species

731 40_ 010 **Large White Eggs**, 4 eggs (COUNTY ONLY)
731 40_ 020 **Large Brown Eggs**, 4 eggs (COUNTY ONLY)
731 40_ 030 **Other Eggs**, 4 eggs (COUNTY ONLY)
731 40_ 040 **Bantam White**, 4 eggs (COUNTY ONLY)
731 40_ 050 **Bantam Brown**, 4 eggs (COUNTY ONLY)
731 40_ 060 **Quail**, 4 eggs (COUNTY ONLY)
731 40_ 070 **Easter Eggers** (blue/green), 4 eggs (COUNTY ONLY)
731 40_ 080 **Farmer's Market Large** (colorful mix of blue, white, brown, cream), 4 eggs (COUNTY ONLY)
731 40_ 090 **Farmer's Market Bantam** (colorful mix of blue, white, brown, cream), 4 eggs (COUNTY ONLY)

MARKET CLASSES (Livestock Auction Classes)

Please refer to the Washington County Livestock Association's website for member registration deadlines and rules.

Members may only enter one (1) market class. In years that space is limited in the Small Animal Barn to house animals, the feeder classes may participate in a carry-in show instead of being housed in the Small Animal Barn.

MARKET CHICKENS (Pen of 3)

Birds will be weighed individually at the fair on the evening of move in day. Birds that make weight will proceed to the auction photo booth, so be wearing show clothes while weighing in. All Birds must be health checked Wednesday and stay in the barn, however, can be taken home Thursday after judging and must return on Saturday if they are in the auction. Please work with the Poultry Superintendent for move out logistics.

731 300 010 **Broiler/Fryer,** pen of three (under 8 weeks) 4-6 pounds live weight

731 700 010 **Broiler/Fryer Feeder Class (backup/not in auction),** pen of three (under 8 weeks) 4-6 pounds live weight (COUNTY ONLY)
731 300 020 **Roaster**, pen of three (8-16 weeks) over 6 pounds live weight
731 700 020 **Roaster Feeder Class (backup/not in auction)**, pen of three (8-16 weeks) over 6 pounds live weight (COUNTY ONLY)

COMMERCIAL / MARKET TURKEY
731 300 050 **Single Market Turkey**, Tom (min. 18#) or Hen (min. 14#) (COUNTY ONLY)
731 700 050 **Single Market Turkey Feeder Class (backup/not in auction)**, Tom or Hen (COUNTY ONLY)

CONTESTS

POULTRY KNOWLEDGE CONTEST
Wednesday, July 29, 2026, at the Small Animal Barn during move-in.
731 900 001 **Poultry Knowledge Contest**, Junior (COUNTY ONLY)
731 900 002 **Poultry Knowledge Contest**, Intermediate (COUNTY ONLY)
731 900 003 **Poultry Knowledge Contest**, Senior (COUNTY ONLY)

EGG COLORING & DECORATING CONTESTS
Open to all 4-H Small Animal Members **including Cloverbuds.**
Use your creativity to decorate an egg with markers, dye, material, etc. The egg must be either hard boiled or blown. Eggs should be delivered to the Small Animal Barn during livestock move-in on **Wednesday, July 29, 2026**. They will be judged on creativity, neatness, and quality. Each member may enter up to 1 (one) egg in each class available:
731 720 100 **Colored Egg Contest,** This contest is for eggs that are colored with paint, pencil, marker, etc. (COUNTY ONLY)
731 730 100 **Decorated Egg Contest,** This contest is designed for eggs that have items that are attached to the shell with adhesives. (COUNTY ONLY)

POULTRY MEAL WORM EATING CONTEST **Thursday, July 30, 2026 @ 6:00 p.m.**
731 710 100 **Poultry Meal Worm Eating Contest** (COUNTY ONLY)
Pre-registration is recommended. Show-day entries will be accepted.

POULTRY COSTUME CONTEST **Thursday, July 30, 2026 @ 6:00 p.m.**
731 700 100 **Poultry Costume Contest** (COUNTY ONLY)
Pre-registration is recommended. Show-day entries will be accepted.

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES
Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com
Barn Animal Pictures is open to any 4-H Member who is enrolled in an Animal Science Project. 4-H Members entering a Barn Animal Picture do not have to be enrolled in the Photography Project.

Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

Barn Animal Pictures is a County Only class and entries will **not** qualify for the State Fair. These exhibits should not be confused with the "Animals" class of the Photography Exhibit that will be displayed in the Cloverleaf Building during the Washington County Fair. Those photography exhibits are intended for 4-H members who are enrolled in the Photography project.

4-H Animal Science Members are encouraged to share candid snapshots they take of their project animals with other 4-H Members and the public. 4-H Members do not need to have any formal photography training to enter this contest. Barn Animal Pictures will be displayed on 4-H Member's stalls, tack areas, or other areas designated by Superintendents.

4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.
- **EXHIBIT TAGS:** Barn Animal Photo exhibit tags will be available at both HEARTH Judging Day and on Livestock Move-In Day.
- The judge will insert the ribbon and feedback into the page protector and seal to protect the Barn Animal Photo exhibit from dust and debris when it is displayed in the barn.
- Barn Animal Photos will be returned to Club Leaders and/or Superintendents in the barns listed on the Barn Animal Picture Explanation Cards, for display.

Note: Fill in the blank in class number (___) with corresponding number for age level:
1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

[NEW FOR 2026] Barn Animal Pictures will no longer have individual entry classes! Awards will be given in each age division for the best: Funny Animal; My Animal and Me; Animals in Action; Animals in Costume; Baby Animals; Sleeping Animals; Animals at Play; and Other Animals.

BARN DEMONSTRATION
Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net
Open to all Animal Science Exhibitors.

A Barn Demonstration is a public presentation that teaches the audience about something that you do with your animal. This is a fun and unique class because your animal is used as your primary visual aid when you are presenting your topic! The Barn Demonstrations take place in either a barn or show ring when your animal is on-site at the fair.

Previous years have included engaging barn demonstrations such as preparing animals for a show, proper care and grooming, milking basics for cows and goats, and a live demonstration of lamb shearing.

You will be able to schedule through Sign Up Genius at a time when you don't have other animal shows. More information will be sent in early July about how to schedule your Barn Demonstration.

- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.

- 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
- The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
- 4-H Exhibitors must cite their major references at the end of the demonstration. (Citing references is not included in the presentation time.)
- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual
211 700 011 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 012 **Barn Demonstration,** Intermediate (COUNTY ONLY)
211 700 013 **Barn Demonstration**, Senior (COUNTY ONLY)

Team/Group
211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club
211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.

RABBITS

Superintendents: Kim McDonald, 503-357-5763, 503-317-0287, bunniemomm@aol.com
Eric LaRue, 503-869-0910, etlarue@yahoo.com

[NEW FOR 2026] All 4-H Animal Science Exhibitors must turn in a **Project Record** and a Feed and Growth Record with their fair entry forms by May 15, 2026. The 4-H Animal Science Record for Juniors can be found here, the 4-H Animal Science Record for Intermediates & Seniors can be found here. The Feed and Growth Record for Market Animals can be found here. These are due at the final weigh-in at Fair on **Wednesday, July 29, 2026.**

Please note, there is limited space to house animals in the Small Animal Barn for the duration of fair. 4-H exhibitors with rabbit and poultry animals will be guaranteed a cage to house their primary showmanship animals. 4-H exhibitors may be asked to bring animals for conformation classes on the day of a show, also known as a carry-in show. A veterinarian will be scheduled for health checks for any scheduled carry-in shows. These decisions will be made under the discretion of both 4-H Superintendents and 4-H Agent. 4-H exhibitors will be notified before livestock and small animal move-in day.

[NEW FOR 2026] Rabbits participating in the "carry in show" on Saturday, August 1, 2026, do not need to go through the vet check on livestock move-in day. There will be a vet-check tent set up on Saturday morning for conformation rabbits coming to the fairground on Saturday morning.

Showmanship and market rabbits that will be housed at the fair will still need to go through the small animal line at vet check on Wednesday, July 29, 2026, between 7:00 a.m. and 11:00 a.m.

Exhibitors are expected to read and follow the General Information and Animal Science Section of this Washington County Fair Book, in addition to the **Washington County Youth Livestock Auction Rules**.

Rabbit members are limited to housing only one (1) rabbit in the barn. The exception is a youth also entering a rabbit meat pen. Those entering a meat pen are also allowed to house those animals in one (1) large sized cage.

GUIDELINES

- 4-H members must be present to show their rabbits.
- Members will carry their rabbits to the judging table and show them while they are being judged. Parents or non-4-H members are not allowed to groom or handle animals.
- **Members are only permitted to house one (1) rabbit at the fairground, and that animal will have the use of a cage that is already set up.** The only exception is for those members who are also doing a market pen. One (1) additional pen will be provided for those entries.
- For Conformation Animals: On the day of the show, 4-H Members must bring their additional rabbits to the fairground in carrying cages. Conformation animals must be returned home following the show and will not be permitted in the barn.
- All 4-H small animal exhibitors transporting their small animals from the Small Animal Barn to a show ring will need to bring at least one carrier with them for the safety of the animal when not being actively shown. Animals need to be secured in carriers when not being actively shown.
- Transportation carriers for small animals will not be stored inside the Small Animal Barn. There will be a secure/dedicated location outside the small animal barn if not stored at home or vehicles (location to be determined).
- Frozen water bottles are **required** for use for rabbits housed during the fair when temperatures are over 80 degrees.
- Permanent identification is recommended but not required.
- Members will provide their own carpet square or mat at the show table.
- Any rabbit that has a permanent defect and is shown in a breed class will be placed in the white ribbon group. Any rabbit that has a correctable problem shall, at the judge's discretion, be placed in the Red or White ribbon group.
- Any rabbit that does not fit in a breed standard should be placed in the crossbred/beloved pet class. These classes will be judged on condition.

ADDITIONAL GUIDELINES

- Conformation rabbits will be judged according to ARBA Standard of Perfection.
- Before being admitted to the barn or show area, animals will be health checked. Any animal with a communicable disease will be sent home.
- Members may enter a maximum of six (6) animals in this division.
- No animals under two months of age or under minimum breed weight will be allowed.
- The same animal may not be shown in both market and conformation classes.
- ***Any purebred animal that does not meet the ARBA Standard should be entered in the Beloved Pet Rabbit Class. Crossbreed and Beloved Pet classes will be shown together.***

Due to limited space in the Small Animal Barn, **Cloverbuds will not house animals at the fair** and will instead participate in the carry-in show on Sunday, July 26, 2026.
(See Cloverbud Section for more information about Cloverbud Day.)

SHOWMANSHIP – (Class required for all 4-H Members)

761 500 001 **Rabbit Showmanship**, Junior (COUNTY ONLY)
761 500 002 **Rabbit Showmanship**, Intermediate
761 500 003 **Rabbit Showmanship**, Senior

CONFORMATION (Breed Classes)

Note: Fill in blank in class number (_ _) with one of the following numbers.

HEAVYWEIGHTS

761 1_ _ 020 Junior Doe, less than 6 months old at time of fair
761 1_ _ 030 Intermediate Doe, 6-8 months old at time of fair
761 1_ _ 040 Senior Doe, more than 8 months old at time of fair

761 1_ _ 060 Junior Buck, less than 6 months old at time of fair
761 1_ _ 070 Intermediate Buck, 6-8 months old at time of fair
761 1_ _ 080 Senior Buck, more than 8 months old at time of fair

HEAVYWEIGHTS

01 American	12 Flemish Giant
02 American Sable	13 Hotot
03 Angora (Giant)	14 Lop (English)
04 Beveren	15 Lop (French)
05 Californian	16 New Zealand
06 Champagne D'Argent	17 Palomino
07 Checkered Giant	18 Satin
08 Chinchilla (American)	19 Silver Fox
09 Chinchilla (Giant)	20 Heavy Weight Crossbred/Beloved Pet
10 Cinnamon	21 Other Heavy Weight Breeds
11 Creme D'Argent	22 Argent Bran (COUNTY ONLY)

Note: Rabbits need to be entered in the appropriate age class at each county fair. The age class at State Fair may be different than the age class shown in at the county fair.

LIGHTWEIGHTS

761 1_ _ 100 Junior Doe, less than 6 months old at time of fair
761 1_ _ 110 Senior Doe, more than 6 months old at time of fair
761 1_ _ 120 Junior Buck, less than 6 months old at time of fair
761 1_ _ 130 Senior Buck, more than 6 months old at time of fair

LIGHTWEIGHTS

21 American Fuzzy Lop	39 Mini Rex
22 Angora (English)	40 Mini Satin
23 Angora (French)	41 Netherland Dwarf
24 Angora (Satin)	42 Polish
25 Belgian Hare	43 Rex
26 Britania Petite	44 Rhinelander
27 Chinchilla (Standard)	45 Silver
28 Dutch	46 Silver Marten
29 Dwarf Hotot	47 Tan
30 English Spot	48 Thrianta
31 Florida White	49 Other Lightweight Breeds
32 Harlequin	50 Lightweight Crossbreds & Beloved Pet
33 Havana	51 Lionhead (COUNTY ONLY)
34 Himalayan	52 Dwarf Papillion (COUNTY ONLY)
35 Jersey Wooley	53 Czech Frosty (COUNTY ONLY)
36 Lilac	54 Blue Holicer (COUNTY ONLY)
37 Lop (Holland)	55 Mini Californian (COUNTY ONLY)
38 Lop (Mini)	

Note: Rabbits need to be entered in the appropriate age class at each county fair. The age class at State Fair may be different than the age class shown at the county fair.

MARKET CLASSES

To be judged on conformation, condition and uniformity - all breeds competing. Rabbits will be taken home. One meat pen per member may be entered. The pen will be housed in **one** larger cage. Rabbits must be weighed in on Wednesday, July 29, 2026. They will be judged for the market line up on the same evening. The exact time and location for the weigh-in and conformation will be announced in July. Members and animals will be photographed following judging for the auction book. Please wear appropriate show clothing.

761 300 010 **Fryer**,3 ½ to 5 ½ pounds each, not over 10 weeks of age
761 300 020 **Pen of Three Fryers**, 3 1/2 to 5 ½ pounds each, not over 10 weeks of age
761 300 030 **Roaster**, over 5 ½ pounds to 9 pound, not over 6 months of age **(remove)**
761 300 040 **Pen of Three Roasters**, over 5 ½ pounds to 9 pounds each, not over 6 months of age

Market Rabbits must be weighed-in on the designated day during fair. All rabbits in a pen must be permanently tattooed in the left ear. A rabbit pen will consist of three rabbits of the same breed and variety, if the pen is from a breed with a broken color variety the entire pen must be the same color variety. A meat pen does not necessarily have to come from the same litter.

PRODUCTION CLASSES (Animals must have been shown in the above classes.)

761 200 000 **Producing Doe**: Doe with production records. Must have kindled in the present 4-H year. Rabbit Production Record 4-H 761-00R to be presented to the judge. Doe to be judged as producing doe not to the ARBA Standard.

761 600 000 **Get of Sire**: Buck shown with 2 offspring. Complete pedigrees for all 3 animals shown must be presented to the judge. All 3 animals to be judged to ARBA Standard. (COUNTY ONLY)

761 700 000 **Get of Dam**: Doe shown with 2 offspring. Complete pedigrees for all 3 animals shown must be presented to the judge. Offspring to be judged to ARBA Standard. Doe to be judged as producing doe. (COUNTY ONLY)

CONTESTS

RABBIT KNOWLEDGE CONTEST (Preregistration Required) The test shall be taken on Thursday, July 30, 2026, between 9:00 a.m. and 4:00 p.m. No Tests will be distributed after this date.
761 900 101 **Rabbit Knowledge Contest**, Junior (COUNTY ONLY)
761 900 102 **Rabbit Knowledge Contest**, Intermediate (COUNTY ONLY)
761 900 103 **Rabbit Knowledge Contest**, Senior (COUNTY ONLY)

RABBIT GREENS EATING CONTEST
The rabbit greens eating contest will take place at the end of the rabbit show on Saturday, July August 1, 2026. Pre-registration is strongly required.
761 710 100 **Rabbit Greens Eating Contest** (COUNTY ONLY)

RABBIT COSTUME CONTEST
The rabbit costume contest will take place at the end of the rabbit show on Saturday, July August 1, 2026. Pre-registration is strongly required.
761 700 100 **Rabbit Costume Contest** (COUNTY ONLY)

HEARTH EXHIBITS FOR ANIMAL SCIENCE MEMBERS

BARN ANIMAL PICTURES

Superintendent: Ashley DeSha, 503-922-9038, email: anmshlops@aol.com

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Members may enter up **to three Barn Animal Pictures TOTAL** for all species COMBINED.

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4-H Members may turn their Barn Animal photos on HEARTH Judging day at the check-in table on **Saturday, July 18, 2026** , Horticulture Judging Day on **Thursday, July 23, 2026,** between 4:00 and 7:00 p.m., or on Livestock Move-In Day at the Clubhouse on **Wednesday, July 29, 2026,** between 1:00 and 5:00 p.m. **Submissions for Barn Animal Photos will close at 5:00 p.m. on Wednesday, July 29, 2026**.

INSTRUCTIONS FOR SUBMISSION:

- The picture should be printed on 8" x 10" photo paper, with the exhibitor's name written on the back.
- The picture should be in a clear 3-ring page protector to protect the picture from dust in the barn, with a cardstock backing to stabilize the picture.
- A Barn Animal Picture Explanation Card needs to be inside the page protector, on the reverse side of the 8" x 10" picture.
- Please do not seal the top of the page protector with tape because the judge will insert ribbons and feedback into the back of the page protector.
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1 Junior 2 Intermediate 3 Senior

241 700 101 Barn Animal Pictures, Junior (COUNTY ONLY)
241 700 102 Barn Animal Pictures, Intermediate (COUNTY ONLY)
241 700 103 Barn Animal Pictures, Senior (COUNTY ONLY)

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BARN DEMONSTRATION

Superintendent: Debbie Coe, 503-640-9122, email: debbiecoe1240@comcast.net
Open to all Animal Science Exhibitors.

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Previous years have included engaging barn demonstrations such as preparing animals for a show, proper care and grooming, milking basics for cows and goats, and a live demonstration of lamb shearing.

You will be able to schedule through Sign Up Genius at a time when you don't have other animal shows. More information will be sent in early July about how to schedule your Barn Demonstration.

- Topic may be anything the 4-H Exhibitor wants to share with others.
- During the demonstration, contestants must introduce themselves by name, club, and their topic along with their animal's name and breed.
- Teams will consist of two participants. If one team member is a senior and the other is an intermediate, the demonstration should be entered in the senior division.
- 4-H Exhibitors will have time to set up, present, and clear the area. **The presentation will be timed and should be between 10 and 15 minutes in length.** Presentations that are less than 10 minutes may result in a lower placement.
- 4-H Exhibitors must furnish all supplies and equipment that are required. Visual aids are permitted to assist with the topic.
- The use of notes is allowed. However, the excessive use of notes may be counted against the 4-H Exhibitor at the judge's discretion.
- All 4-H Exhibitors will be interviewed by the judge at the conclusion of their demonstration.
- 4-H Exhibitors must cite their major references at the end of the demonstration. (Citing references is not included in the presentation time.)
- 4-H Exhibitors may not present the same topic more than once at the Washington County Fair.
- Anyone may ask questions of the 4-H Exhibitor(s) at the end of the demonstration.

Individual

211 700 011 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 012 **Barn Demonstration,** Intermediate (COUNTY ONLY)
211 700 013 **Barn Demonstration**, Senior (COUNTY ONLY)

Team/Group

211 700 021 **Barn Demonstration**, Junior (COUNTY ONLY)
211 700 022 **Barn Demonstration**, Intermediate (COUNTY ONLY)
211 700 023 **Barn Demonstration**, Senior (COUNTY ONLY)

Club

211 700 014 **Barn Demonstration**, Club (COUNTY ONLY)
*Please fill out a fair entry form for your club.