Oregon State University Extension Service Washington County

2026 Washington County 4-H Exhibitor HEARTH Fair Entry Form

4-H Member's Name:	Parent's Name & Signature:	Club Name:

Instructions:

4-H LEVEL: ☐ Junior ☐ Intermediate ☐ Senior

1. This form must be entered with a completed 2026 Washington County 4-H Exhibitor Fair Entry Packet.
2. Please fill out the form completely. Incomplete forms will be returned, even if it means that you may miss the fair entry deadline.
3. Fair Entries require the signature of your club leader. If 4-H Members belong to more than one club, or have more than one project area, they must complete a separate entry form for each club and project.
4. Turn in your Exhibitor Packet and Fair Entry Form(s) to the 4-H Office or upload this entry form to: https://beav.es/**FairEntry** **Do not** email your Fair documents to the 4-H Office. **Emailed Fair documents WILL NOT BE ACCEPTED**.

The Washington County Fair Board, OSU Extension Service, Washington County 4-H Association and related persons assume no responsibility for any loss, injury, or damage to animals, equipment, or exhibits. By entering an animal in the Washington County Fair, 4-H Youth Exhibitors and their Family Members agree to abide by all rules and regulations set forth in the Fair Book and Fair Entry Form.

4-H Leader Signature is Required (*read before signing*)
Your signature as 4-H Leader signifies that you have reviewed this form with your 4-H Member for accuracy and completeness and the 4-H Projects listed on this entry form meet all eligibility requirements for exhibiting in the 4-H Division of the Washington County Fair.

4-H Leader – Print Name _____

4-H Leader – Signature _____

SELECT ONLY ONE PER PAGE:
Please make sure that you only use only **One Entry Form** for each project area box that you Check to the right. Please feel free to use multiple HEARTH Entry Forms for all your projects.

- ☐ Arts & Crafts
- ☐ Audio & Video & Music
- ☐ Business & Finance
- ☐ Clothing & Textiles (Sewing)
- ☐ Educational Displays
- ☐ Fiber Arts (Crochet & Knitting)
- ☐ Foods
- ☐ Horticulture
- ☐ Industrial Arts
- ☐ Photography
- ☐ Presentations & Performing Arts
- ☐ Science
- ☐ Writing
- ☐ Other & Miscellaneous

Office use only

↓	Class Number	Class Name	Description of Exhibit
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Please Return Form To: OSU Extension Service 4-H, 1815 NW 169th Place - Suite 1000, Beaverton, Oregon, 97006 (in person M-F/8-4 or drop box 24/7)
-or- upload to: https://beav.es/**FairEntry** **DO NOT EMAIL FAIR ENTRY FORMS TO THE 4-H OFFICE** **2026 Fair Entry Deadline – MAY 15, 2026**