

# 2026 Washington County 4-H Exhibitor HORSE Fair Entry Form



4-H Member's Name:	Parent's Name & Signature:	Club Name:	
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Instructions:	<b>YQCA CERT. #:</b> _____ <input type="checkbox"/> I did YQCA in 2025	<b>4-H LEVEL:</b> <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior
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1. Enrolled 4-H members must complete this form and return it along with a completed copy of current 4-H Horse Record(s) and copy of Lease Agreement (if applicable) to the Extension office **NO LATER** than **Monday, June 1, 2026**. There will be **NO** additions after this date unless approved by the superintendents.
2. 4-H Members must also have accrued a **minimum of 100 participation points**.
3. Leaders **MUST** check the accuracy of the entry form, sign, and date where required. The form **MUST** be complete – please check that all information is listed (sharing horse, special comments, special accommodations, etc.).
4. Genny Olmstead, Inez Buckle Sportsmanship, and I Did It Myself applications must also be turned into the Extension office **NO LATER** than **Monday, June 1, 2026**.
5. Participants are to read, know, and abide by all information in the **2026** Washington County Fair 4-H Exhibitor's Handbook, 4-H Horse Contest Guide, Project Manuals, and the Washington County 4-H Horse Guidelines and Rules.
6. The Washington County Fair Board, OSU Extension Service, Washington County 4-H Association, 4-H Horse Leader's Advisory, Yamhill County Fair Board and related persons assume no responsibility for any loss, injury or damage to animals, equipment or exhibitors.
7. If you enter any Walk/Trot class (other than introductory dressage), you may not enter any other Equitation or Jumping classes. Walk/Trot exhibitors **MAY** compete in Gaming events and will be required to Walk/Trot those events.
8. You must choose between Ridden Trail **OR** In-Hand Trail.
9. **Keep a copy of this completed entry along with your original 4-H Horse Records, Advancements, and other documentation.**

4-H Member's Name:		4-H Club Name:	
4-H Member's DOB:		4-H Member's Age on 9/1/2024:	
Division (check one):	<input type="checkbox"/> Junior <b>-OR-</b> <input type="checkbox"/> Junior Walk/Trot	<input type="checkbox"/> Intermediate <b>-OR-</b> <input type="checkbox"/> Intermediate Walk/Trot	<input type="checkbox"/> Senior <b>-OR-</b> <input type="checkbox"/> Senior Walk/Trot
# of Years in 4-H Horse Project:	Participation Points Earned by <b>5/31/2026</b> :	Leader Acknowledgement:	

### Dad Potter Award

I would like to try out for:     3 Step Dad Potter Award     10 Step Dad Potter Award

You must show proof of completed Horse Advancement Steps 1, 2, and 3 prior to trying out and the necessary paperwork must be completed before the trial.

**ALL ENTRY FORMS MUST BE REVIEWED AND SIGNED BY THE MEMBER'S LEADER.**

4-H Club Leader's Signature:

Date:

### Comments & Special Requests

(Include information like "sharing horse with Katie Smith," sharing tack, any special needs, etc.)

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CLASS NAME (County Only Classes)	HORSE #
<b>SHOWMANSHIP</b>	
Second Horse Showmanship (For any Horse/Mini <b>NOT</b> in Regular/Driving/Gaming Showmanship)	
Driving Showmanship (This class for those who have a driving horse/pony AND an equitation horse.)	
<b>DRIVING</b>	
Pleasure Driving <b>Check One:</b> <input type="checkbox"/> Mini <input type="checkbox"/> Horse	
<b>EQUITATION</b>	
Hunt Seat Equitation Walk/Trot	
Western Equitation Walk/Trot	
Pairs Equitation Class <b>Please Indicate Partner:</b> _____ Partner Division: _____      Driving: <input type="checkbox"/> Yes _____ (Please check if Driving)	
Bareback Equitation	
<b>JUMPING</b>	
Beginning Hunt Seat Equitation Over Fences	
Hunter Hack Equitation	
Mini/Donkey In-Hand Hunter Over Fences	
<b>TRAIL &amp; IN-HAND</b>	
Yearling In-Hand Trail	
2-Year-old In-Hand Trail	
In-Hand Trail	
2 <sup>nd</sup> Horse In-Hand Trail ( <b>NOT</b> a Driving Mini or Primary Equitation Horse)	
<b>GROUND TRAINING</b>	
Foals Showmanship	
Foals Ground Training	
<b>GREEN HORSE</b>	
Green Horse Showmanship	
Green Horse Walk/Trot	
Green Horse Ridden Trail	
<b>DRESSAGE</b>	
<b>DRIVEN DRESSAGE</b>	
Training Level    (Write in Test #)    Training Level: _____    Preliminary: _____	
<b>ENGLISH DRESSAGE</b>	
Intro      Check Test #: <input type="checkbox"/> Level A <input type="checkbox"/> Level B <input type="checkbox"/> Level C	
Training Level    Check Test #: <input type="checkbox"/> Test 1	
<b>WESTERN DRESSAGE</b>	
Intro Level      Check Test #: <input type="checkbox"/> Test 1 <input type="checkbox"/> Test 2 <input type="checkbox"/> Test 3 <input type="checkbox"/> Test 4	
Basic Level      Check Test #: <input type="checkbox"/> Test 1	
<b>COSTUME CONTEST</b>	
Costume Contest	



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<b>CLASS NAME</b> <small>Classes Eligible for the STATE Fair (Intermediate/Seniors Only) (The classes listed below are open to all divisions at the Washington County Fair)</small>	<b>HORSE #</b> <small>(from page 3)</small>
<b>SHOWMANSHIP</b>	
Showmanship (Required)	
<b>EQUITATION</b>	
Saddle Seat Equitation	
Hunt Seat Equitation	
Western Equitation	
<b>JUMPING</b>	
Hunt Seat Equitation Over Fences (Jumping)	
<b>TRAIL &amp; IN-HAND</b>	
Trail (Ridden)	
In-Hand Trail Mini ( <b>ONLY</b> Driving Mini)	
<b>GROUND TRAINING</b>	
Yearling Showmanship	
Yearling Ground Training	
2 Year-Old Showmanship	
2 Year-Old Ground Training	
<b>DRIVING</b>	
Reinsmanship (Driving) <b>Check One:</b> <input type="checkbox"/> Mini <input type="checkbox"/> Horse	
Precision Driving <b>Check One:</b> <input type="checkbox"/> Mini <input type="checkbox"/> Horse	
<b>DRESSAGE</b>	
<b>ENGLISH DRESSAGE</b>	
Training Level    Check Test #: <input type="checkbox"/> Test 2 <input type="checkbox"/> Test 3	
First Level        Check Test #: <input type="checkbox"/> Test 1 <input type="checkbox"/> Test 2 <input type="checkbox"/> Test 3	
<b>WESTERN DRESSAGE</b>	
Basic Level        Check Test #: <input type="checkbox"/> Test 2 <input type="checkbox"/> Test 3 <input type="checkbox"/> Test 4	
First Level        Check Test #: <input type="checkbox"/> Test 1 <input type="checkbox"/> Test 2 <input type="checkbox"/> Test 3 <input type="checkbox"/> Test 4	
<b>GAMING</b>	
Gaming - Figure Eight Stake Race	
Gaming - Barrel Race	
Gaming - Key Race	
Gaming - Pole Bending	
Gaming - Flag Race	
Gaming - Two Barrel Flag	



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**HORSE INFORMATION** (Fill in where appropriate)

Horse #1 \_\_\_\_\_ **Is this horse leased?**  No  Yes (Attach copy of lease)

Physical address from which the animal originated immediately prior to the exhibition: \_\_\_\_\_

Horse #2 \_\_\_\_\_ **Is this horse leased?**  No  Yes (Attach copy of lease)

Physical address from which the animal originated immediately prior to the exhibition: \_\_\_\_\_

Horse #3 \_\_\_\_\_ **Is this horse leased?**  No  Yes (Attach copy of lease)

Physical address from which the animal originated immediately prior to the exhibition: \_\_\_\_\_

If you have more than 3 horses, please include another piece of paper.

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**STALL INFORMATION**

Please check with the Horse Superintendent about move-in time for horses.

How many stalls will you need? \_\_\_\_\_ (Tack Stalls will be provided)

**ALL STALLS WILL NEED TO BE STRIPPED AT THE END OF FAIR. A \$25 FEE WILL BE ASSESSED TO THE 4-H MEMBER IF NOT STRIPPED.**

Any special requests? (Requests cannot be guaranteed.)

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**CAMPING INFORMATION**

(Camping is by **DAYS** – not nights) RV's and campers may move in at any time on Wednesday.

How many **DAYS** will you be camping? (Example: Wed-Sun is 5 DAYS) \_\_\_\_\_

Electric or Non-Electric? (Select One)  Electric Camping is \$25 per **DAY**  
 Non-Electric is \$20 per **DAY**

Length of your Camper/Travel Trailer/Motor Home \_\_\_\_\_ Feet

Does your Camper/Travel Trailer/Motor Home have slide outs?  Yes  No

How many slide outs? \_\_\_\_\_ Side outs on both sides?  Yes  No



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## CLARIFICATION & NOTES:

- Second Horse Showmanship and Second Horse In-Hand Trail are for any division with leader approval. These are NON qualifying State Fair classes.
- In-Hand Trail (County Only) is open to primary project horse whether equitation or mini.
- In-Hand Trail MINI (State Qualifying class) is only open to those who also have a Driving project horse.
- These are the links for the Dressage Tests:
  - [WDAA Tests \(westerndressageassociation.org\)](http://westerndressageassociation.org)
  - [Western Dressage Rules & Guidelines \(westerndressageassociation.org\)](http://westerndressageassociation.org)
  - This is the link for the English Dressage Tests (**we will be using 2023 tests**):
  - <https://www.usdf.org/downloads/forms/index.asp?TypePass=Tests>

## Check List for Fair Entry Forms:

- Is ALL member information filed out?
- Have you filled out all the county required forms?
- Has your leader signed your form?
- Is all the stall and camping information completed?
- Is all the horse information correct? Are your lease papers attached, if needed?
- Did you check to make sure you have signed up for the correct classes?
- Have you included the **Exhibitor Packet** for the 4-H Member and is it signed?
- Have you included **ALL Horse Records** – You will need one for each horse you will be bringing to fair.
- Are you entering any HEARTH Exhibits? Remember to include your **HEARTH Fair Entry Forms** with your fair paperwork too.
- Has your leader signed your Horse Records?
- MAKE SURE YOU KEEP A COPY OF ALL YOUR HORSE RECORDS AND FAIR ENTRY FORM!!**

Please retain this page for your records.