Oregon State University Extension Service Washington County

2026 Washington County 4-H Exhibitor
SMALL ANIMAL Fair Entry Form

4-H Member's Name:	Parent's Name & Signature:	Club Name:	

Instructions:	YQCA CERT. #: _____ ☐ I did YQCA in 2025	4-H LEVEL: ☐ Junior ☐ Intermediate ☐ Senior

1. This form must be entered with a completed 2026 Washington County 4-H Exhibitor Fair Entry Packet.
2. Please fill out the form completely. Incomplete forms will be returned, even if it means that you may miss the fair entry deadline.
3. Fair Entries require the signature of your club leader. If 4-H Members belong to more than one club, or have more than one project area, they **must** complete a separate entry form for each club and project.
4. If an animal is leased, you must attach the 4-H Lease Agreement.
5. Turn in your Exhibitor Packet and Fair Entry Form(s) to the 4-H Office or upload this entry form to: https://beav.es/**FairEntry** **Do not** email your Fair documents to the 4-H Office. **Emailed Fair documents WILL NOT BE ACCEPTED**.

The Washington County Fair Board, OSU Extension Service, Washington County 4-H Association and related persons assume no responsibility for any loss, injury, or damage to animals, equipment, or exhibits. By entering an animal in the Washington County Fair, 4-H Youth Exhibitors and their Family Members agree to abide by all rules and regulations set forth in the Fair Book and Fair Entry Form.

4-H Leader Signature is Required (*read before signing*)
Your signature as 4-H Leader signifies that you have reviewed this form with your 4-H Member for accuracy and completeness and the 4-H Projects listed on this entry form meet all eligibility requirements for exhibiting in the 4-H Division of the Washington County Fair.

_____ 4-H Leader – Print Name

_____ 4-H Leader – Signature

For Rabbits: Each member may house ONLY ONE (1) single rabbit and one (1) meat pen

# Single Rabbit Cage Needed: ☐0 ☐1	# Meat Pen Needed: ☐0 ☐1	# Total Animals Entering:	# Cavy Pens Needed:	Are You Camping at the 2025 Fair? ☐Y ☐N	Are you participating in the auction? ☐Y ☐N

One project area **per** Entry Form **SELECT ONE**: ☐ Cavy ☐ Companion Pet ☐ Rabbit

Office Use Only ↓		Class Number	Class Name	Class	Animal Information: Breed	Sex	Birthdate	Tag #	Desc. of Exhibit (Animal Name)
☐	☐	**7__ 500 00__**	Showmanship						
☐	☐								
☐	☐								
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☐	☐								
☐	☐								
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☐	☐								
☐	☐								
☐	☐	**211 700 0___**	Barn Demonstration		Topic (if known):				
☐	☐	**241 700 10__**	Barn Animal Pictures		Topic:				
☐	☐	**241 700 10__**	Barn Animal Pictures		Topic:				
☐	☐	**241 700 10__**	Barn Animal Pictures		Topic:				

Please Return Form To: OSU Extension Service 4-H, 1815 NW 169th Place - Suite 1000, Beaverton, Oregon, 97006 (in person M-F/8-4 or drop box 24/7)
-or- upload to: https://beav.es/**FairEntry** **DO NOT EMAIL FAIR ENTRY FORMS TO THE 4-H OFFICE** **2026 Fair Entry Deadline – MAY 15, 2026**