Columbia County 2026 4-H Fair Entry Form

Due into the OSU Extension Service by **June 1** - late forms will not be accepted.
Accepted by email, mail or drop off at the office.
OSU Extension Service, 505 N Columbia River Hwy, St. Helens, OR 97051

Name: _____

Phone: _____ City: _____

Club Name: _____

Age on 9/1/2025: _____

Static Exhibits: Bring all explanation cards (firmly attached to exhibit) to judging interview on Sunday**, July 12**. Pick up computer generated exhibit tags outside the pavilion before you interview.

Exhibit#: see examples									**Project Area**	**Item Exhibiting**	**Club Name** (if different than above)
7	6	1	1	2	1	1	0	0	Rabbit	Jr Doe	Barn Kids
7	5	1	5	0	0	0	0	1	Horse	Showmanship	Western Riders

More space provided on back

Exhibit#: see examples									Project Area	Item Exhibiting	Club Name (if different than above)
7	6	1	1	2	1	1	0	0	Rabbit	Jr Doe	Barn Kids
7	5	1	5	0	0	0	0	1	Horse	Showmanship	Western Riders