

Columbia County Fair 4-H Horse Qualifying Form 2026
Due into the OSU Extension Service by June 1 with your fair entry form.

Name: _____ Phone: _____

Club Name: _____ Leader Name: _____

I am a: Novice Jr ___ Jr ___ Novice In ___ In ___ Novice Sr ___ Sr ___

Novice Junior: Will you have an attendant in the showmanship ring? Yes ___ No ___

Horse Information:

Veterinary's Name & Phone: _____

Tetanus: _____ Influenza: _____ Encephalomyelitis: _____

Other: _____ Date: _____ Other: _____ Date: _____

Parasite Control and Dates:

Method & Drug: _____ Date: _____

Method & Drug: _____ Date: _____

Foot Care and Dates: (trimmed or shod)

_____ Date: _____ _____ Date: _____

Horse Declaration: *please put the name of the horse you will use for each*

Performance: _____ Ground Training: _____

Gaming: _____ Reinsmanship: _____

List any other horse(s) that you are carrying in your record book:

Parent and Leader:

- My member has completed the following Horse Advancements and they are signed off:
 - ___ Level 1 General Advancements (Knowledge, Ground Work) ___ Level 1 Gaming Advancements
 - ___ Level 1 General Advancements (Knowledge, Ground Work, Riding) ___ Level 1 Driving Advancements
 - ___ Level 1 Trail Advancements

Parent's Signature

Leader's Signature