2026 Crook County Fair 4-H Exhibitor Entry Form

Due to the Extension Office June 30, 2026 by 5:00 p.m.

LAST NAME _____ FIRST NAME_____

ADDRESS (Mailing) _____ CITY_____ ZIP _____

PHONE _____ AGE September 1, **2025** _____

CLUB (s) _____ LEADER (s) _____

T-Shirt Size _____

CLASS NUMBER **AND** CLASS NAME (include breed, skill level, age classification)

If more spaces are necessary, please make copies as needed

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By signing below you (youth, parent, & leader) do hereby agree to follow and adhere to all rules governing the 4-H division(s) of the Crook County Fair.

ALL signatures are REQUIRED before submitting to the Extension Office

Member Signature: _____

Parent Signature: _____

Leader Signature: _____