



Congratulations, Class of 2025

Huge shoutout and a big CONGRATULATIONS to our incredible 4-H seniors! You've grown, you've led, you've inspired — and now you're off to do even more amazing things. We're so proud of you and can't wait to see where your journey takes you next. Once a 4-H'er, always a 4-H'er!

- Izzy Schmidt
- Cylie Hartzell
- Lilley Smith
- Jaycee Kriege
- Emma Brandau
- Eli Oelkers
- Mickailyn Fladung
- Leland Foster
- Alayna Neville
- Kage Gardner
- Dylanne Smith



- Justin Mitchell
- Russell Rodgers
- Cole Harris
- Cade Sather
- Blaze Nunez
- Callie Winebarger
- Isaiah Walker
- Corley Holliday
- Rilee Dennis
- Grace Budre

Horse Fair Countdown

6 Weeks 'Til Horse Fair!

Saddle up, 4-Hers—Horse Fair is coming in hot! We're just 6 weeks away from one of the best weeks of the summer!

Get ready for:

- Sparkly tack and polished boots
- Galloping good times in the arena
- Trail classes, speed events, showmanship, and more
- Laughs with your barn buddies
- Ice cream breaks (because priorities)

NOW is the time to:

- Practice those patterns
- Clean that tack
- Bond with your horse (extra carrots encouraged)
- Review your rulebooks
- And start planning your Horse Fair playlist

Whether you're a seasoned show rider or this is your first trot down the rail, this is YOUR time to shine in the show ring!

CROOK COUNTY EXTENSION STAFF



Oregon State University
Extension Service



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OSU EXTENSION MISSION

OSU Extension partners with local communities to provide trusted expertise and science-based knowledge to address critical issues and help every Oregonian thrive. We are committed to creating positive change through programs and providing spaces where each person feels safe and welcome.

Our research, programs, partnerships and volunteer opportunities are focused on:

- Healthy communities and economies
- Resilient and productive forests and natural ecosystems
- Sustainable agriculture, food systems, and gardening
- Thriving youth, individuals and families



CROOK COUNTY 4-H ASSOCIATION BOARD

President: Matt Griffin

Vice President: Beau Shelton

Secretary: Amy Fitzgerald

Treasurer: Jill Rodgers

Board members: Kyley Brown, TaNeshia Valenzuela, Elizabeth Webb, Gina Hallam, Haley Crow

Advisors: Karen Anderson (Bookkeeper), Reaza Hacker & Carmin Shelton

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beav.es/crook4h

 [Crook County 4-H Oregon](https://www.facebook.com/CrookCounty4H)

 [@Crook4H](https://www.instagram.com/Crook4H)



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CALENDAR OF EVENTS

2025 CALENDAR



Date	Event	Time	Location
Sun, June 1	Livestock Lease Paperwork Due	5:00 PM	Extension Office
Wed & Mon, June 4 & 9	Record Book Check-Ins	3 PM - 7 PM	Clover Building
Thur, June 5	4-H Association Meeting	5:30 PM	Extension Office
Sat, June 7	4-H Archery Fair Shoot	9:00 AM	CCFG Grizzly Mt. Pav.
Fri, June 13	Horse Fair Entry	5:00 PM	Extension Office
Fri-Sat, June 13-14	4-H Skills Contest (Food, Sewing, Crochet & Knit)	9 AM - 12 PM	COCC Prineville Open Campus
Wed, June 18	Record Book Training	5:30 PM	Clover Building
Sat, June 21	Cupcake Wars	9 AM - 12 PM	Deschutes County North Sister Bldg
Thur, July 3	Fair Entry Forms & Pen Count Forms Due	5:00 PM	Extension Office
Thur, July 10	4-H Association Meeting	5:30 PM	Extension Office
Sat, July 12	Fashion Revue Contest	9 AM - 12 PM	Deschutes County
Tues & Thur, July 15 & 17	Record Book Check-In's	3 PM - 7 PM	Clover Building
Thur-Sat, July 17-19	Crook/Jefferson Co Horse Fair		Brasada Ranch
Tues, July 22	All Exhibitor Meeting	6:30 PM	Crook County Fairgrounds
Fri, July 25	Breeding & Expressive Arts Scholarship Application Due	5:00 PM	Extension Office
Tues-Fri, August 4-9	Crook County Fair Activities		Crook County Fairgrounds
Fri, August 15	Club Annual Financial Statement Due	5:00 PM	Extension Office
Mon-Fri, August 18-22	4-H Premium Payout	8 AM - 5 PM	Extension Office
Thur, September 4	4-H Association Meeting	5:30 PM	Extension Office

🎉 Crook County 4-H is joining the Crooked River Roundup Parade! 🎉
 We're excited to represent 4-H in this fun community event on Saturday, June 28th — & we want YOU to be part of it!
 Important details:

- 🎨 Float decorating will take place Friday afternoon (June 27) in the Clover Building parking lot —
- 🕒 Meet time: Between 8:00–9:00 AM

📋 To help us plan:

- Please RSVP by June 25th so we can make sure there's enough space for everyone
- If any dog or horse members would like to bring their animal, let us know by June 19th
- We'd LOVE your help with candy donations for the parade! 🍬
- The parade theme is: "80 Years of 8 Second Rides" —
- Contact: Crystal | 541-815-3350 | Ctlinn15@gmail.com

2025 Oregon 4-H Shooting Sports State Qualifiers

Bentley B.	INT	NC Compound Archery
Emma C.	INT	NC Compound Archery
Max C.	JR	NC Compound Archery
Nathan F.	INT	NC Compound Archery
Leland F.	SR	NC Compound Archery
Cason H.	JR	NC Compound Archery
Kieran S.	INT	NC Compound Archery
Tristan S.	SR	NC Compound Archery
Colby T.	INT	NC Compound Archery
Paxton B.	INT	NC Shotgun
Clayton B.	SR	NC Shotgun
Leland F.	SR	NC Shotgun
Finn H.	SR	NC Shotgun
James H.	INT	NC Shotgun
Albert M.	INT	NC Shotgun
Jackson O.	INT	NC Shotgun
Tristan S.	SR	NC Shotgun
Lilly F.	JR	NC Compound Archery
Charlotte H.	JR	NC Compound Archery
Madeline H.	JR	NC Compound Archery

Excellent!



Tri County Judging

HOO RAY!

JUNIOR

Josephine F. | CH

Bowen S. | RC

Jackson M. | B

Havah E. | B

Sadie B. | R

Laurence F. | R

Tucker T. | R

INTERMEDIATE

Kinzee S. | CH

Bella R. | RC

Katie B. | B

Brenna B. | B

Kyndrah M. | B

Addison T. | B

Meadow G. | B

Thomas F. | R

McKinley F. | W

Thaddaeus E. | W

BRAVO!

SENIOR

Justin M. | CH

Hallie B. | RC

Mickailyn F. | R

Way to go, Livestock Legends! 🎉🐄🐑🐖

Big congratulations to our awesome 4-H livestock judging group! Your hard work, sharp eyes, and barnyard brilliance really shined! We're so proud of how you represented Crook County —

AWESOME!



Dog Contest Results

Way to Go, 4-H Dog Stars! 🐾🎉

Huge paws-up to all our awesome 4-H dog members! You rocked these contests with your skills, spirit, and dedication. Whether you nailed every command or just had a blast trying, you've made us proud!

Dog Judging

• Juniors

Ashton B. | CH

Vessa | RC

• Intermediates

Savannah R. | CH

Jaide C. | RC

Daphne B. | B

Khasidy L. | R

Danniel T. | R

• Seniors

Izzy S. | CH

Josiah N. | RC

Elijah N. | B



Dog Quiz Bowl

• Juniors

Ashton B. | R

LaVessa | R

• Intermediates

Daphne B. | CH

Jaide C. | RC

Khasidy L. | B

Savannah R. | B

Danniel T. | R

• Seniors

Izzy S. | CH

Elijah N. | RC

Josiah N. | B



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YQCA Reminder

YQCA (Youth for the Quality Care of Animals) will be required for **ALL MEMBERS** exhibiting animals at the County Fair.

Youth will need to take the training this year, even if they took the training last year for State Fair. Youth only doing Horse will have the option to take the YQCA training or a NEW State Zoom training more relevant to their projects.

YQCA training can be taken online or in person. Both require online registration and course completion.

Once youth have completed the training and appropriate course/s they will receive their certificate. Certificates must be emailed to: YQCA.cert@oregonstate.edu and include their full name and county.

Web-Based Training Option: Can be taken at anytime Cost: \$12.00 | Create account: <https://yqcaprogram.org/>, take Web-Based training, take test.

Zoom trainings for Horse
·Mon., June 9

Certificates are due by July 1st 2025

Crook County Fair Countdown

🐾🐔 THE OFFICIAL 4-H CC FAIR COUNTDOWN 🐔🐾
8 Weeks. 1 Goal. Maximum Fun.
Let's Go! 🍀🎉

Get ready for:

- ✅ Show rings and ribbons
- ✅ Projects and presentations
- ✅ Animals with personality (and maybe a little attitude)
- ✅ Friends, fun, family, and fair food galore!

NOW is the time to:

- 🐾 Work with your animals
- 🎨 Think about adding some sparkle to those posters
- 📖 Perfect those recipes
- 📋 Double-check your entries
- 🎵 And start dreaming about fair week fun!

Whether you're bringing a rabbit, a heifer, baking a cake, or building a life size paper mache dinosaur—this is YOUR moment to shine! 🌟

📅 Mark your calendars, charge your cameras, and let's make this the best fair yet!

Fair Schedules, Entry Forms, Rules, The Fair Book, County Fair forms for market animal projects & more can be found on our website: <https://extension.oregonstate.edu/4h/crook/fair>



Community Service Opportunity

Join the Fun at the Fair! Volunteer Opportunities Await
Are you passionate about agriculture? Do you enjoy connecting with people? Would you love to be part of an exciting and educational program? If so, we have the perfect opportunity for you!

This year, all of our Everyday Ag banners, posters, and information will be displayed in one central area—and we need enthusiastic volunteers to host this space. It's a fantastic chance to share insights, meet fellow agriculture supporters, and make a meaningful impact.

Volunteer shifts are available in 2-hour blocks, making it easy to find a time that works for you. Interested? Contact the Extension Office at 541-447-6228 to schedule your time!

But that's not all! If you love the energy of the fair and want to be part of the action, the fairgrounds staff are looking for volunteers to help at the information booth and gates.

This is your chance to meet new people, support an amazing event, and be right in the heart of the excitement! Whether you're welcoming guests, answering questions, or simply soaking up the festive atmosphere, your help will make a difference.

To volunteer for this fair opportunity, contact the fairgrounds office at 541-447-6575!



Record Book Check-Ins

In order to participate at Fair, members must pass 1 Record Book check-in prior to Fair.

Requirements to pass:

- Members must be present for Record Book check in.
- Section 1 & 2 of the 4-H Resume must be completed for the previous year and started for the current year. All other sections must show progression in activities.
- Section 11 of the 4-H Resume must be completed for the previous year.
- Project records for the current year must be up to date.
- Must have at least 3 items signed off in advancements.
- Previous year 4-H Story and Project Records, including financial summary must be completed and closed out for the year.

Clover Building from 3-7 PM

Wednesday, June 4


Monday, June 9


Tuesday, July 15


Thursday, July 17

Check-in
Time

Upcoming 4-H Record Book Training!

Need help tackling your 4-H record book? Join us for a fun and informative Record Book Training where we'll walk you through everything you need to know — from goal setting to organizing your project details! Whether you're brand new or just need a refresher, this session is for YOU. Don't miss out! 

 **17** Wednesday, June 18 5:30 PM

 Clover Building (502 SE Lynn Blvd)

Bring your questions and your record books — we're here to help!

EVERYDAY AG

HORSE / EQUINE

- The average life span for a horse is around 20 -25 years, though they can live for up to 30 years.
- Horses can sleep standing up and laying down.
- The space occupied by a horse's teeth is larger than the area occupied by the brain.
- Horses are obligate nasal breathers. This means that they are unable to breathe through their mouth as humans can. Horses can only breathe through their nose.



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🌸 Calling All Crook County 4-H Fans! 🌸

We're on the hunt for award sponsors for this year's Crook County 4-H Fair! 🏆🐰
From blue ribbons to big smiles, your support helps celebrate the hard work and heart our youth put into their projects all year long.

🌟 Want your name in the spotlight?

🎯 Love supporting youth in agriculture, leadership, and creativity?

♥ Just really like the idea of making a 4-H member's day?

Then we'd LOVE to have you as an award sponsor! Sponsorships start at just a few dollars and go a long way in making fair magic happen. 🌈

Below is a list of some of our award needs.

Interested? Reach out to the Extension Office and we'll get you a full list of available Award Sponsorships!

Fair Award Sponsorship Needs

2025 Fair Awards

AREA	Award	AMOUNT
ART	Grand Champion Art	\$ 50.00
CAVY	Cavy All Around Engraving	\$ 10.00
FOODS	Foods Skills Int Champion	\$ 30.00
GOAT	Res Grand Ch Market Goat	\$ 40.00
GOAT	Grand Champion Dairy Goat Production	\$ 50.00
HORSE	Res. Grand Champion English Equitation	\$ 40.00
HORSE	Res Champion Jr Showman	\$ 25.00
HORTICULTURE	Horticulture Res Grand Champion	\$ 40.00
KNIT/CROCHET	Textile All Around Engraving	\$ 10.00
LEATHER	Leather Res Grand Champion	\$ 40.00
PHOTOGRAPHY	Grand Champion Photography	\$ 50.00
POULTRY	Res Champion Sr Showman	\$ 25.00
POULTRY	Res Grand Champion Poultry Showman	\$ 100.00
RABBIT	Senior Rabbit Showman Champion	\$ 30.00
RECORD BOOK	Int Record Book Champion	\$ 30.00
SHEEP	Res Champion Senior Sheep Showman	\$ 25.00
SHEEP	Res Champion Int Sheep Showman	\$ 25.00
TURKEY	Res Champion Jr Showman	\$ 25.00
TURKEY	Int Turkey Showman Champion	\$ 30.00
WOODWORKING	Industrial Arts All Around Champion	\$ 100.00

CADE SATHER



Celebrating Caden Sather: A Bright Light in 4-H

Sometimes, the quietest members of 4-H shine the brightest! Caden Sather is one such 4-H'er who spreads warmth and encouragement through his photography project.



A Role Model for Young Photographers

The youngest members of 4-H admire Caden for his exceptional photography skills. He leads by example, demonstrating what can be achieved with a bit of experimentation and research.



Photography for the Community

What truly sets Caden apart is his commitment to using his photography talents for the benefit of the community. He has generously volunteered to capture images for various non-profit organizations, showcasing their impactful work and helping to raise awareness within the community.

Caden has been a member of Crook County 4-H for seven years and is currently in his third year of the photography project with the Prineville Picassos 4-H Club. He has discovered his passion for photography and graciously shares his talents with both the community and younger 4-H members.

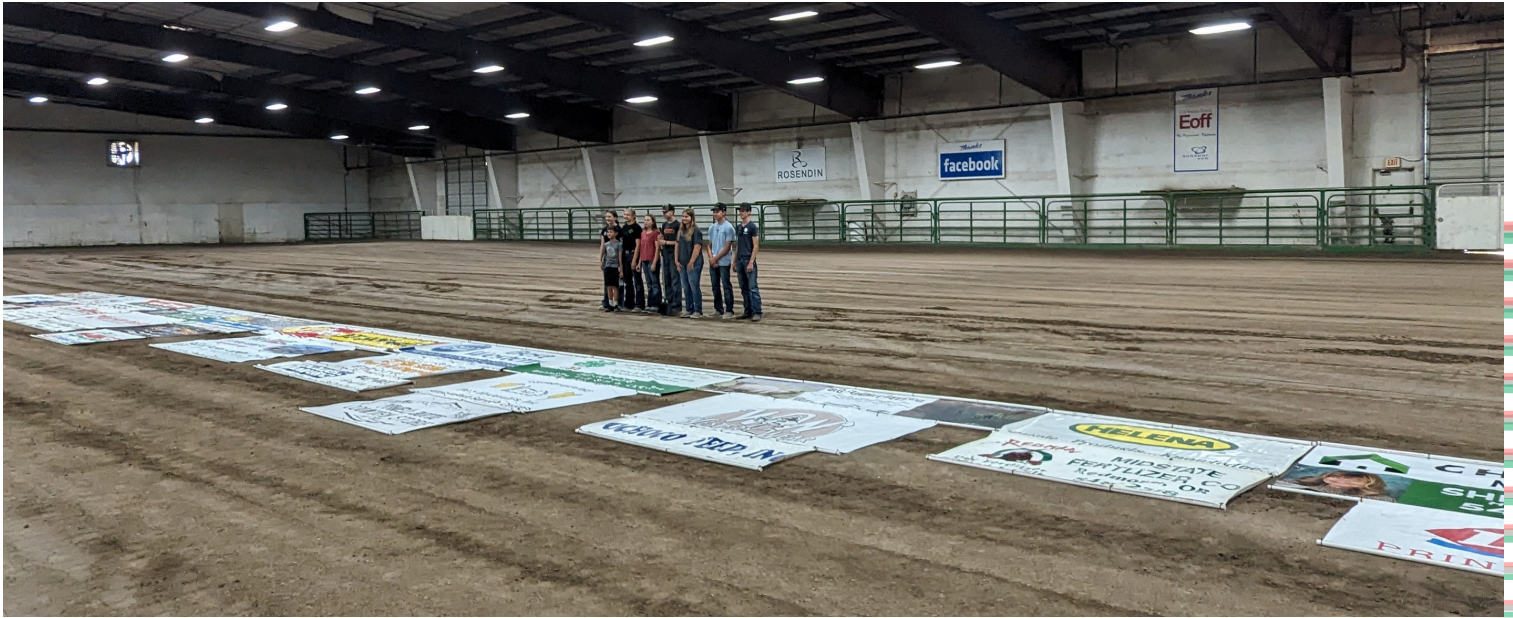
Congratulations Cade, keep being amazing!



JORIE EDWARDS

Jorie is widely recognized for her exceptional attitude towards youth members! Her commitment to doing things the right way—with professionalism, energy, and creativity—is truly inspiring. Consistently exceeding expectations, she prioritizes her 4-H kids and prepares them for success. Every interaction with her is filled with joy! Her enthusiasm is contagious, and she effortlessly cultivates an environment where young minds can thrive. Jorie leads by example, instilling values of hard work and perseverance in her students. Whether she's organizing engaging workshops or offering one-on-one mentorship, Jorie's dedication shines through. Her ability to connect with each child on a personal level makes her not just a mentor, but a cherished friend. Her positive impact extends beyond club meetings, as she encourages her 4-H kids to become confident, compassionate leaders in their communities. Thanks for all you do, Jorie!

CROOK COUNTY 4-H BANNER PROGRAM




SUPPORT TOMORROW'S LEADERS PARTNER WITH THE 4-H BANNER PROGRAM!

JOIN LOCAL BUSINESSES MAKING A DIFFERENCE BY SUPPORTING THE CROOK COUNTY 4-H BANNER PROGRAM! WHEN YOU SPONSOR A BANNER, YOUR BUSINESS GAINS VISIBILITY AT OUR COUNTY FAIR – ALL WHILE PROMOTING HANDS-ON LEARNING IN AGRICULTURE, STEM, LEADERSHIP, AND MORE FOR OUR LOCAL YOUTH.

- ✓ BOOST YOUR COMMUNITY PRESENCE
- ✓ SHOW YOUR SUPPORT FOR YOUTH DEVELOPMENT
- ✓ BE RECOGNIZED AS A PROUD 4-H PARTNER
- ✓ INVEST IN THE FUTURE. INVEST IN 4-H



Contact us to learn more about our CC 4-H Banner Program!

 (541) 447-6228

 Carmin.shelton@oregonstate.edu

2025 Crook County Horse Fair 4-H Exhibitor Entry Form

Due to the Extension Office June 13, 2025 by 5:00 p.m.

LAST NAME _____ FIRST NAME _____

ADDRESS (Mailing) _____ CITY _____ ZIP _____

PHONE _____ AGE September 1, **2024** _____

CLUB (s) _____ LEADER (s) _____

T-Shirt Size _____

CLASS NUMBER AND CLASS NAME (include breed, skill level, age classification)

If more spaces are necessary, please make copies as needed

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By signing below you (youth, parent, & leader) do hereby agree to follow and adhere to all rules governing the 4-H division(s) of the Crook County Fair.

*****ALL signatures are REQUIRED before submitting to the Extension Office*****

Member Signature: _____

Parent Signature: _____

Leader Signature: _____

2025 Crook County Fair 4-H Exhibitor Entry Form

Due to the Extension Office July 3, 2025 by 5:00 p.m. _____

LAST NAME _____ FIRST NAME _____

ADDRESS (Mailing) _____ CITY _____ ZIP _____

PHONE _____ AGE September 1, 2024 _____

CLUB (s) _____ LEADER (s) _____

T-Shirt Size _____

CLASS NUMBER AND CLASS NAME (include breed, skill level, age classification)

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